

**AMENDED** **NO. 55268**  
**APPLICATION FOR PERMIT**  
**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA**

Date of filing in State Engineer's Office SEP 13 1990  
Returned to applicant for correction OCT 25 1990  
Corrected application filed FEB 22 1991  
Map filed FEB 22 1991

\*\*\*\*\*

The applicant **Three Kids Enterprises, Inc.**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **A Nevada Corporation, incorporated May 19, 1989, Nevada**

\*\*\*\*\*

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **5.0 CFS, (2016.25 Ac.-Ft./Yr)** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> SEC 26 T.21S. R.63E. M.D.B.&M.**, or at a point from which the SE corner of said Section 26 bears **S82°31'58"E A distance of 2586.9 feet.**
6. Place of Use **SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 26, SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 34, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 35 All located within T.21S R.63E. M.D.B.&M.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Drilled well pump, storage tanks and distribution system**
9. Estimated cost of works **\$75,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

55268

12. Remarks: Water to be used for 1500 housing units and 300 commercial units at 1000 GPD per unit = 2016.25 Ac.-Ft./Yr.

By Paul Dino Bertoccini, Pres.  
s/John Bertoccini  
3110 E. Flamingo  
Las Vegas, NV 89119

Compared jm/sam

Protested 5/14/91 by: Steven Ainsworth, P.E. at Las Vegas Joint Venture  
Pro. W/D 2/26/01

\*\*\*\*\*

**DENIAL OF STATE ENGINEER**

This application is hereby denied on the grounds that the applicant and its agent have not submitted the information requested by the State Engineer's office and that without this information the granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of April, A.D. 2004.

  
\_\_\_\_\_  
State Engineer