



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

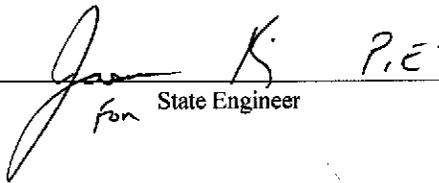
Name of applicant: FORT MCDERMITT PAIUTE & SHOSHONE TRI
Source: STREAM
Basin: QUINN RIVER VALLEY-MC DERMITT SUBAREA
Manner of Use: WILDLIFE
Period of Use: January 1st to December 31st
Priority Date: 09/24/1990

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of March, A.D. 2008



for State Engineer

AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 24 1990

Returned to applicant for correction NOV 08 1990

Corrected application filed MAR 04 1991

Map filed MAR 04 1991

The applicant Fort McDermitt Paiute/Shoshone Tribe

P.O. Box 457 of McDermitt

Nevada 89421, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is McDermitt Creek

2. The amount of water applied for is 10 second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Enhancement of Wildlife Habitat

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NW of SW Section 9, T47N, R37E

M.D.B.&M. or at a point from which NW Corner of said Section 9 bears N 40 degrees, 42' W, 3935.5'

6. Place of use Portions of Sections 5,6,7,8,17,18 T47N, R38E, M.D.B.&M. Giacometto Ranch

7. Use will begin about October 15th and end about April 15th of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion structure, delivery ditch, irrigation ditch

9. Estimated cost of works In excess of \$10,000.00

10. Estimated time required to construct works 5 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 10 years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Enhance habitat for upland game and waterfowl - nesting sites, food, cover, water

By s/MaryAnne McAuliffe
P.O. Box 457
McDermitt, Nevada 89421

Compared bc/bc

Protested 11/27/90 by: Terry Crawforth; 4/23/91 by: NV Barvey Ranches, N.J. Ranches, Inc.
Circle A. Ranches L.P.; 6/2/91 Wilkinson Ranches; 5/3/91 by: Quinn River Ranch, Inc.

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

Certificate No.....Issued..... A.D. 19.....

State Engineer

Page 2
55319

Protested: 5/3/91 by; DeLong Ranches; 5/3/91 Lucky 7 Ranch; 5/3/91 by Riverside Ranch; 5/3/91 by; Grace McErquiaga.