

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 12 1990

Returned to applicant for correction.....

Corrected application filed..... Map filed OCT 12 1990 under 55375

The applicant George Karadanis and Robert Maloff

450 North Arlington Avenue of Reno  
Street and No. or P.O. Box No. City or Town

Nevada (89503) hereby make... application for permission to change the  
State and Zip Code No. Point of Diversion, Manner and Place of Use

of water heretofore appropriated under Permit No. 16845 Certificate 4543  
Point of diversion, manner of use, and/or place of use Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 2.0 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Commercial  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SE 1/4 NW 1/4 Section 11, T19N, R19E,  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
MDM, or at a point from which the Southwest corner of said Section 11 bears,  
S 31° 09' 10" W a distance of 3909.0 feet.

6. The existing permitted point of diversion is located within NW 1/4 SE 1/4 Section 11, T19N, R19E, MDM,  
If point of diversion is not changed, do not answer.  
or at a point from which the Southwest corner of said Section 11 bears, S  
63° 02' 43" W a distance of 4364.18 feet.

7. Proposed place of use portion of the SE 1/4 NW 1/4 Section 11, T19N, R19E, MDM  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use portion of the N 1/2 SE 1/4 Section 11, T19N, R19E, MDM  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled, cased well, installed submersible  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.  
pump and electric motor.

12. Estimated cost of works \$75,000

13. Estimated time required to construct works Three years.

14. Estimated time required to complete the application of water to beneficial use Seven years.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This water may be transferred to Sierra Pacific Power Co.

(Westpac Utilities) pursuant to Nevada P.S.C. Regulations.

By s/Harry R. Ericson  
Harry R. Ericson, Agent  
950 Industrial Way  
Sparks, NV (89431)

Compared bc/ bc

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. 19 \_\_\_\_\_

\_\_\_\_\_  
State Engineer

WATERBORN BY agent DEC 6 1991  
Richard J. [Signature] P.E.  
STATE ENGINEER