

AMENDED

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 21 1990
 Returned to applicant for correction JUL 19 1990
 Corrected application filed SEP 17 1990
 Map filed SEP 17 1990

The applicant Western States Minerals
P.O. Box 109, of Kingston Village, Austin
Street and No. or P.O. Box No. City or Town
Nevada 89310, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
 copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for mining, milling & domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
 (a) Irrigation, state number of acres to be irrigated
 (b) Stockwater, state number and kinds of animals to be watered
 (c) Other use (describe fully under "No. 12. Remarks")
 (d) Power:
 (1) Horsepower developed
 (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point SE 1/4 SE 1/4 Section 13, T.13N., R.45E.,
Describe as being within a 40-acre subdivision of public
MDM (UNSURVEYED), from which the E 1/2 Corner of Section 8, T.12N., R.46E., MDM
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
(SURVEYED) bears S 24° 53' 28" E a distance of 26,890.30 feet

6. Place of use E 1/2 Section 24 and the SE 1/4 SE 1/4 Section 13 both T.13N., R.45E., MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
(UNSURVEYED); W 1/2 SW 1/4 Section 18 and the W 1/2 Section 19 both in T.13N., R.46E.,
MDM (UNSURVEYED)

7. Use will begin about 1 January and end about 31 December, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) a drilled and cased well, equipped with
State manner in which water is to be diverted, i.e. diversion structure, ditches and
a pump and pipeline to the place of use
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$50,000.00

10. Estimated time required to construct works 2 years
if well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 8 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Annual Consumptive Use will be as follows:

$1.0 \text{ cfs} = 448.83 \text{ gpm} \times 60 \times 24 \times 365 = 235.90 \text{ MGA}$

Use map filed under Application No. 43785 for place of use

By s/Michael D. Buschelman
Michael D. Buschelman - Agent
5405 Mae Anne Avenue
Reno, Nevada 89523

Compared bc/am

Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following conditions and conditions:~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 9th day of September
A.D. ~~19~~ 2005.

Hugh Ricci P.E.
State Engineer