

AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 23 1990
Returned to applicant for correction AUG 21 1990
Corrected application filed AUG 31 1990
Map filed AUG 31 1990 under 55105

The applicant Caughlin Ranch Homeowners Association
1010 Caughlin Crossing, of Reno, Nevada 89509

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Board of Directors: Jeff Codega, President; Jeff Giesler, Vice-President; Carolyn Maldonado, Secretary; Dan McGill; and Alan Means.

1. The source of the proposed appropriation is an un-named spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is one (1) C.F.S. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.

3. The water to be used for wildlife habitat
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 100 acres

(b) Stockwater, state number and kinds of animals to be watered.

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed.

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point SE 1/4 SE 1/4 Section 20, Township 19 North, Range 19 East, M.D.M., at a point from which the SE corner of said survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. Section 20 bears South 84° 17' 20" East, 530 feet.

6. Place of use SE 1/4 of Section 20, W 1/2 W 1/2 of Section 21, N 1/2 NE 1/4 and the SW 1/4 NE 1/4 of Section 29, Township 19 North, Range 19 East, M.D.M.

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pipe, ditches, Alum Creek and ponds.

fumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$50,000

5 years

10. Estimated time required to construct works.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used for landscaping, fish ponds, wildlife habitat, and recreational use.

By s/Barry W. Hickerson  
Barry W. Hickerson, Agent  
801 Greenbrae Drive  
Sparks, Nevada 89431

Compared bc/jm

Protested 11/21/90 by Truckee Carson Irrigation District

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

The protests of the Truckee Carson Irrigation District are upheld and Application 55105, 55106 and 55107 are herewith denied on the grounds that the approval of said applications would impair the value of existing decreed water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 8th day of March,

A.D. 19 94

*[Signature]*  
State Engineer