

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 02 1990

Returned to applicant for correction

Corrected application filed

Map filed AUG 07 1990

The applicant Julian Tomera Ranches, Inc. P.O. Box 276, of Battle Mountain Nevada 89820

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) December 1965 - Nevada

1. The source of the proposed appropriation is Underground Well

2. The amount of water applied for is .0316 cfs second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Stockwater

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered 300 cattle

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point within the SW 1/4 SW 1/4 of Section 36, T33N, R55E, MDM, at a point from which the SE corner of said Section 36 bears S 87° 12' E, 5,112.5 feet distance

6. Place of use SW 1/4 SW 1/4 Section 36, T33N, R55E, MDM & NW 1/4 NW 1/4 Section 1, T32N, R55E, MDM

7. Use will begin about January 1 and end about December 31, of each year

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well water will be taken to a 40' trough which straddles the fenceline between Section 36, T33N, R55E and Section 1, T32N, R55E

9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works..... 1 year  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all correspondence and notices to undersigned agent.

By s/William A. Nisbet Agent  
421 Court  
Elko, Nevada 89801

Compared bc/ se am/se

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to

exceed..... 0.0094 cubic feet per second, or sufficient to water 300

head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before..... April 4, 1992

Proof of completion of work shall be filed on or before..... May 4, 1992

Application of water to beneficial use shall be made on or before..... April 4, 1994

Proof of the application of water to beneficial use shall be filed on or before..... May 4, 1994

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... MAY 27 1993

Proof of beneficial use filed..... MAY 26 1994

Cultural map filed.....

Certificate No. 13937 Issued OCT 12 1994

IN TESTIMONY WHEREOF, L. R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 4th day of April,

A.D. 19 91

L. R. Michael Turnipseed P.E.  
State Engineer