

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 19 1990

Returned to applicant for correction

Corrected application filed JUN 22 1990 Map filed JUN 22 1990

The applicant Storey County Properties c/o Harold R. Lucey 1580 Twin Oaks Road of Reno Nevada 89511

Point of Diversion and Place of Use of a portion of water heretofore appropriated under Permit 50463

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is Underground

2. The amount of water to be changed 2.43 c.f.s., 63.44 mqa

3. The water to be used for Industrial & Domestic

4. The water heretofore permitted for Industrial & Domestic

5. The water is to be diverted at the following point NE 1/4 NW 1/4 Section 14, T.19N., R.21E., MDB&M, or at a point from which the N 1/4 corner of said Section 14 bears North 49° 15' East, 550 feet

6. The existing permitted point of diversion is located within SE 1/4 SW 1/4 Section 22, T.19N., R.21E., MDB&M, or at a point from which the Northwest corner of said Section 22 bears North 21° 18' West, 4963 feet

7. Proposed place of use See attached

8. Existing place of use See attached

9. Use will be from January 1 to December 31 of each year

10. Use was permitted from January 1 to December 31 of each year

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor and distribution system

12. Estimated cost of works \$100,000.00

13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use..... 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please use map on file at the Division of Water Resources under Application 50459 to support the existing place of use.

By s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared bc/ap am/se

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 50463 is issued subject to the terms and conditions imposed in said Permit 50463 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 50460, 50461, 50462, 50464, 50465, 50466 and 54971 shall not exceed 68 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.43 cubic feet per second, but not to exceed 63.44 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 14, 1991

Proof of completion of work shall be filed before March 14, 1991

Application of water to beneficial use shall be made on or before February 14, 1992

Proof of the application of water to beneficial use shall be filed on or before March 14, 1992

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 18th day of January

A.D. 19 91

R. Michael Turnipseed
State Engineer

WITHHELD BY APPROVAL
R. Michael Turnipseed
MAR 10 1993
STATE ENGINEER

7. Proposed Place of Use

NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11; all of Section 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; all of Section 19; NW $\frac{1}{4}$, S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and portion NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20; S $\frac{1}{2}$, NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and portion N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 21; all of Sections 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36; T.19 N., R.21 E.; W $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 13; all of Sections 24 and 25; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 26; all of Section 36; T.19 N., R.20 E.; all of Section 1; E $\frac{1}{2}$ Section 2; NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 12; T.18 N., R.21 E., MDB&M.

Excepting therefrom those portions of Sections 22, 23, 26, and 27; T.19 N., R.21 E., MDB&M, being more particularly described as follows:

BEGINNING at the Northwest corner of the Landfill Lease Area as shown and delineated on that certain Record of Survey for Storey County Properties, File No. 54587, filed March 16, 1984 in the office of the Storey County Recorder; thence along the westerly boundary of said Landfill Lease Area, South 13°24'05" East, 2791.21 feet; Thence continuing along said westerly boundary, South 06°14'55" West, 1290.84 feet; thence leaving said westerly boundary, South 52°23'35" East, 1222.65 feet; thence, South 75°50'31" East, 1805.42 feet; thence, South 58°22'47" East, 530.63 feet; thence, South 02°48'01" West, 1346.62 feet; thence, South 51°24'34" East, 1353.29 feet to a point on the southerly line of said Section 26; thence along said southerly section line, South 89°21'00" East, 1931.76 feet to the South one-quarter (1/4) corner of said Section 26; thence leaving said section line, North 24°22'06" East, 396.42 feet; thence, South 89°37'20" East, 2506.42 feet to a point on the easterly line of said Section 26; thence along said easterly section line, North 00°30'39" East, 2278.49 feet to the East one-quarter (1/4) corner of said Section 26; thence continuing along said easterly section line, North 00°40'47" East, 2891.11 feet to the easterly section corner common to the aforementioned Sections 26 and 23; thence along the easterly line of said Section 23, North 00°02'31" East, 2690.73 feet to the East one-quarter (1/4) corner of said Section 23; thence continuing along said easterly section line, North 01°21'27" East, 2644.31 feet to the Northeast corner of said Section 23; thence, South 59°37'23" West, 3425.14 feet to the Northeast corner of the aforementioned Landfill Lease Area; thence along the northerly boundary of said Landfill Lease Area, the following six (6) courses:

1. South 59°12'36" West, 812.49 feet;
2. South 60°06'15" West, 1328.82 feet;
3. South 86°46'57" West, 546.94 feet;
4. South 82°37'30" West, 1442.33 feet;
5. South 89°50'45" West, 1993.99 feet;
6. South 77°02'58" West, 630.84 feet to the POINT OF BEGINNING.

Said parcel contains 1534.49 acres, more or less.

8. Existing Place of Use

NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11; all of Section 14; SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; all of Section 19; NW $\frac{1}{4}$, S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and portion NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20; S $\frac{1}{2}$, NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and portion N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 21; all of Sections 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36; T.19 N., R.21 E.; W $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 13; all of Sections 24 and 25; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 26; all of Section 36; T.19 N., R.20 E.; all of Section 1; E $\frac{1}{2}$ Section 2; NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ Section 12; T.18 N., R.21 E., MDB&M.

