

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office SEP 13 1990

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 13 1990

The applicant Gene R. Anderson and Annie Laurie Anderson
4328 Timberline Drive, of Carson City,
Street and No. or P.O. Box No. City or Town
Nevada 89703, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) N/A

1. The source of the proposed appropriation is an un-named spring.
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.10 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for irrigation of landscaping.
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 2.65 Ac.

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point in the S.W.¼ of the S.E.¼ of
Section 2, T.15N., R.19E., M.D.B.&M., Carson City, Describe as being within a 40-acre subdivision of public
Nevada from which the S.E. corner of said Section 2 bears S. 52° 04' 06" E.
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
a distance of 2080.37 feet.

6. Place of use is Lot 10, Unit III, Timberline Subdivision, Carson City, NV as
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
situated in the S.W.¼ of the S.E.¼ of Section 2, T.15N., R.19E., M.D.B.&M.

7. Use will begin about January 1st. and end about December 31st. of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Infiltration gallery - pipe distribution
State manner in which water is to be diverted, i.e. diversion structure, ditches and
system and drip emitters or nozzles.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$2,000.00

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By Robert L. Fuller, Agent
s/Robert L. Fuller
P. O. Box 517
Carson City, NV 89702

Compared bc/ mv

Protested

DENIAL OF STATE ENGINEER
deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that it would not be in the public interest to grant a permit on a source of water where there would not be sufficient flow to ensure the customary use by wildlife as required under NRS 533.367.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 14th day of February,

A.D. 19 91

[Signature]
State Engineer