DOC # 0727993
08/05/2008 09:58 AM Deputy: PK
OFFICIAL RECORD
Requested By:
DC/COMMUNITY DEVELOPMENT

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 29 Fee: 0.00
BK-0808 PG- 671 RPTT: 0.00

Office of the State Engineer

Regarding Permit Number **54884** R01

Affidavit of Withdrawal of Water Right in Favor of
Use of Water for Domestic Wells Created
by Subdivision or Parceling of Land

54884 R01

State of Nevada)
ss
County of Douglas)

I, Carl Ruschmeyer, as Agent for Douglas County, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. Douglas County is the owner of record of **all** of permit number **54884** as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to **187.86** acre feet annually from the water appropriated under permit number **54884**. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows:

The SE 1/4 of the NE 1/4 of section 35; the E 1/2 of the SE 1/4 of section 35; the S 1/2 of the NW 1/4 of section 36; the W 1/2 of the SW 1/4 of section 36; the SE 1/4 of the SW 1/4 of section 36; the SW 1/4 of the NE 1/4 of section 36; the W 1/2 of the SE 1/4 of section 36; all within Township 13 North, Range 20 East, M. D. B. & M. The Assessor's Parcel Numbers of the subject property is listed in Exhibit "A".

See attached copy of the Assessors Parcel Maps (Exhibit "B").

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

Same as above.

See attached copies of the Final Maps for Wildflower Ridge Units # 1 through # 8 (Exhibits "C" - "L").

4. I understand that this withdrawal of **all** of permit number **54884** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

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8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 16 day of June, 2008

Carl Ruschmeyer

Carl Ruschmeyer, P.E.

Public Works Director

PO Box 218

Minden, Nevada 89423

(775) 782-6227

Subscribed and sworn to before me this 16 day of June, 2008

Lynda K Teglia

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
LYNDA K. TEGLIA
No. 93-4683-5
My Appointment Expires October 1, 2009

Approved this 30TH day of July, 2008

P.E.

For State Engineer

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EXHIBIT "A"

Wildflower Ridge / Assessor's Parcel Numbers

1320-35-001-040	1320-36-001-007	1320-36-002-018
1320-35-001-041	1320-36-001-008	1320-36-002-019
1320-35-001-042	1320-36-001-009	1320-36-002-020
1320-35-001-043	1320-36-001-010	1320-36-002-026
1320-35-001-044	1320-36-001-011	1320-36-002-027
1320-35-001-045	1320-36-001-012	1320-36-002-028
1320-35-001-046	1320-36-001-013	1320-36-002-029
1320-35-001-047	1320-36-001-014	1320-36-002-030
1320-35-002-045	1320-36-001-015	1320-36-002-031
1320-35-002-046	1320-36-001-016	1320-36-002-032
1320-35-002-047	1320-36-001-017	1320-36-002-033
1320-35-002-048	1320-36-001-018	1320-36-002-034
1320-35-002-049	1320-36-001-019	1320-36-002-035
1320-35-002-050	1320-36-001-020	1320-36-002-036
1320-35-002-051	1320-36-001-021	1320-36-002-037
1320-35-002-052	1320-36-001-022	1320-36-002-038
1320-35-002-053	1320-36-001-023	1320-36-002-039
1320-35-002-054	1320-36-001-024	1320-36-002-040
1320-35-002-055	1320-36-001-025	1320-36-002-041
1320-35-002-056	1320-36-001-026	1320-36-002-042
1320-35-002-057	1320-36-002-001	1320-36-002-043
1320-35-002-058	1320-36-002-004	1320-36-002-044
1320-35-002-059	1320-36-002-005	1320-36-002-045
1320-35-002-060	1320-36-002-006	1320-36-002-046
1320-35-002-061	1320-36-002-007	1320-36-002-047
1320-36-001-001	1320-36-002-008	1320-36-002-048
1320-36-001-002	1320-36-002-013	1320-36-002-049
1320-36-001-003	1320-36-002-014	1320-36-002-050
1320-36-001-004	1320-36-002-015	1320-36-002-051
1320-36-001-005	1320-36-002-016	1320-36-002-052
1320-36-001-006	1320-36-002-017	1320-36-002-053

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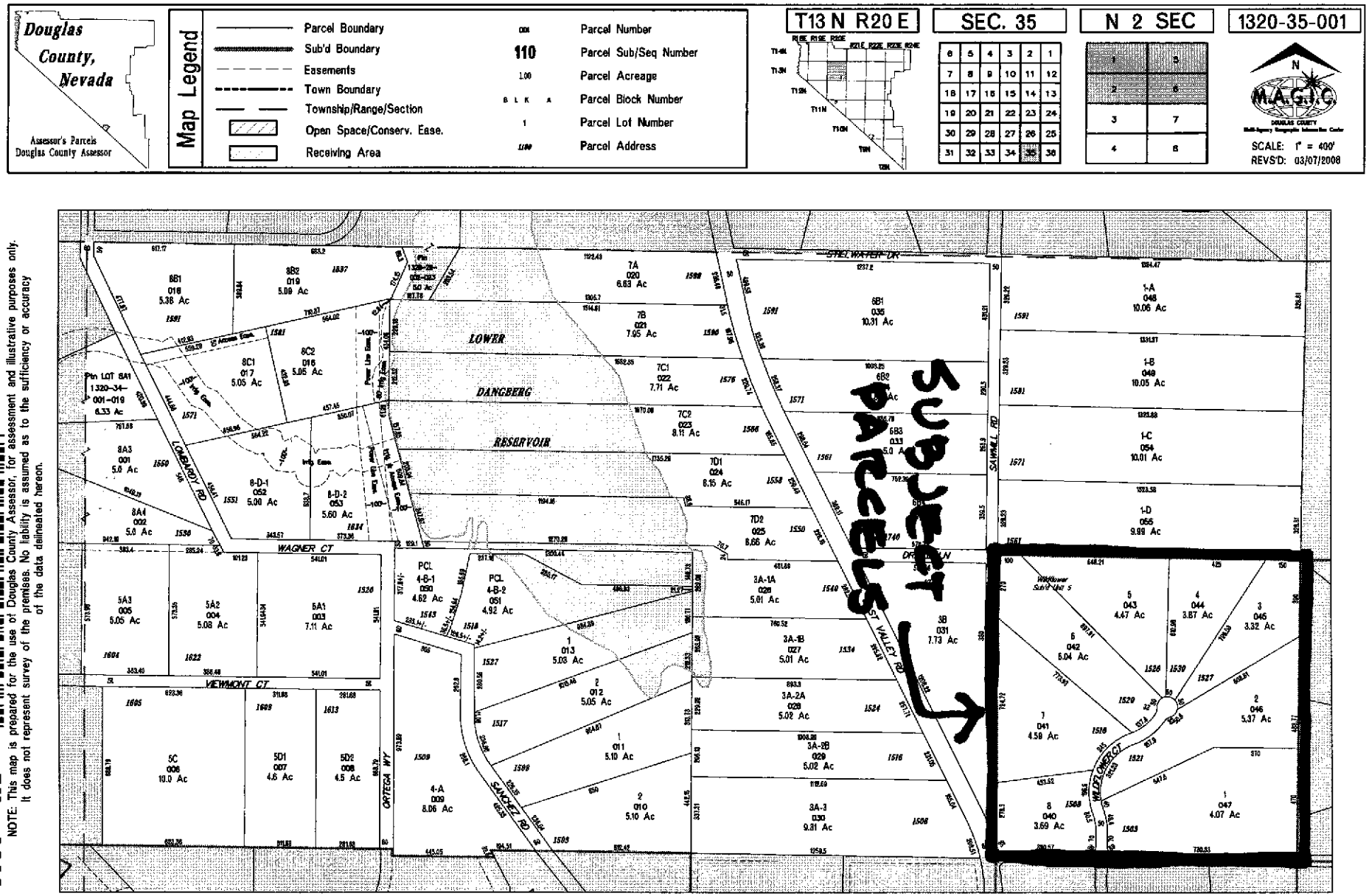

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

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EXHIBIT 3

1/1

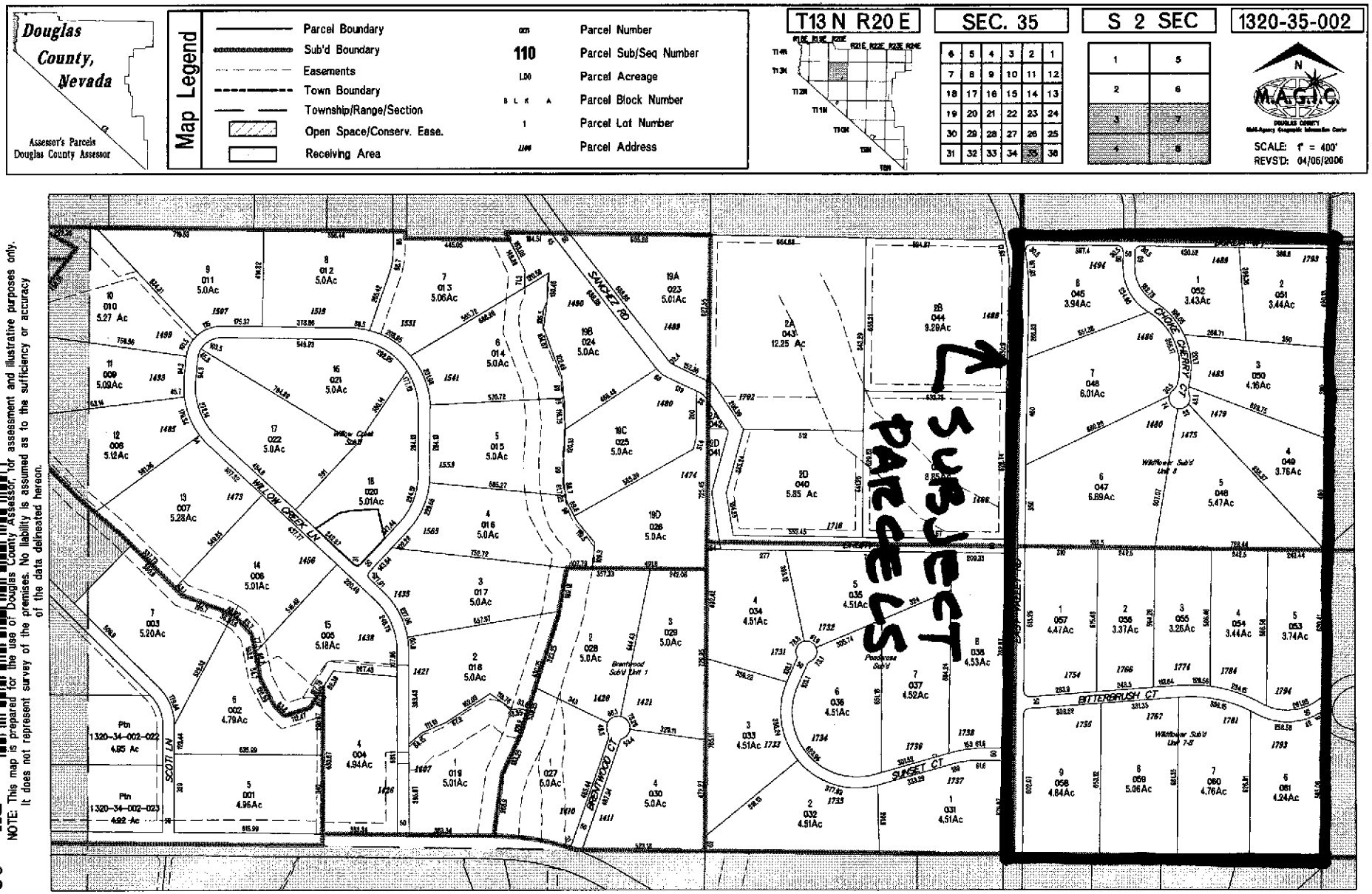

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EXHIBIT B

2/4

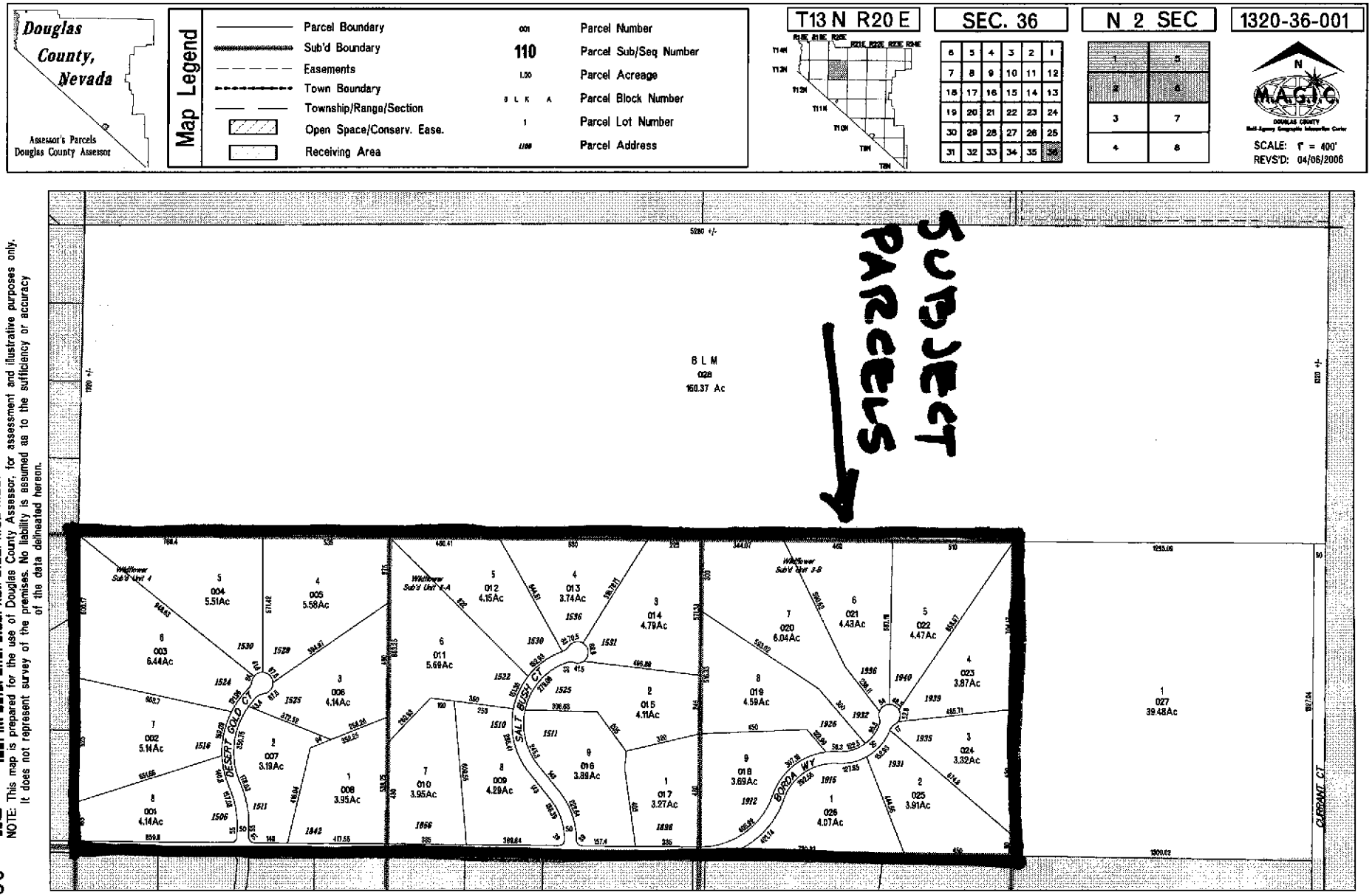

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EXHIBIT B

3/4

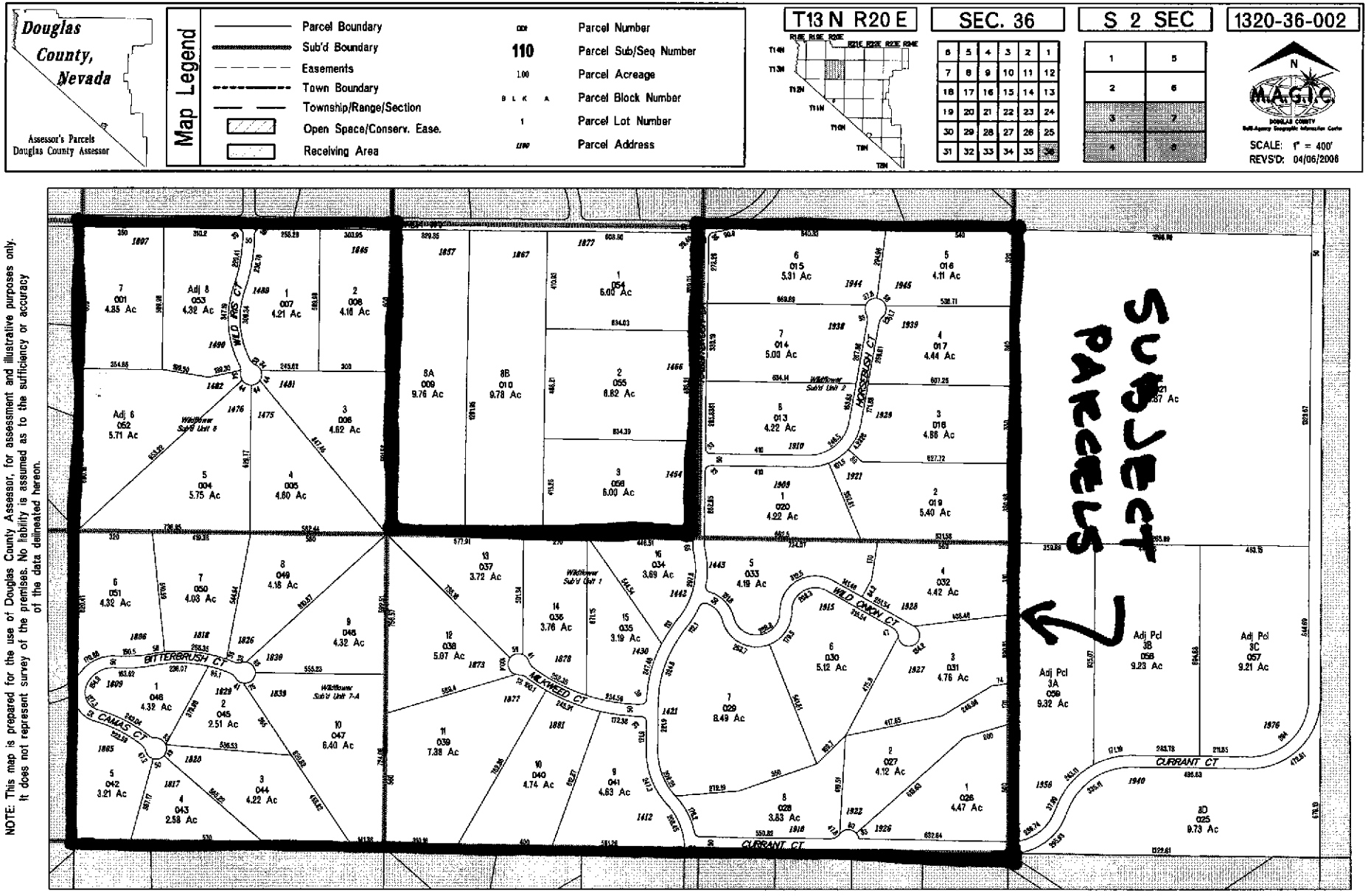

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EXHIBIT B

4/4

FINAL MAP

FOR

WILDFLOWER RIDGE UNIT 1

BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. ALSO BEING A SUBDIVISION OF PARCELS 12 & 13 OF LAND DIVISION MAP FOR RAYMOND D. & PETE BORDA, RECORDED AS DOCUMENT No. 130123 OFFICIAL RECORDS OF DOUGLAS COUNTY

DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, RICHARD SCOTT, PRESIDENT OF RINS DEVELOPMENT COMPANY, INC. OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH, AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116, & 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION, TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC, THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

RINS DEVELOPMENT COMPANY, INC.

BY: Richard Scott
RICHARD SCOTT, PRESIDENT

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

ON THIS 26th DAY OF March, 1990, PERSONALLY APPEARED, BEFORE ME, A NOTARY PUBLIC, RICHARD SCOTT, KNOWN TO ME TO BE THE PRESIDENT OF RINS DEVELOPMENT COMPANY, INC. WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE REPRESENTS RINS DEVELOPMENT COMPANY, INC. AND THAT SAID CORPORATION IS THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Jennifer M. Wilcox
NOTARY PUBLIC

JENNIFER M. WILCOX
Notary Public
State of Nevada
Douglas County
My Appointment Expires Nov. 26, 1991

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT, RICHARD SCOTT, PRESIDENT OF RINS DEVELOPMENT COMPANY, INC. IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTAGE HOLDERS OF RECORD. PERMANENT LIENS: BK. 1190, PG. 1681 AND BK 391, PG. 410
Borda Brothers General Partnership Qu. 089 Pcls. 3326 + 3330. Pcls. 12/13
Century 21. Clear Properties Qu. 1289 Pcls. 3328 + 3332. Pcls. 12/13
Carol Costa 4-26-91
CAROL COSTA, PRESIDENT
FIRST NEVADA TITLE CO. OF DOUGLAS COUNTY

PLANNING COMMISSION CERTIFICATE

ITIS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 30 DAY OF May, 1991 AND WAS DULY APPROVED. FURTHERMORE, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.
Sean Patrick 6-3-91
SEAN PATRICK, CHAIRMAN
DOUGLAS COUNTY PLANNING COMMISSION

NOTE:
DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

SURVEYOR'S CERTIFICATE

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RINS DEVELOPMENT COMPANY, INC.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTH 1/2 OF SECTION 36, T. 13 N. R. 20 E., M.D.B. & M. THE SURVEY WAS COMPLETED ON 6/25/90
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DAVID D. WINCHELL P.L.S. 3209 — DATE

HEALTH DEPARTMENT'S APPROVAL

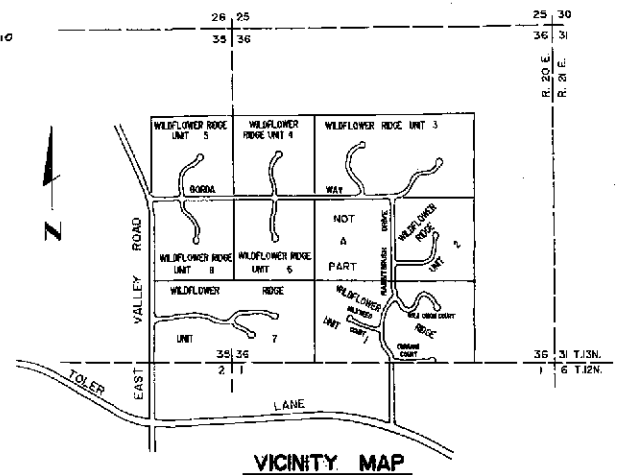
THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES ~~COMMUNITY~~ PRIVATE WATER SUPPLY AND ~~COMMUNITY~~ SEWAGE DISPOSAL (INDIVIDUAL SYSTEMS PER DWR)

Darrell W. Rosse 4-20-90
DIVISION OF HEALTH — DATE

DIVISION OF WATER RESOURCES APPROVAL

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Kurt A. Ricci 27 Nov 90
DIVISION OF WATER RESOURCES — DATE



VICINITY MAP
NO SCALE

UTILITY COMPANYS' CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Ralph Swage — SIERRA PACIFIC POWER COMPANY
T. Corsman — CONTINENTAL TELEPHONE COMPANY
Clara Wilson — SOUTHWEST GAS COMPANY

COUNTY ENGINEER'S CERTIFICATE

I MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF THREE (3) SHEETS, ENTITLED "WILDFLOWER RIDGE UNIT 1", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer — 5-30-91
MARK B. PALMER, PE DOUGLAS COUNTY ENGINEER — DATE

CHIEF PLANNING OFFICIAL

I, JOHN REIZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 31st DAY OF August, 1989, BY THE DOUGLAS COUNTY PLANNING COMMISSION AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Reiz — 5-30-91
JOHN REIZ, CHIEF PLANNING OFFICIAL — DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 4th DAY OF June, 1991, AT 33 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 691 OF OFFICIAL RECORDS, AT PAGE 338, DOCUMENT NUMBER 252076
RECORDED AT THE REQUEST OF Goodwin Engineering
FEES $9.00

Linda Slater, Chief Deputy
DOUGLAS COUNTY RECORDER

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT CENTURY 21 RINS DEVELOPMENT & IRON MT. ACQUISITION HAS PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

By: J. Wheat, Deputy 6-4-91
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER AND
EX-OFFICIO TAX COLLECTOR

SHEET 1 OF 3 SHEETS

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EXHIBIT C 1/3

FINAL MAP

FOR

WILDFLOWER RIDGE UNIT 1

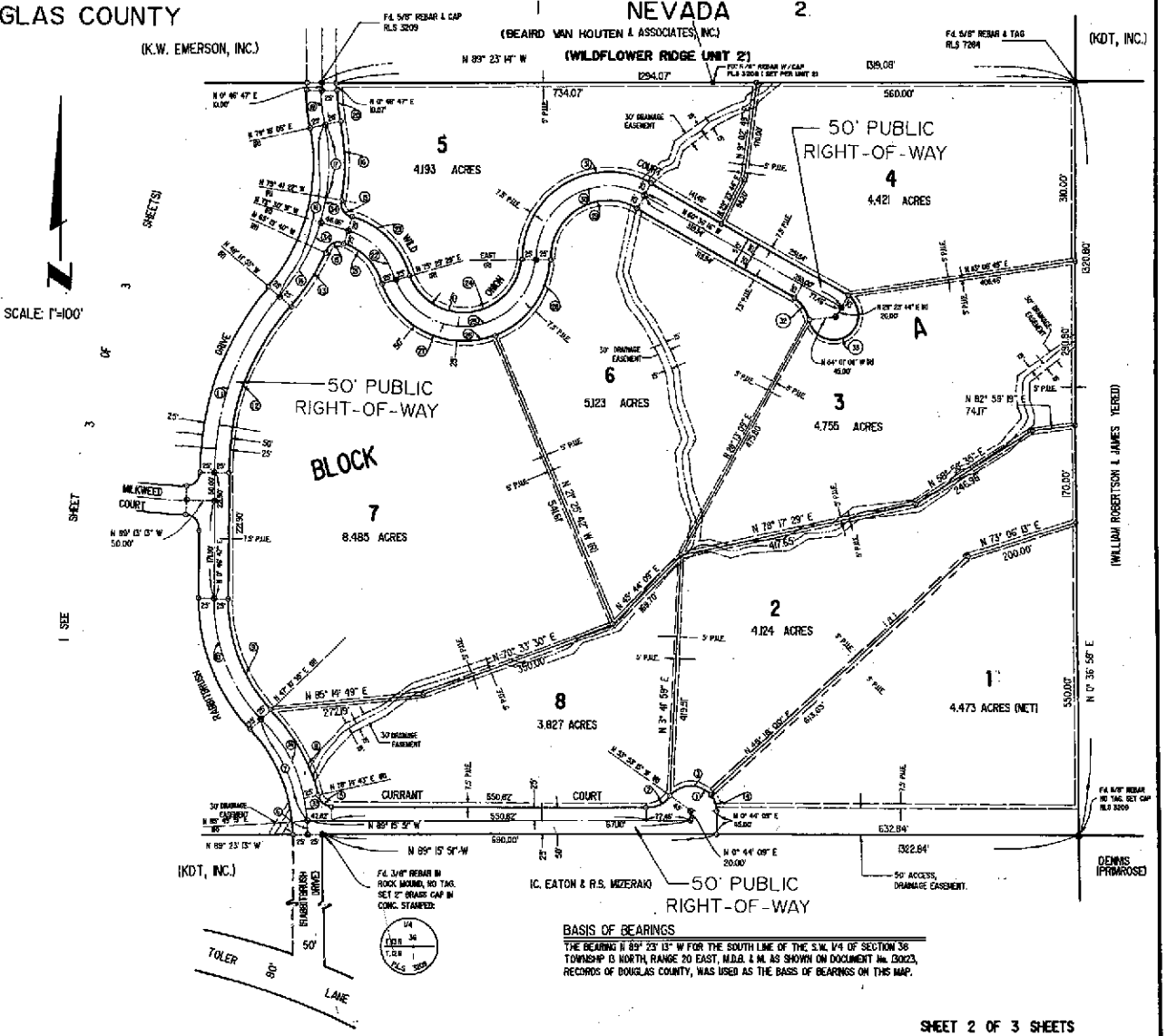
BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 13 NORTH RANGE 20 EAST, M.D.B. & M., ALSO BEING A SUBDIVISION OF PARCEL 12 & 13 OF LAND DIVISION MAP FOR RAYMOND D. & PETE BORDA, RECORDED AS AS DOCUMENT No. 130123 OFFICIAL RECORDS OF DOUGLAS COUNTY.

DOUGLAS COUNTY — NEVADA

NOTE:

1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM, BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
3. DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

CURVE DATA						
No.	Δ	R	L	T	Ch.	
1	144° 37' 24"	45'	113.59'	141.10'	85.74'	
2	54° 37' 24"	50'	47.67'	25.82'	45.88'	
3	102° 11' 15"	45'	80.26'	55.76'	70.04'	
4	49° 59' 09"	45'	39.33'	10.47'	38.37'	
5	77° 39' 36"	25'	33.82'	20.07'	31.39'	
6	4° 47' 28"	300'	25.09'	12.55'	25.08'	
7	38° 38' 24"	300'	202.32'	105.18'	198.51'	
8	31° 03' 48"	325'	176.20'	90.32'	174.05'	
9	43° 33' 52"	275'	209.25'	109.98'	204.24'	
10	43° 33' 52"	300'	228.26'	119.98'	222.81'	
11	41° 01' 18"	478.70'	342.73'	179.08'	335.45'	
12	41° 01' 18"	453.70'	324.85'	169.73'	317.94'	
13	17° 07' 45"	375'	112.11'	56.48'	111.69'	
14	17° 07' 45"	350'	104.64'	52.71'	104.25'	
15	82° 49' 08"	25'	36.14'	22.05'	33.07'	
16	21° 00' 33"	375'	137.50'	69.53'	136.74'	
17	21° 00' 33"	350'	128.34'	64.90'	127.62'	
18	52° 30' 00"	350'	320.70'	172.80'	309.60'	
19	11° 28' 42"	300'	60.10'	30.15'	60.00'	
20	11° 28' 42"	275'	55.09'	27.64'	55.00'	
21	58° 00' 00"	100'	101.23'	55.43'	96.96'	
22	58° 00' 00"	125'	126.54'	69.29'	121.20'	
23	58° 00' 00"	150'	151.84'	83.15'	145.44'	
24	165° 29' 29"	100'	288.84'	765.59'	198.46'	
25	165° 29' 29"	125'	361.05'	991.99'	248.00'	
26	165° 29' 29"	150'	433.26'	1178.39'	297.60'	
27	95° 55' 11"	150'	253.74'	169.30'	224.55'	
28	68° 34' 18"	150'	179.52'	102.27'	169.00'	
29	119° 23' 44"	100'	208.38'	171.11'	172.68'	
30	119° 23' 44"	125'	260.48'	213.895	215.84'	
31	119° 23' 44"	150'	312.58'	256.67'	259.01'	
32	54° 37' 24"	50'	47.67'	25.82'	45.88'	
33	234° 37' 24"	45'	184.27'			
34	7° 10' 51"	350'	43.86'	21.96'	43.84'	
35	7° 34' 36"	300'	39.67'	19.86'	39.64'	
36	31° 03' 48"	300'	162.65'	83.38'	160.66'	



NOTE:
THE TOTAL AREA BEING SUBDIVIDED BY THIS MAP IS 79.940 ACRES.

- ⊕ INDICATES SET MONUMENT IN WELL WITH TRAFFIC COVER MARKED "SURVEY".
- ○ INDICATES SET 5/8" REBAR & CAP, P.L.S. 3209.
- ● INDICATES FOUND MONUMENT AS SHOWN
- P.U.E. EASEMENTS FOR PUBLIC UTILITY

BASIS OF BEARINGS

THE BEARING N 89° 23' 13" W FOR THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 36 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. AS SHOWN ON DOCUMENT No. 130123, RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

SHEET 2 OF 3 SHEETS

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BK- 0808 PG- 680

EXHIBIT C
2/3

FINAL MAP

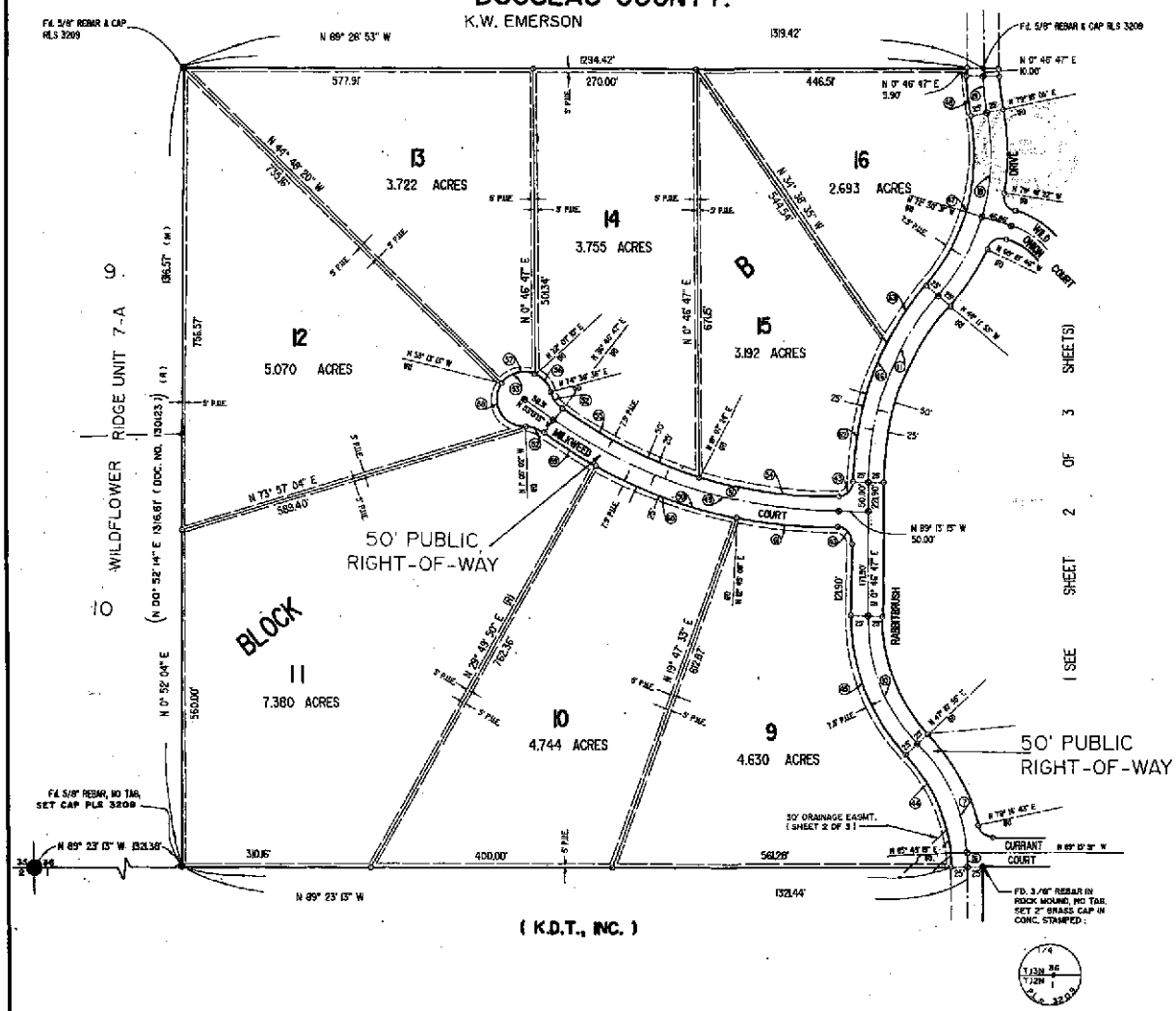
FOR

WILDFLOWER RIDGE UNIT 1

BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., ALSO BEING A SUBDIVISION OF PARCELS 12 & 13 OF LAND DIVISION MAP FOR RAYMOND D. & PETE BORDA, RECORDED AS DOCUMENT No. 130123 OFFICIAL RECORDS OF DOUGLAS COUNTY.

DOUGLAS COUNTY. NEVADA

K.W. EMERSON



(K.D.T., INC.)

SCALE: 1"=100'

NOTE:

1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM) BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

CURVE DATA					
No.	Δ	R	L	T	CL
43	90° 00' 00"	25'	39.27'	25.00'	35.36'
44	43° 25' 52"	275'	208.45'	109.52'	203.50'
45	43° 39' 52"	325'	247.30'	129.88'	241.38'
46	41° 01' 18"	503.70'	360.63'	188.45'	352.98'
47	52° 30' 00"	325'	297.80'	160.27'	287.49'
48	11° 28' 42"	325'	65.11'	32.65'	65.00'
49	36° 00' 00"	800'	502.65'	259.96'	494.43'
50	36° 00' 00"	825'	518.36'	268.06'	509.88'
51	36° 00' 00"	775'	486.95'	251.81'	478.98'
52	37° 51' 49"	50'	33.04'	17.15'	32.44'
53	255° 43' 38"	45'	200.85'		
54	17° 20' 37"	775'	234.59'	118.20'	233.70'
55	18° 39' 23"	775'	252.35'	127.30'	251.24'
56	52° 31' 26"	45'	41.25'	22.20'	39.82'
57	75° 20' 23"	45'	59.17'	34.74'	55.00'
58	127° 51' 49"	45'	100.42'	81.58'	80.84'
59	9° 56' 57"	625'	108.06'	54.09'	108.00'
60	17° 04' 42"	825'	245.91'	123.87'	245.00'
61	11° 58' 21"	825'	172.38'	86.51'	172.08'
62	28° 09' 04"	503.70'	247.48'	126.29'	245.00'
63	12° 52' 14"	503.70'	113.15'	56.81'	112.91'

● INDICATES SET MONUMENT IN WELL WITH TRAFFIC COVER MARKED "SURVEY".

⊙ INDICATES SET 5/8" REBAR & CAP, P.L.S. 3209

● INDICATES FOUND MONUMENT AS SHOWN

P.U.E. EASEMENTS FOR PUBLIC UTILITY

BASIS OF BEARINGS

THE BEARING N 89° 23' 13" W FOR THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 36 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. AS SHOWN ON DOCUMENT No. 130123 RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

SHEET 3 OF 3 SHEETS

0727993 Page: 11 of 29 08/05/2008
BK- 0808 PG- 681

EXHIBIT C

3/3

FINAL MAP

FOR

WILDFLOWER RIDGE UNIT 2

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., ALSO BEING A SUBDIVISION OF PARCEL 9 OF LAND DIVISION MAP FOR RAYMOND D. & PETE BORDA, RECORDED AS DOCUMENT No. 130123, OFFICIAL RECORDS OF DOUGLAS COUNTY.

DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, ROBERT VAN HOUTEN, PRESIDENT OF BEARD, VAN HOUTEN & ASSOCIATES, INC. OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH, AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116, & 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION, TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC, THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

BEARD, VAN HOUTEN & ASSOCIATES, INC.

BY: Robert Van Houten
ROBERT VAN HOUTEN, PRESIDENT

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

ON THIS 26th DAY OF March, 1990, PERSONALLY APPEARED, BEFORE ME, A NOTARY PUBLIC, ROBERT VAN HOUTEN, KNOWN TO ME TO BE THE PRESIDENT OF BEARD, VAN HOUTEN & ASSOCIATES, INC. WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE REPRESENTS BEARD, VAN HOUTEN & ASSOCIATES, INC. AND THAT SAID CORPORATION IS THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

James M. Wilcox
NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT ROBERT VAN HOUTEN, PRESIDENT OF BEARD, VAN HOUTEN & ASSOCIATES, INC. IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIENS AND/OR MORTGAGE HOLDERS OF RECORD: Borda Brothers General Partnership Bk. 289 Pg. 634, Pcl. 9

Carol Costa 10-26-90
CAROL COSTA, VICE PRESIDENT
FIRST NEVADA TITLE CO. OF DOUGLAS COUNTY

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED WILDFLOWER RIDGE UNIT 2 WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 29th DAY OF NOVEMBER, 1990, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Patrick
JOAN PATRICK, CHAIRMAN

NOTE:
DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME

SURVEYOR'S CERTIFICATE

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BEARD, VAN HOUTEN & ASSOCIATES, INC.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF SECTION 36, T.13 N. R. 20 E., M.D.B. & M. THE SURVEY WAS COMPLETED ON 6/15/90
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DAVID D. WINCHELL, P.L.S. 3209 — 24 OCT. 90 DATE

HEALTH DEPARTMENT'S APPROVAL

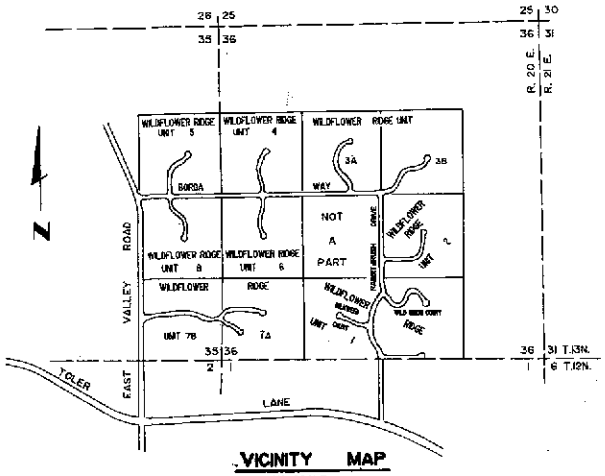
THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATED UPON WATER SUPPLY AND INDIVIDUAL SYSTEMS FOR SEWAGE DISPOSAL.

Daniel W Rose 4-20-90
DIVISION OF HEALTH — DATE

DIVISION OF WATER RESOURCES APPROVAL

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Hugh Picci 27 Nov 90
DIVISION OF WATER RESOURCES — DATE



VICINITY MAP
NO SCALE

FIRE DEPARTMENT'S APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Fire Marshal 12-6-90
JOHN WARREN GAY, FIRE MARSHALL — DATE
EAST FORK FIRE PROTECTION DISTRICT

UTILITY COMPANYS' CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY

T. Crossman
CONTINENTAL TELEPHONE COMPANY

SOUTHWEST GAS COMPANY

COUNTY ENGINEER'S CERTIFICATE

I, MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "WILDFLOWER RIDGE UNIT 2" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Max C. Montgomery PE — 12/17/90
MAX C. MONTGOMERY, P.E. DOUGLAS COUNTY ENGINEER — DATE

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 15th DAY OF November, 1990, BY THE DOUGLAS COUNTY PLANNING COMMISSION, AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Renz — 12-17-90
JOHN RENZ, CHIEF PLANNING OFFICIAL — DATE

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19th DAY OF DECEMBER, 1990, AT 59 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 1290 OF OFFICIAL RECORDS, AT PAGE 2541, DOCUMENT NUMBER 241308 RECORDED AT THE REQUEST OF GARDNER Engineering

FEES $27.00

Betty Hudson, Deputy
DOUGLAS COUNTY RECORDER

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT BEARD, VAN HOUTEN & ASSOCIATES, INC. HAS PAID TAXES CURRENT TO THIS DATE, AND THAT THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. A.P.N. 23-470-09

Barbara J. Reed by Sue M Brunk Deputy 12/18/90
BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR — DATE

SHEET 1 OF 2 SHEETS

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BK- 0808 PG- 682

EXHIBIT D 1/2

FINAL MAP

FOR

WILDFLOWER RIDGE UNIT 2

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., ALSO BEING A SUBDIVISION OF PARCEL 9 OF LAND DIVISION MAP FOR RAYMOND D. & PETE BORDA, RECORDED AS DOCUMENT No. 130123, OFFICIAL RECORDS OF DOUGLAS COUNTY.

DOUGLAS COUNTY NEVADA

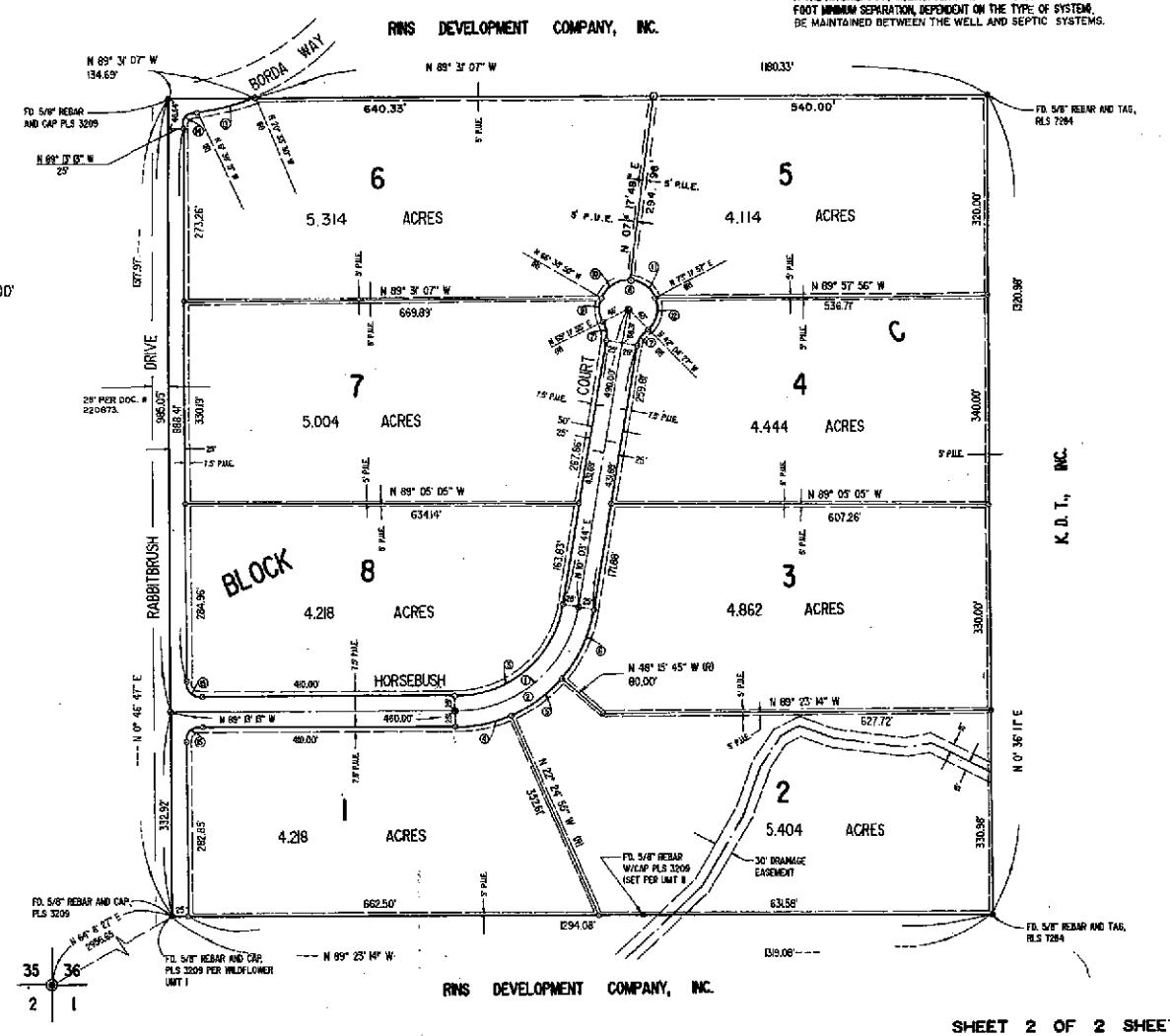
NOTE:

1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.

2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

CURVE DATA					
No.	Δ	R	L	T	Ch.
1	80° 43' 03"	200'	281.76'	169.96'	259.03'
2	80° 43' 03"	225'	316.98'	191.21'	291.41'
3	80° 43' 03"	175'	246.54'	148.72'	226.65'
4	23° 11' 42"	225'	91.09'	46.18'	90.47'
5	25° 30' 50"	225'	101.50'	51.63'	100.64'
6	31° 40' 31"	225'	124.39'	63.83'	122.81'
7	33° 51' 40"	50'	53.04'	17.15'	32.44'
8	252° 43' 36"	45'	198.48'		
9	48° 12' 15"	45'	37.86'	20.18'	36.76'
10	73° 53' 36"	45'	58.03'	33.84'	54.10'
11	66° 54' 09"	45'	51.76'	29.17'	48.95'
12	64° 43' 36"	45'	50.64'	28.52'	48.16'
13	13° 54' 05"	375'	90.99'	45.72'	90.77'
14	84° 07' 25"	25'	36.68'	22.54'	33.48'
15	90° 00' 00"	25'	39.27'	25.00'	35.36'

SCALE: 1" = 100'



BASIS OF BEARINGS

THE BEARING N 89° 23' 13" W FOR THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. AS SHOWN ON DOCUMENT No. 130123 RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

NOTE:
THE TOTAL AREA BEING SUBDIVIDED BY THIS MAP IS 39.894 ACRES.

- ⊕ INDICATES SET MONUMENT IN WELL WITH TRAFFIC COVER MARKED "SURVEY".
- ○ INDICATES SET 5/8" REBAR & CAP, P.L.S. 3209.
- ● INDICATES FOUND MONUMENT AS SHOWN
- P.U.E. EASEMENTS FOR PUBLIC UTILITY

0727993 Page: 13 OF 29 08/05/2008 BK- 0808 PG- 683

EXHIBIT D 2/2

FINAL MAP

FOR

WILDFLOWER RIDGE UNIT 3-A

BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, CLAYTON SANCHEZ, A GENERAL PARTNER OF VALLEY VIEW VENTURES II, A GENERAL PARTNERSHIP, OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16 AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE, TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

11/16/90
CLAYTON SANCHEZ, GENERAL PARTNER — DATE
VALLEY VIEW VENTURES II, A GENERAL PARTNERSHIP

STATE OF CALIFORNIA
S.S.
COUNTY OF SANTA BARBARA

ON THIS 16th DAY OF NOVEMBER 1990, PERSONALLY APPEARED BEFORE ME RAMONA CASAREZ, A NOTARY PUBLIC, CLAYTON SANCHEZ, KNOWN TO ME TO BE A GENERAL PARTNER OF VALLEY VIEW VENTURES II, A GENERAL PARTNERSHIP, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON BEHALF OF VALLEY VIEW VENTURES II.

Ramona Casarez
NOTARY PUBLIC

OFFICIAL SEAL
RAMONA CASAREZ
Notary Public-California
SANTA BARBARA COUNTY
My Comm. Exp. Oct. 14, 1992

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT VALLEY VIEW VENTURES II IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT:

No Lien or Mortgage Holders

Carol Costa 11-26-90
CAROL COSTA, VICE-PRESIDENT — DATE
FIRST NEVADA TITLE CO.

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT VALLEY VIEW VENTURES II HAS PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. A.P.N. 23-470-04

Barbara J. Reed 2/5/91
BARBARA J. REED — DATE
DOUGLAS COUNTY CLERK-TREASURER AND
EX-OFFICIO TAX COLLECTOR
by Deputy, Chief Deputy

SURVEYOR'S CERTIFICATE

I, DAVID D. VINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RICHARD H. SCOTT.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH 1/2 OF SECTION 36, T. 13 N., R. 20 E., M.D.B. & M. THE SURVEY WAS COMPLETED ON 3 OCT. 1990
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DAVID D. VINCHELL P.L.S. 3228 — DATE

HEALTH DEPARTMENT'S APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES INDIVIDUAL WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL.

Darrell W Reams 4-20-90
DIVISION OF HEALTH — DATE

DIVISION OF WATER RESOURCES APPROVAL

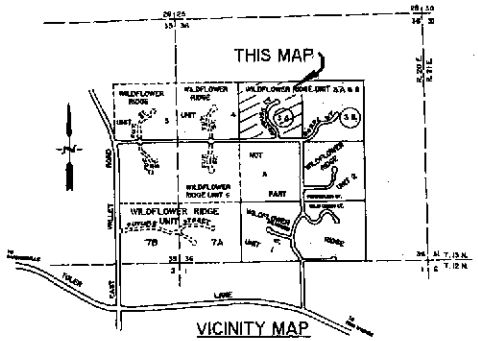
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

27 Nov 90
DIVISION OF WATER RESOURCES — DATE

FIRE DEPARTMENT'S APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EASTFORK FIRE PROTECTION DISTRICT.

12-6-90
WARREN GAY, EAST FORK FIRE PROTECTION DISTRICT — DATE



UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY

CONTEL OF NEVADA

SOUTHWEST GAS COMPANY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 5th DAY OF February, 1991, AT 19 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 291 OF OFFICIAL RECORDS, AT PAGE 312, DOCUMENT NUMBER 244240 RECORDED AT THE REQUEST OF Clayton Sanchez Valley View Ventures II FEES $7.25

Karen Hall Deputy
DOUGLAS COUNTY RECORDER

COUNTY ENGINEER'S CERTIFICATE

I, MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "WILDFLOWER RIDGE UNIT 3-A" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Max C. Montgomery 2/4/91
MAX C. MONTGOMERY P.E., DOUGLAS COUNTY ENGINEER — DATE

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 18th DAY OF November, 1989 BY THE DOUGLAS COUNTY PLANNING COMMISSION, AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Renz 2-5-91
JOHN RENZ, CHIEF PLANNING OFFICIAL — DATE

NOTE: DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED WILDFLOWER RIDGE UNIT 3A WAS PRESENT BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 5th day of January 1991, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

John Patrick 2-5-91
JOHN PATRICK, CHAIRMAN

SHEET 1 OF 2 SHEETS

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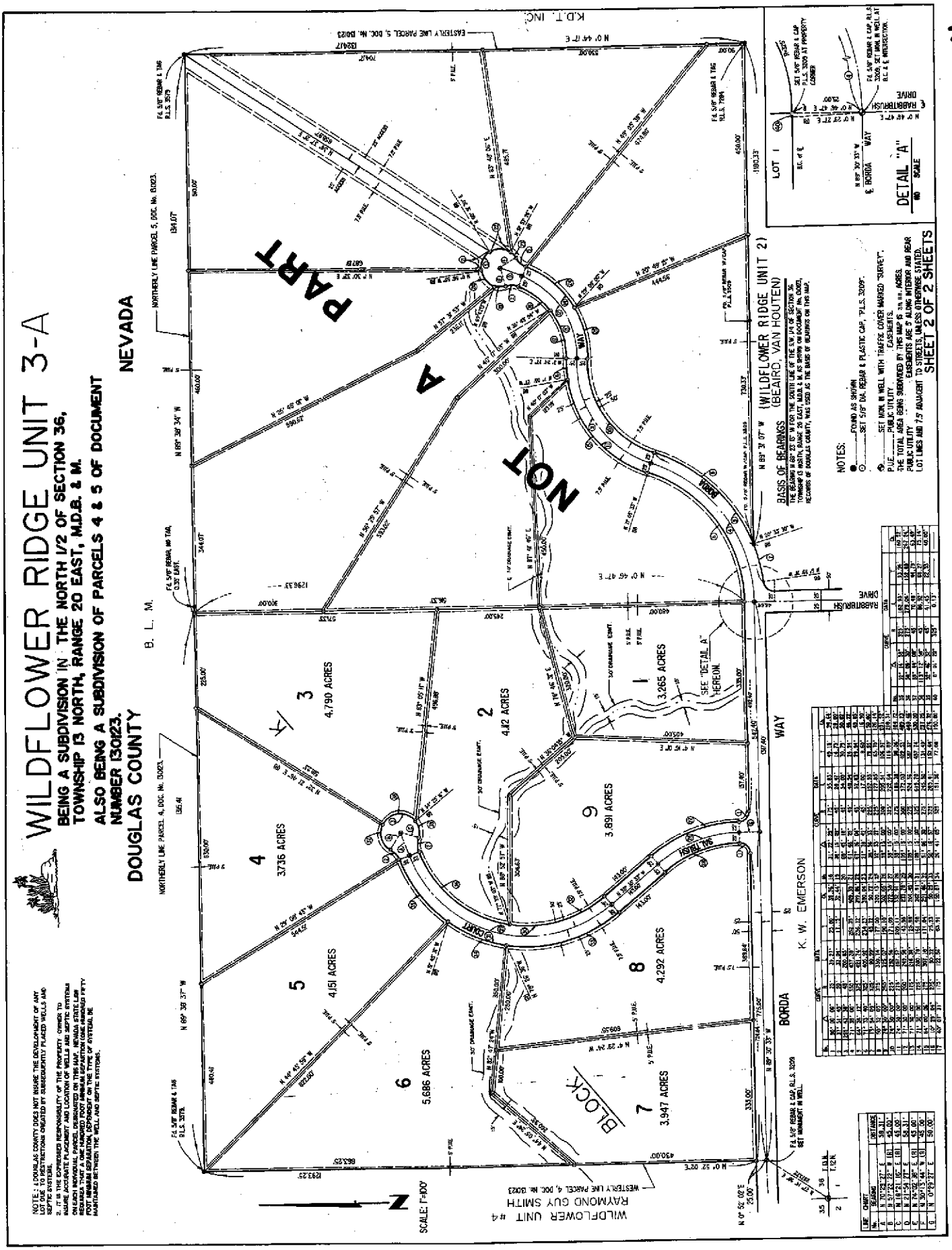
BK- 0808 PG- 684
EXHIBIT E 1/2

EXHIBIT E

2/2



BK- 0808
PG- 685
0727993 Page: 15 Of 29 08/05/2008

FINAL MAP

FOR

WILDFLOWER RIDGE UNIT 3-B

BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, RICHARD N. SCOTT, PRESIDENT, IRON MOUNTAIN ACQUISITION COMPANY, INC. OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES, FOR POLES ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

Richard N. Scott
RICHARD N. SCOTT, PRESIDENT
IRON MOUNTAIN ACQUISITION COMPANY, INC.

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

ON THIS 2nd DAY OF MAY 1990, PERSONALLY APPEARED BEFORE ME, , A NOTARY PUBLIC, RICHARD N. SCOTT, KNOWN BY ME TO BE THE PRESIDENT OF IRON MOUNTAIN ACQUISITION COMPANY INC., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON BEHALF OF IRON MOUNTAIN ACQUISITION COMPANY INC.

NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT, IRON MOUNTAIN ACQUISITION COMPANY INC. IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

DEEDS OF TRUST: BK. 690, PG. 1439 (BOOK 690)
MECHANICS LIEN: BK. 1190, PG. 1616 (CROCKETT)
MECHANICS LIEN: BK. 391, PG. 410 (P.R.B.)

Carol Costa 4-26-91
CAROL COSTA, PRESIDENT DATE
FIRST NEVADA TITLE CO.

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT IRON MOUNTAIN ACQUISITION COMPANY INC., HAS PAID TAXES CURRENT TO DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

Bye J. Wheat, Deputy 6-4-91
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 31st DAY OF August, 1991 AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Patrick 6-3-91
JOAN PATRICK, CHAIRMAN
DOUGLAS COUNTY PLANNING COMMISSION

SURVEYOR'S CERTIFICATE

I, DAVID B. MINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RICHARD N. SCOTT.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH 1/2 OF SECTION 36, T. 13 N., R. 20 E., M.D.B. & M. THE SURVEY WAS COMPLETED ON 3 OCT. 1990
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

PROFESSIONAL LAND SURVEYOR — DAVID B. MINCHELL — No. 3209

DAVID B. MINCHELL, P.L.S. 3209 DATE

HEALTH DEPARTMENT'S APPROVAL

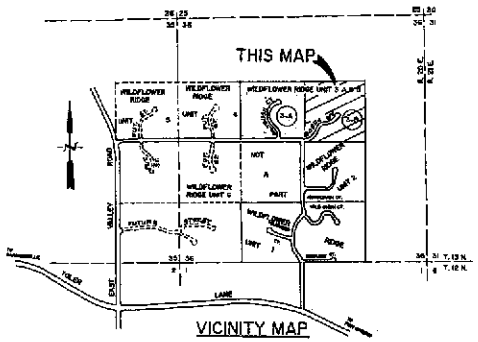
THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES INDIVIDUAL WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL.

Donald W Reaver 4-20-90
DIVISION OF HEALTH DATE

DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

for Hugh Ricci 27Nov90
DIVISION OF WATER RESOURCES DATE



UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY

CONTEL OF NEVADA

SOUTHWEST GAS COMPANY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 5th DAY OF June, 1991, AT 58 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 691 OF OFFICIAL RECORDS, AT PAGE 456, DOCUMENT NUMBER 252108 RECORDED AT THE REQUEST OF Gardner Engineering

FEES $27.25

Pamela Kraemberg, Deputy
DOUGLAS COUNTY RECORDER

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "WILDFLOWER RIDGE UNIT #3B" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 5-30-91
MARK B. PALMER, P.E. DOUGLAS COUNTY ENGINEER DATE

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 31st DAY OF August, 1989, BY THE DOUGLAS COUNTY PLANNING COMMISSION, AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Renz 5-30-91
JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

NOTE:
DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

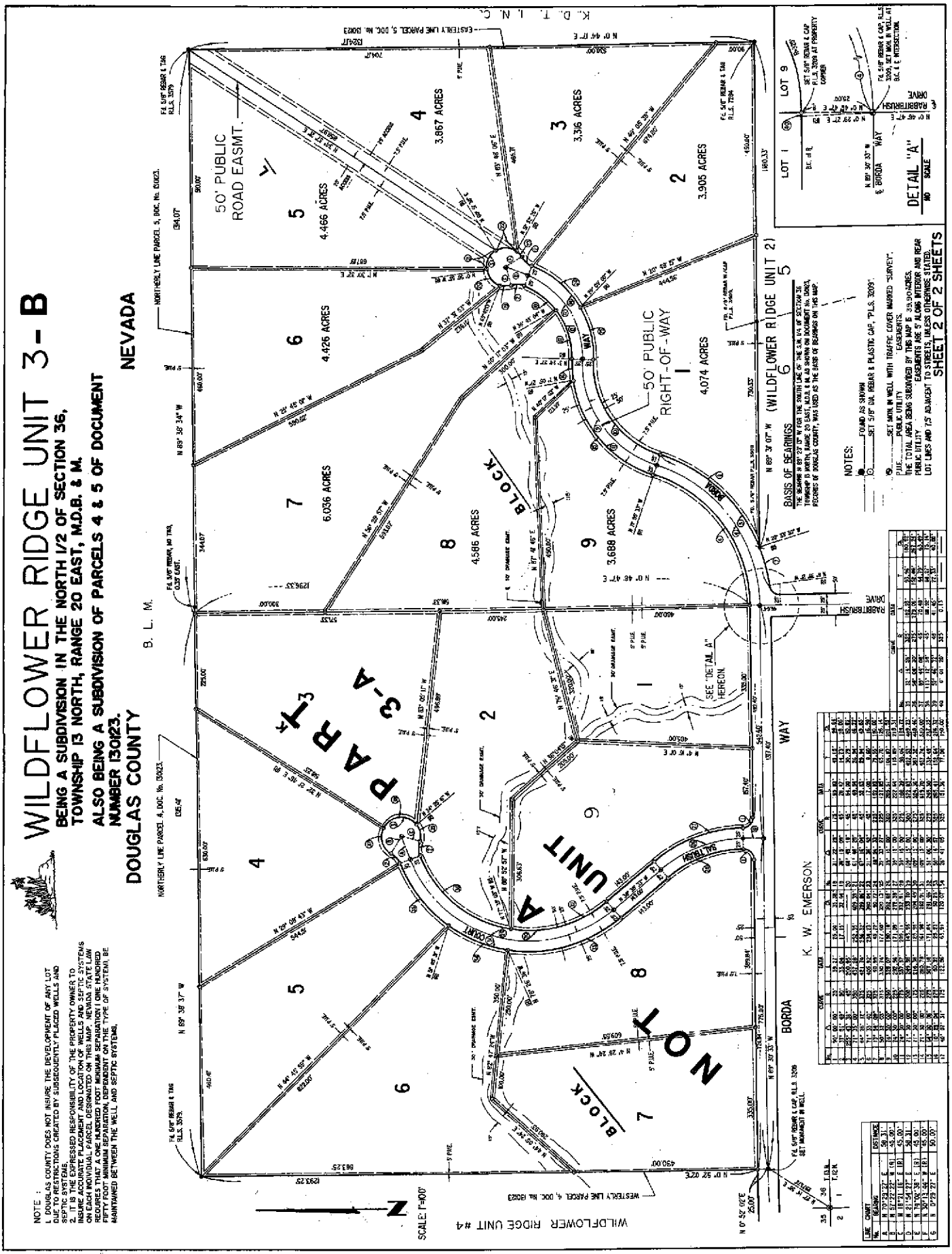
SHEET 1 OF 2 SHEETS

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY FIDELITY NATIONAL TITLE
0727993 Page: 16 Of 29 08/05/2008
BK- 0808 PG- 686

EXHIBIT F 1/2

EXHIBIT F

2/2



BK- 0808
PG- 687
0727993 Page: 17 Of 29 08/05/2008

WILDFLOWER RIDGE UNIT 4

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.

ALSO BEING A SUBDIVISION OF PARCEL 3 OF DOCUMENT NO. 130123.

DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, RAYMOND GUY SMITH, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES, FOR POLES ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREIN.

RAYMOND GUY SMITH

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

ON THIS 5th DAY OF October, 1990, PERSONALLY APPEARED BEFORE ME, Sheila M. Wilcks, A NOTARY PUBLIC, RAYMOND GUY SMITH, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT, RAYMOND GUY SMITH, IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT:

THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

Bacon Brothers - Deed of Trust Bk 487 Pg 1588

Carol Costa 10.26-90

CAROL COSTA, VICE-PRESIDENT FIRST NEVADA TITLE CO. DATE

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT RAYMOND GUY SMITH HAS PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APN 83-470-03

12/12/90

BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DATE

SURVEYOR'S CERTIFICATE

I, DAVID D. VINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RAYMOND GUY SMITH.
2. THE LANDS SURVEYED LIE WITHIN THE N.W.1/4 OF SEC. 36, T. 13 N., R. 20 E., M.D.B.&M, THE SURVEY WAS COMPLETED ON 3 OCTOBER 1990
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — No. 3209

DAVID D. VINCHELL P.L.S. 3209 24 OCT. 90 DATE

HEALTH DEPARTMENT'S APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES ' INDIVIDUAL WATER SUPPLY AND ' INDIVIDUAL SEWAGE DISPOSAL.

Darrell W Rasor 4-26-90

DIVISION OF HEALTH DATE

DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

27 Nov. 90

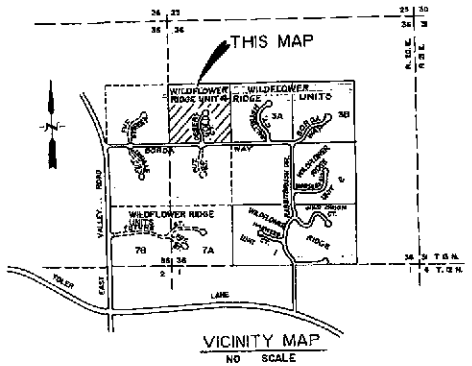
DIVISION OF WATER RESOURCES DATE

FIRE DEPARTMENT'S APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EASTFORK FIRE PROTECTION DISTRICT.

12-6-90

WARREN DAY, EAST FORK FIRE PROTECTION DISTRICT DATE



VICINITY MAP
NO SCALE

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY

CONTEL OF NEVADA

SOUTHWEST GAS COMPANY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19th DAY OF December, 1990 AT 0 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 1290 OF OFFICIAL RECORDS, AT PAGE 2592, DOCUMENT NUMBER 241309 RECORDED AT THE REQUEST OF Gardner Engineering

FEES: $27.00

Betty Weston, Deputy

DOUGLAS COUNTY RECORDER

COUNTY ENGINEER'S CERTIFICATE

I, MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "WILDFLOWER RIDGE UNIT 4" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Max C. Montgomery P.E. 12/17/90

MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER. DATE

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 15th DAY OF November, 1990 BY THE DOUGLAS COUNTY PLANNING COMMISSION, AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

12-17-90

JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

NOTE - DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED "WILDFLOWER RIDGE UNIT 4" WAS PRESENT BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 29th DAY OF NOVEMBER, 1990, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

JOAN PATRICK, CHAIRMAN

SHEET 1 OF 2 SHEETS

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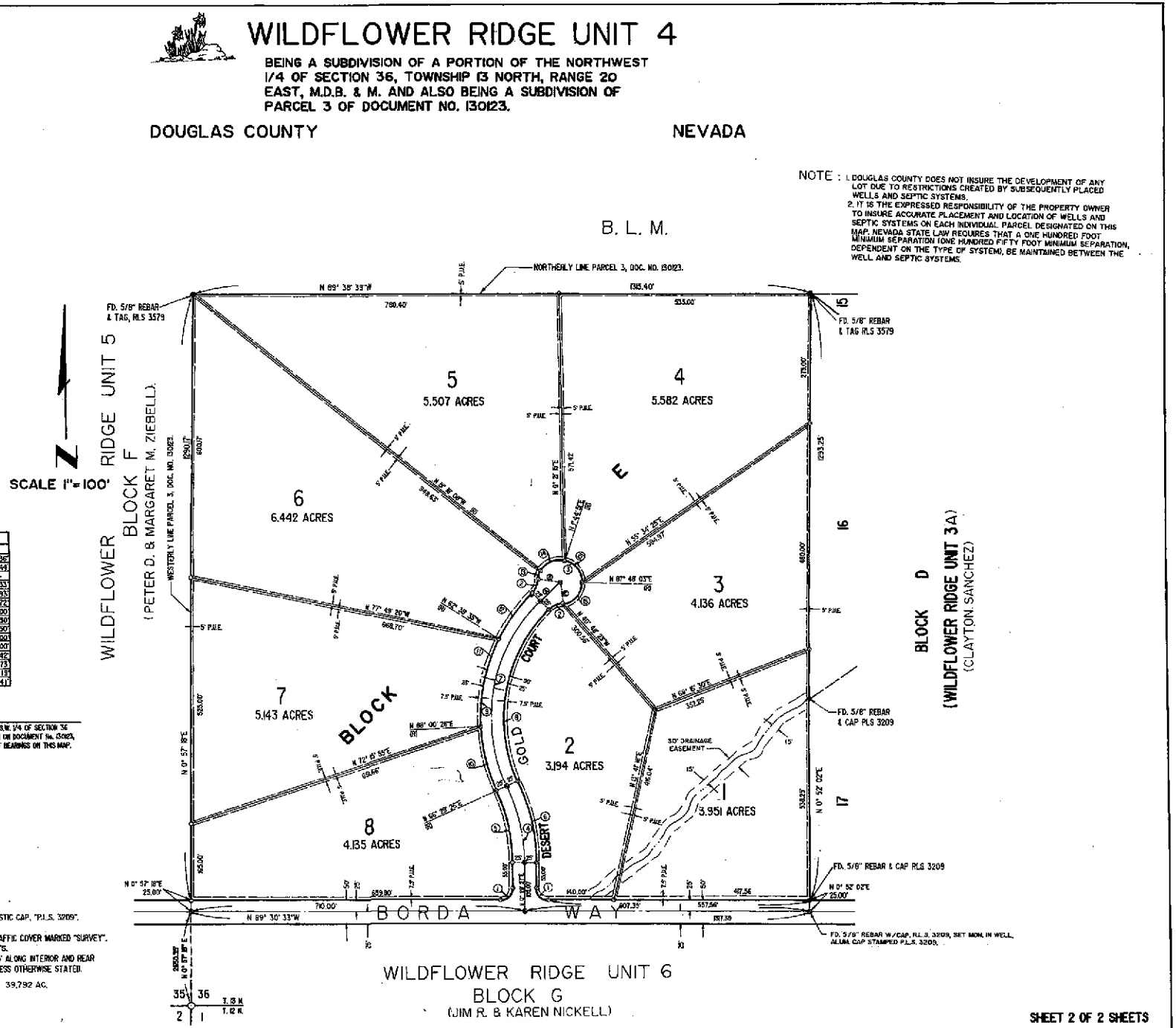
EXHIBIT G 1/2

WILDFLOWER RIDGE UNIT 4

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. AND ALSO BEING A SUBDIVISION OF PARCEL 3 OF DOCUMENT NO. 130123.

DOUGLAS COUNTY NEVADA

NOTE : 1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.



CURVE DATA					
NO.	Δ	R	L	T	CH
1	90° 00' 00"	25.00'	39.27'	25.00'	35.36'
2	37° 51' 49"	50.00'	33.04'	17.15'	32.44'
3	255° 43' 38"	45.00'	200.85'	—	—
4	24° 00' 00"	400.00'	167.55'	85.02'	166.33'
5	24° 00' 01"	375.00'	157.08'	79.71'	155.93'
6	24° 00' 01"	425.00'	178.02'	90.34'	176.72'
7	69° 30' 00"	350.00'	424.55'	242.80'	399.00'
8	69° 30' 00"	325.00'	394.23'	225.46'	370.90'
9	69° 30' 00"	375.00'	454.88'	260.15'	427.90'
10	21° 31' 00"	375.00'	140.83'	71.25'	140.00'
11	29° 20' 59"	375.00'	192.08'	98.20'	190.00'
12	18° 38' 01"	375.00'	121.96'	61.52'	121.42'
13	30° 34' 15"	45.00'	24.01'	12.30'	23.73'
14	53° 02' 59"	45.00'	41.51'	22.46'	40.19'
15	86° 03' 12"	45.00'	67.58'	42.00'	61.41'

BASIS OF BEARINGS

THE BEARING N 89° 23' 13" W FOR THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 36 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. AS SHOWN ON DOCUMENT No. 130123, RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

LINE DATA		
NO.	BEARING	DISTANCE
A	N 45° 59' 26" E	58.31'
B	N 81° 52' 23" W	45.00'
C	N 6° 08' 45" W	45.00'

NOTES:

● FOUND AS SHOWN
○ SET 5/8" DIA. REBAR & PLASTIC CAP, "P.L.S. 3209".
⊙ SET MON. IN WELL WITH TRAFFIC COVER MARKED "SURVEY".
P.U.E. PUBLIC UTILITY EASEMENTS.
PUBLIC UTILITY EASEMENTS ARE 5' ALONG INTERIOR AND REAR LOT LINES AND 7.5' ADJACENT TO STREETS, UNLESS OTHERWISE STATED.

THE TOTAL AREA BEING SUBDIVIDED BY THIS MAP IS 39.792 AC.

SHEET 2 OF 2 SHEETS

0727993 Page: 19 Of 29 08/05/2008
BK- 0808 PG- 689

EXHIBIT 6

2/2

EXHIBIT H

1/2

WILDFLOWER RIDGE UNIT 5

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.

ALSO BEING A SUBDIVISION OF PARCEL 2 OF DOCUMENT NO. 130123.

DOUGLAS COUNTY **NEVADA**

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, PETER D. ZIEBELL AND MARGARET M. ZIEBELL, OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES, FOR POLES ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

Peter D. Ziebell
PETER D. ZIEBELL

Margaret M. Ziebell
MARGARET M. ZIEBELL

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

ON THIS *5th* DAY OF *April* 19*90*, PERSONALLY APPEARED BEFORE ME, *Janelle Wilson*, A NOTARY PUBLIC, PETER D. ZIEBELL & MARGARET M. ZIEBELL WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Janelle Wilson
NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT, PETER D. ZIEBELL AND MARGARET M. ZIEBELL, ARE THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT: THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

Borda Brothers - Deed of Trust Bk 587 Pg 079

Gregory W. & Hollis L. Painter - Deed of Trust Bk 690 Pg 608

Carol Costa *10-26-90*
CAROL COSTA, VICE-PRESIDENT DATE
FIRST NEVADA TITLE CO.

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT PETER D. ZIEBELL AND MARGARET M. ZIEBELL HAVE PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. *APN 23-470-02*

Barbara J. Reed *12/11/90*
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR

SURVEYOR'S CERTIFICATE

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PETER D. ZIEBELL
2. THE LANDS SURVEYED LIE WITHIN THE N.E.1/4 OF SEC. 35, T. 13 N., R. 20 E., M.D.B. & M. THE SURVEY WAS COMPLETED ON 3 OCTOBER 1990
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA - DAVID D. WINCHELL - No. 3209

David D. Winchell 24 OCT. 90
DAVID D. WINCHELL P.L.S. 3209 DATE

HEALTH DEPARTMENT'S APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES INDIVIDUAL WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL.

Daniel W Rose *4-20-90*
DIVISION OF HEALTH DATE

DIVISION OF WATER RESOURCES APPROVAL

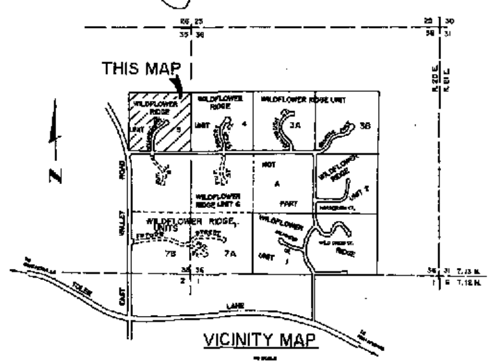
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[signature] *27 Nov 90*
DIVISION OF WATER RESOURCES DATE

FIRE DEPARTMENT'S APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EASTFORK FIRE PROTECTION DISTRICT.

[signature] Fire Marshal *12-6-90*
WARREN DAY, EASTFORK FIRE PROTECTION DISTRICT DATE



UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

[signature]
SIERRA PACIFIC POWER COMPANY

[signature]
CONTEL OF NEVADA

[signature]
SOUTHWEST GAS COMPANY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS *19th* DAY OF *December* 19*90*, AT *0* MINUTES PAST *4* O'CLOCK P.M., IN BOOK *1290* OF OFFICIAL RECORDS, AT PAGE *2543*, DOCUMENT NUMBER *241310* RECORDED AT THE REQUEST OF *Gardner Engineering*

FEES *$27.00*

Betty Hendon, Deputy
DOUGLAS COUNTY RECORDER

COUNTY ENGINEER'S CERTIFICATE

I, MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "WILDFLOWER RIDGE UNIT 5" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Max C. Montgomery P.E. *12/12/90*
MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER DATE

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE *1st* DAY OF *November*, 1982, BY THE DOUGLAS COUNTY PLANNING COMMISSION, AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Renz *12-17-90*
JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

NOTE: DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

PLANNING COMMISSION CERTIFICATE.

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED WILDFLOWER RIDGE UNIT 5 WAS PRESENT BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 29th DAY OF NOVEMBER, 1990, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Patrick
JOAN PATRICK, CHAIRMAN

SHEET 1 OF 2 SHEETS

WILDFLOWER RIDGE UNIT 5

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

ALSO BEING A SUBDIVISION OF PARCEL 2 OF DOCUMENT NO. 130123.

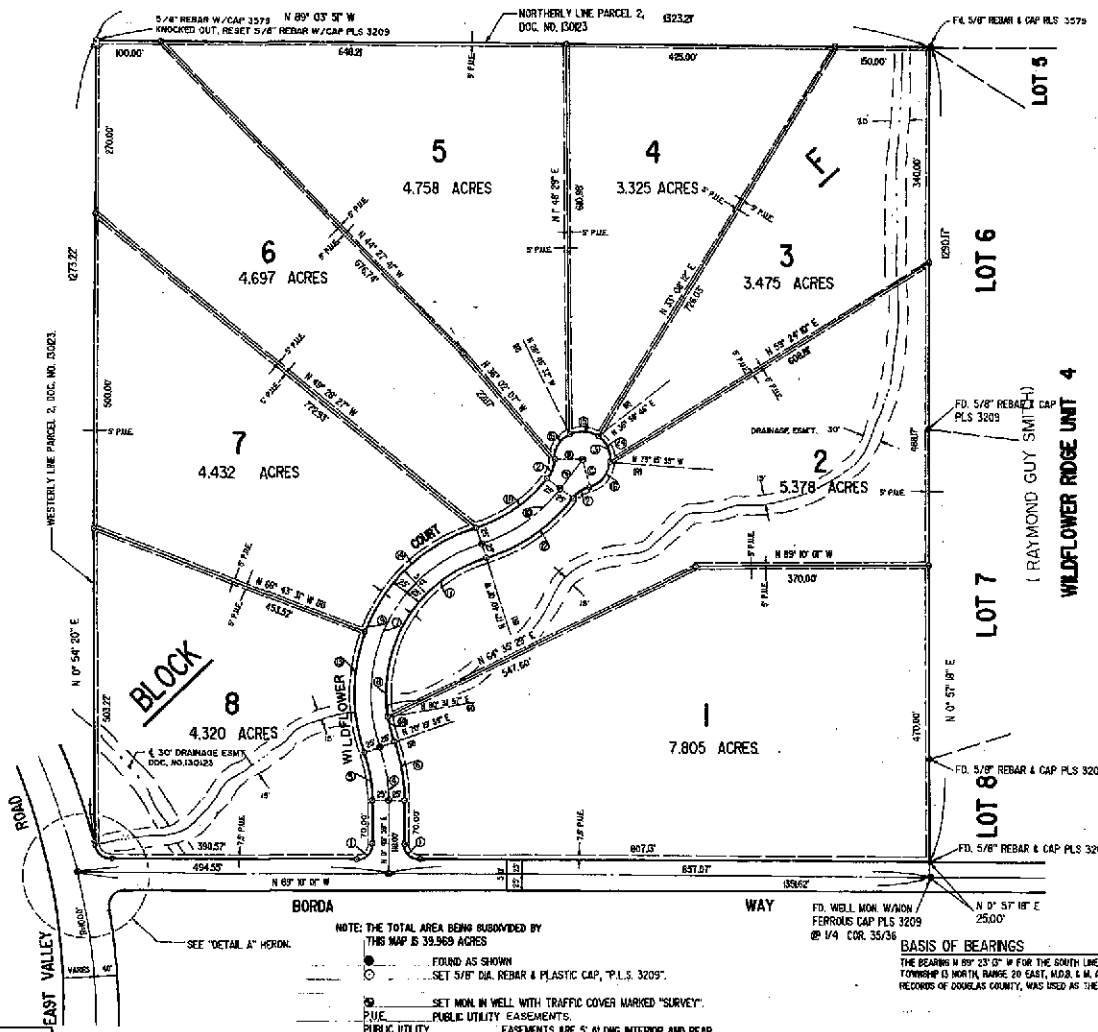
DOUGLAS COUNTY **NEVADA**

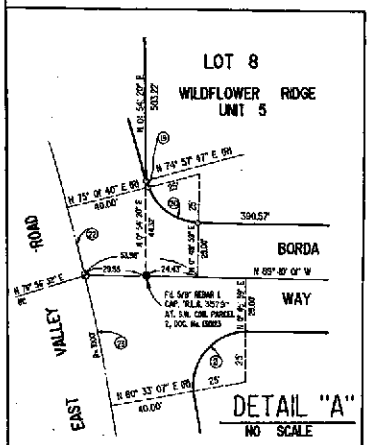
ROBERT McQUEEN

CURVE DATA					
NO.	Δ	R	L	T	CH
1	90° 00' 00"	25.00'	39.27'	25.00'	35.36'
2	37° 51' 49"	50.00'	33.04'	17.15'	32.44'
3	255° 43' 38"	45.00'	200.85'	—	—
4	20° 30' 00"	250.00'	89.45'	45.21'	88.97'
5	20° 30' 00"	225.00'	80.50'	40.69'	80.07'
6	20° 30' 00"	275.00'	98.39'	49.73'	97.87'
7	92° 00' 00"	250.00'	401.42'	258.88'	359.67'
8	92° 00' 00"	225.00'	361.28'	232.99'	323.70'
9	92° 00' 00"	275.00'	441.57'	284.77'	395.64'
10	35° 00' 00"	250.00'	152.72'	78.82'	150.35'
11	35° 00' 00"	225.00'	137.44'	70.94'	135.32'
12	35° 00' 00"	275.00'	167.99'	86.71'	165.39'
13	40° 56' 30"	275.00'	196.50'	102.66'	192.35'
14	51° 03' 30"	275.00'	245.06'	131.34'	237.03'
15	63° 45' 18"	45.00'	50.07'	27.98'	47.53'
16	64° 27' 43"	45.00'	50.63'	28.37'	48.00'
17	81° 48' 02"	225.00'	321.23'	194.90'	294.64'
18	10° 11' 58"	225.00'	40.05'	20.09'	40.00'
19	0° 03' 53"	1040.00'	1.17'	0.59'	1.17'
20	74° 11' 41"	25.00'	32.37'	18.90'	30.16'
21	100° 16' 52"	25.00'	43.76'	29.94'	38.30'
22	1° 54' 52"	1000.00'	33.41'	16.71'	33.41'
23	3° 36' 35"	1000.00'	63.00'	31.51'	62.99'
24	63° 45' 18"	45.00'	50.07'	27.98'	47.53'

NOTE:
1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

SCALE: 1" = 100'





LINE DATA		
NO.	BEARING	DIST.
A	N 37° 19' 59" E	58.31'
B	N 89° 28' 10" E (R)	45.00'
C	N 14° 48' 12" W (R)	45.00'

NOTE: THE TOTAL AREA BEING SUBDIVIDED BY THIS MAP IS 39.969 ACRES

● FOUND AS SHOWN
○ SET 5/8" DIA. REBAR & PLASTIC CAP, "P.L.S. 3209".
⊕ SET MON. IN WELL WITH TRAFFIC COVER MARKED "SURVEY".
P.U.E. PUBLIC UTILITY EASEMENTS.
PUBLIC UTILITY EASEMENTS ARE 5' ALONG INTERIOR AND REAR LOT LINES AND 7.5' ADJACENT TO STREETS, UNLESS OTHERWISE STATED.

BASIS OF BEARINGS

THE BEARING N 89° 23' 51" W FOR THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 36 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. AS SHOWN ON DOCUMENT No. 130123, RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

SHEET 2 OF 2 SHEETS

0727993 Page: 21 Of 29 08/05/2008
BK- 0808 PG- 691

EXHIBIT H

WILDFLOWER RIDGE UNIT 6

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.

ALSO BEING A SUBDIVISION OF PARCEL 7, DOCUMENT NO. 130123.

DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JIM R. NICKELL AND KAREN NICKELL, OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 18, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES, FOR POLES ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

JIM R. NICKELL — KAREN NICKELL

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

ON THIS 14th DAY OF May 19 90 PERSONALLY APPEARED BEFORE ME, Donna J. Foster, A NOTARY PUBLIC, JIM R. NICKELL & KAREN NICKELL WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Donna Foster
NOTARY PUBLIC

DONNA J. FOSTER
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Feb. 10, 1991

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT JIM R. NICKELL AND KAREN NICKELL ARE THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

Bonda Beckhees - Deed of Trust - Bk 789 Pg 077

Carol Costa 10-26-90
CAROL COSTA, VICE-PRESIDENT, FIRST NEVADA TITLE CO. — DATE

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT JIM R. NICKELL AND KAREN NICKELL HAVE PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APN 23-470-07

Barbara J. Reed 12/19/90
BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR — DATE

SURVEYOR'S CERTIFICATE

I, DAVID D. VINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JIM R. NICKELL AND KAREN NICKELL.
2. THE LANDS SURVEYED LIE WITHIN THE S.W.1/4 OF SEC. 36, T. 13 N., R. 20 E., M.D.B. & M., THE SURVEY WAS COMPLETED ON 3 OCTOBER 1990
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

PROFESSIONAL LAND SURVEYOR — DAVID WINCHELL — No. 5209 — STATE OF NEVADA

DAVID D. VINCHELL P.L.S. 5209 — 24 OCT. 90 DATE

HEALTH DEPARTMENT'S APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES INDIVIDUAL WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL.

Daniel W Reese 4-20-90
DIVISION OF HEALTH — DATE

DIVISION OF WATER RESOURCES APPROVAL

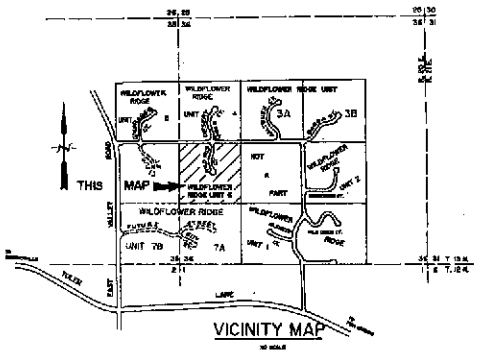
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

27 Nov 90
DIVISION OF WATER RESOURCES — DATE

FIRE DEPARTMENT'S APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EASTFORK FIRE PROTECTION DISTRICT.

12-6-90
WARREN DAY, EAST FORK FIRE PROTECTION DISTRICT — DATE



VICINITY MAP

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY — CONTEL OF NEVADA

SOUTHWEST GAS COMPANY

Certificate of Amendment recorded: Doc: 430281 Bk: 198 Pg: 1715

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19th DAY OF December 19 90 AT -0- MINUTES PAST 4 O'CLOCK P.M., IN BOOK 1290 OF OFFICIAL RECORDS, AT PAGE 2544 DOCUMENT NUMBER 241311 RECORDED AT THE REQUEST OF GARDNER Engineering

FEES. $ 27.00

Betty Vendor, Deputy
DOUGLAS COUNTY RECORDER

COUNTY ENGINEER'S CERTIFICATE

I, MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "WILDFLOWER RIDGE UNIT 6" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Max C. Montgomery PE 12/17/90
MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER — DATE

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 16th DAY OF November 1989, BY THE DOUGLAS COUNTY PLANNING COMMISSION, AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Renz 12-17-90
JOHN RENZ, CHIEF PLANNING OFFICIAL — DATE

NOTE: DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED WILDFLOWER RIDGE UNIT 6 WAS PRESENT BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 29th DAY OF NOVEMBER, 1990, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

JOAN PATRICK, CHAIRMAN

SHEET 1 OF 2 SHEETS

EXHIBIT I

2/1

0727993 Page: 22 Of 29 08/05/2008 BK- 0808 PG- 692

EXHIBIT I

2/2

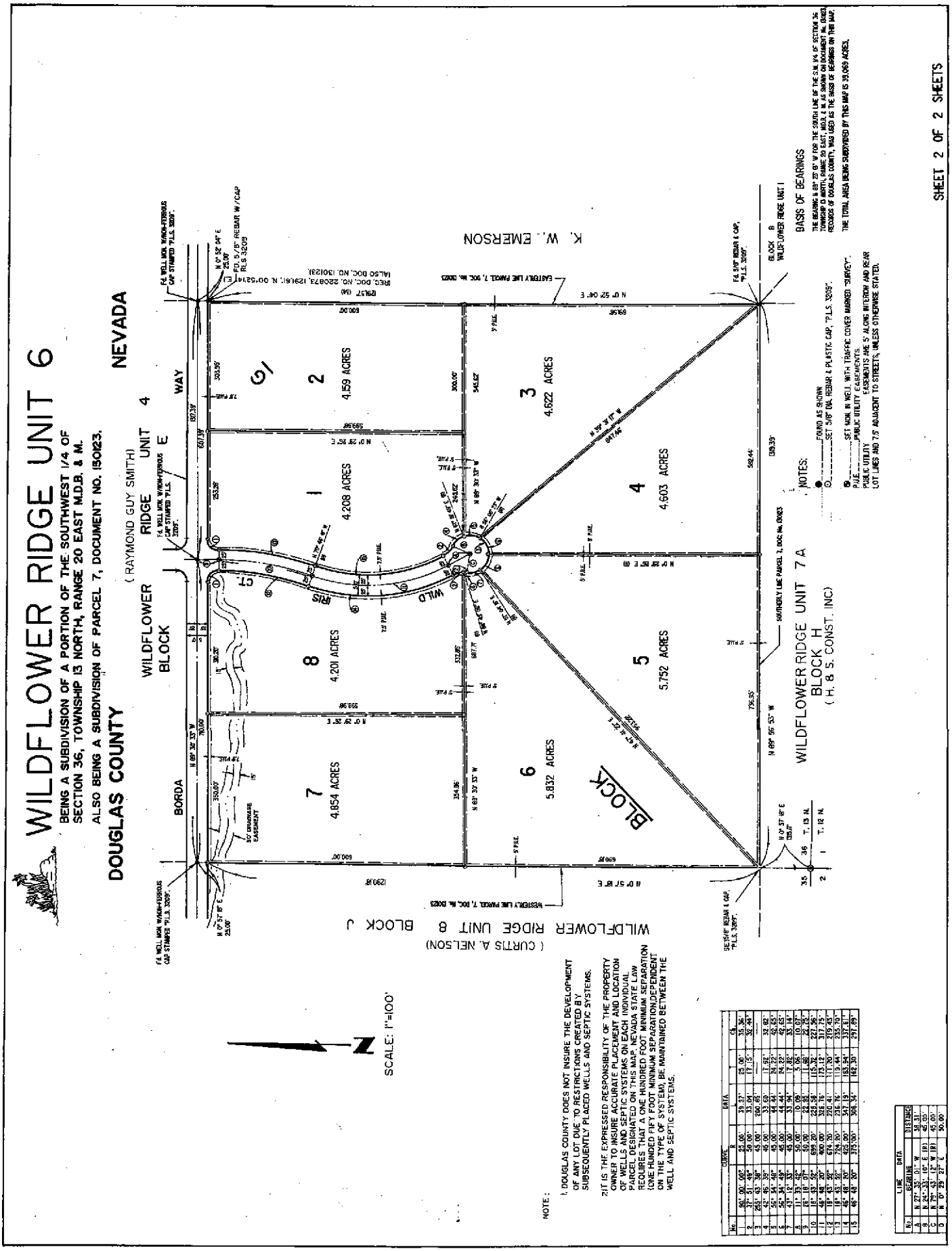
WILDFLOWER RIDGE UNIT 6

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST M.D.B. & M.

ALSO BEING A SUBDIVISION OF PARCEL 7, DOCUMENT NO. 150123.

DOUGLAS COUNTY NEVADA

SHEET 2 OF 2 SHEETS



No.	CURVE DATA R	L	CH
1	60° 00' 00" 85.00'	39.27'	35.36'
2	37° 51' 49" 59.00'	33.04'	32.44'
3	265° 43' 38" 45.00'	208.75'	—
4	42° 46' 39" 45.00'	33.59'	32.82'
5	56° 34' 49" 45.00'	44.41'	42.62'
6	56° 34' 49" 45.00'	44.41'	42.62'
7	43° 12' 33" 45.00'	33.94'	33.14'
8	11° 33' 42" 50.00'	10.09'	10.07'
9	21° 10' 07" 59.00'	22.82'	22.20'
10	15° 43' 32" 899.28'	246.58'	245.86'
11	15° 43' 32" 899.28'	246.58'	245.86'
12	16° 48' 09" 674.20'	197.74'	197.03'
13	18° 53' 35" 724.20'	238.76'	237.70'
14	46° 48' 20" 465.00'	547.19'	531.84'
15	46° 48' 20" 375.00'	306.34'	297.89'

No.	LINE DATA BEARING	DISTANCE
A	N 27° 30' 10" E	45.31'
B	N 62° 29' 50" W	45.00'
C	N 27° 30' 10" E (R)	45.00'
D	N 0° 29' 27" E	90.00'

NOTE:

1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.

2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDED FIFT FOOT MINIMUM SEPARATION DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

WILDFLOWER RIDGE UNIT 7-A

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST 1/4 OFSECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.

ALSO BEING A SUBDIVISION OF PARCEL II, DOCUMENT NO. 130123

DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, RANDALL S. HARRIS, PRESIDENT, H. & S. CONSTRUCTION INC., OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278 AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE 16 AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

Randall S Harris
RANDALL S. HARRIS, PRESIDENT
H. & S. CONSTRUCTION INC.

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

ON THIS 27th DAY OF November, 1990, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RANDALL S. HARRIS, KNOWN TO ME TO BE THE PRESIDENT OF H. & S. CONSTRUCTION INC., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON BEHALF OF H. & S. CONSTRUCTION INC.

Robin Moore
NOTARY PUBLIC

ROBIN MAC ORIE
NOTARY PUBLIC - STATE OF NEVADA
DOUGLAS COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, CURT NELSON, PRESIDENT, CENTURY OAK FINANCIAL INC., A NEVADA CORPORATION, OWNERS OF RECORD TITLE INTEREST HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTER 116 AND 278 AND SUBSEQUENT AMENDMENTS THERETO AND THE DOUGLAS COUNTY CODE 16 AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC, THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

Curt Nelson
CURT NELSON, PRESIDENT
CENTURY OAK FINANCIAL INC.

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

ON THIS 28th DAY OF December, 1990, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, CURT NELSON, KNOWN TO ME TO BE THE PRESIDENT OF CENTURY OAK FINANCIAL, INC., A NEVADA CORPORATION, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON BEHALF OF CENTURY OAK FINANCIAL INC.

Pamela Wilcox
NOTARY PUBLIC

TITLE CERTIFICATES

THIS IS TO CERTIFY THAT CENTURY OAK FINANCIAL INC. IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT: THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

DEED OF TRUST IRON MT. ACQUISITION CO INC. BK. 690 PG. 3909 DOC. NO. 223930
DEED OF TRUST COMSTOCK BANK BK. 1090 PG. 3744 DOC. NO. 237309

Carol Costa 11-27-90
CAROL COSTA VICE-PRESIDENT DATE
FIRST NEVADA TITLE CO. INC.

THIS IS TO CERTIFY THAT H. & S. CONSTRUCTION IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT: THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

DEED OF TRUST, IRON MT. ACQUISITION CO. INC., BK. 690, PG. 4190, DOC.NO. 223914

DEED OF TRUST, COMSTOCK BANK, BK. 1090 PG. 3744, DOC.NO. 237329

Carol Costa 11-27-90
CAROL COSTA, VICE-PRESIDENT DATE
FIRST NEVADA TITLE CO. INC.

NOTE:
DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

SURVEYOR'S CERTIFICATE

I, DAVID B. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RICHARD N. SCOTT
2. THE LANDS SURVEYED LIE WITHIN THE S.E. 1/4 OF SEC. 35 T. 13 N., R. 20 E., M.D.B. & M. THE SURVEY WAS COMPLETED ON 3 OCT. 90
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DAVID B. WINCHELL P.L.S. 3209 DATE

HEALTH DEPARTMENT'S APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES INDIVIDUAL WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL.

Daniel W Rose 4-20-90
DIVISION OF HEALTH DATE

DIVISION OF WATER RESOURCES APPROVAL

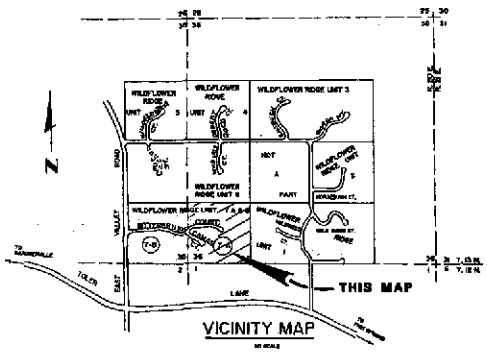
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

27 Nov 90
DIVISION OF WATER RESOURCES DATE

FIRE DEPARTMENT'S APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EASTFORK FIRE PROTECTION DISTRICT.

12-6-90
WARREN SAY, EAST FORK FIRE PROTECTION DISTRICT DATE



UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY

CONTEL OF NEVADA

SOUTHWEST GAS COMPANY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 5th DAY OF February, 1991, AT 10
MINUTES PAST 11 O'CLOCK A.M., IN BOOK 291
OF OFFICIAL RECORDS, AT PAGE 313, DOCUMENT NUMBER 244241
RECORDED AT THE REQUEST OF Randall Harris
H & S Construction
FEES, 20.50

Janice Hill Deputy
DOUGLAS COUNTY RECORDER

COUNTY ENGINEER'S CERTIFICATE

I, MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "WILDFLOWER RIDGE UNIT 7-A" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Max C Montgomery 2/4/91
MAX C. MONTGOMERY P.E. DOUGLAS COUNTY ENGINEER DATE

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THIS 16th DAY OF November, 1989, BY THE DOUGLAS COUNTY PLANNING COMMISSION, AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Renz 2-5-91
JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK, TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT H. & S. CONSTRUCTION HAS PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.
APN 23-420-11

Barbara J Reed 2/5/91
BARBARA J. REED, Deputy DATE
DOUGLAS COUNTY CLERK-TREASURER
AN EX-OFFICIO TAX COLLECTOR

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED WILDFLOWER RIDGE UNIT 7-A WAS PRESENT BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 31st day of January 1991, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Patrick 2-1-91
JOAN PATRICK, CHAIRMAN

SHEET 1 OF 2 SHEETS

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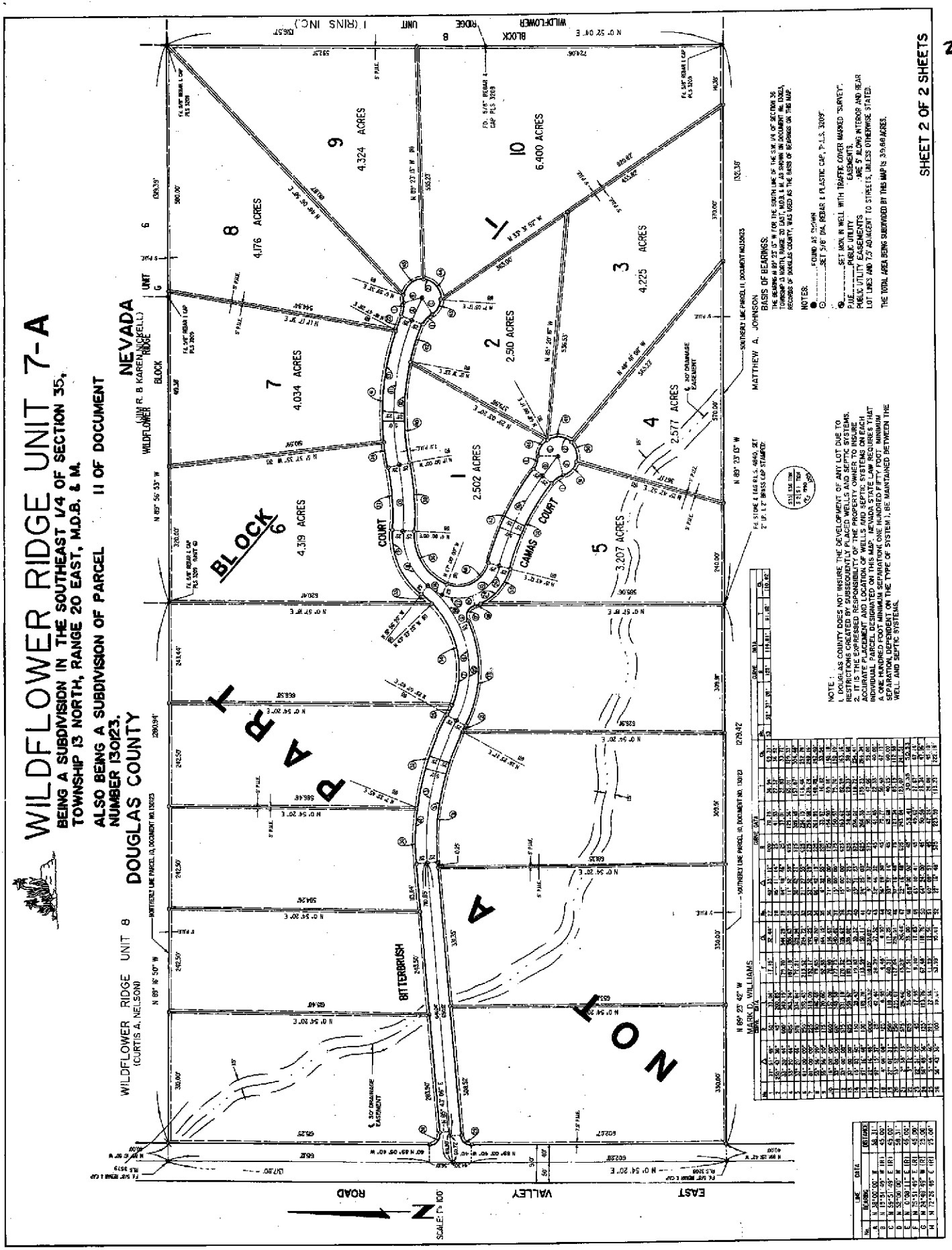
BK- 0808 PG- 694

EXHIBIT J 1/2

EXHIBIT J

2/2



BK- 0808
PG- 695
0727993 Page: 25 Of 29 08/05/2008

WILDFLOWER RIDGE UNIT 7-B

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST 1/4 OF SECTION 35
TOWNSHIP 13 NORTH,
RANGE 20 EAST, M.D.B.&M.

ALSO BEING A SUBDIVISION OF PARCEL 10 DOCUMENT NO. 130123

DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, CURTIS NELSON, PRESIDENT OF CENTURY OAK FINANCIAL INC., OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 18, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES, FOR POLES ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

CURTIS NELSON, PRESIDENT
CENTURY OAK FINANCIAL INC.

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

ON THIS 13th DAY OF AUG 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, CURTIS NELSON, KNOWN BY ME TO BE THE PRESIDENT OF CENTURY OAK FINANCIAL INC., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON BEHALF OF CENTURY OAK FINANCIAL INC.

NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT CENTURY OAK FINANCIAL INC. IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THE FOLLOWING IS A COMPLETE LIST OF LIEN AND OR MORTGAGE HOLDERS OF RECORD:

DEED OF TRUST: BOB DA BROTHERS BANK 390 PAGE 1182; DEED OF TRUST: KOH MOUNTAIN ACQUISITION BOOK 590 PAGE 3909; LIS PENDENS: KOH MOUNTAIN ACQUISITION BOOK 691 PAGE 1998; LIEN: F.T.B., INC. BOOK 391 PAGE 416.

JAMES D. ROSE, ASSISTANT VICE PRESIDENT
STEWART TITLE OF DOUGLAS COUNTY

SURVEYOR'S CERTIFICATE

I, DAVID B. MICHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CURTIS NELSON
2. THE LANDS SURVEYED LIE WITHIN THE S.E.1/4 OF SEC. 35, T. 13 N., R. 20 E., M.D.B. & M. THE SURVEY WAS COMPLETED ON 3 OCTOBER 1990
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DAVID B. MICHELL, P.L.S. 3209 DATE

HEALTH DEPARTMENT'S APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES AN INDIVIDUAL WATER SUPPLY AND AN INDIVIDUAL SEWAGE DISPOSAL.

DIVISION OF HEALTH 4-30-90 DATE

DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES 27 Nov 90 DATE

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED.

SIERRA PACIFIC POWER COMPANY

CONTEL OF NEVADA

SOUTHWEST GAS COMPANY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 2nd DAY OF October 1991, AT 00 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 1091 OF OFFICIAL RECORDS, AT PAGE 331, DOCUMENT NUMBER 261707 RECORDED AT THE REQUEST OF Dan Jenkins

FEES. 27.25

Kathy Lu Jordan - Deputy
DOUGLAS COUNTY RECORDER

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "WILDFLOWER RIDGE UNIT 7-B" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

9-30-91
MARK B. PALMER, P.E., DOUGLAS COUNTY ENGINEER DATE

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THIS 31st DAY OF August, 1989, BY THE DOUGLAS COUNTY PLANNING COMMISSION, AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

9-30-91
JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

PLANNING COMMISSION CERTIFICATE

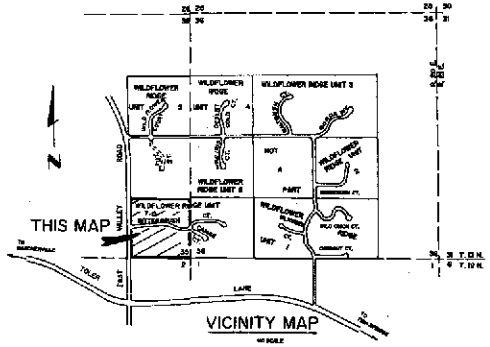
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 2nd DAY OF October 1991 AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

JOAN PATRICK, CHAIRMAN
DOUGLAS COUNTY PLANNING COMMISSION

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT CENTURY OAK FINANCIAL INC. HAS PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APN 23-470-10 AND 23-493-07 All property Taxes on This Land for the fiscal years 1991-92 have been paid.

Barbara J. Reed 10/2/91
BARBARA J. REED by Deputy Brenda Mathy
DOUGLAS COUNTY CLERK-TREASURER and
EX-OFFICIO TAX COLLECTOR



SHEET 1 OF 2 SHEETS

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BK- 0808 PG- 696

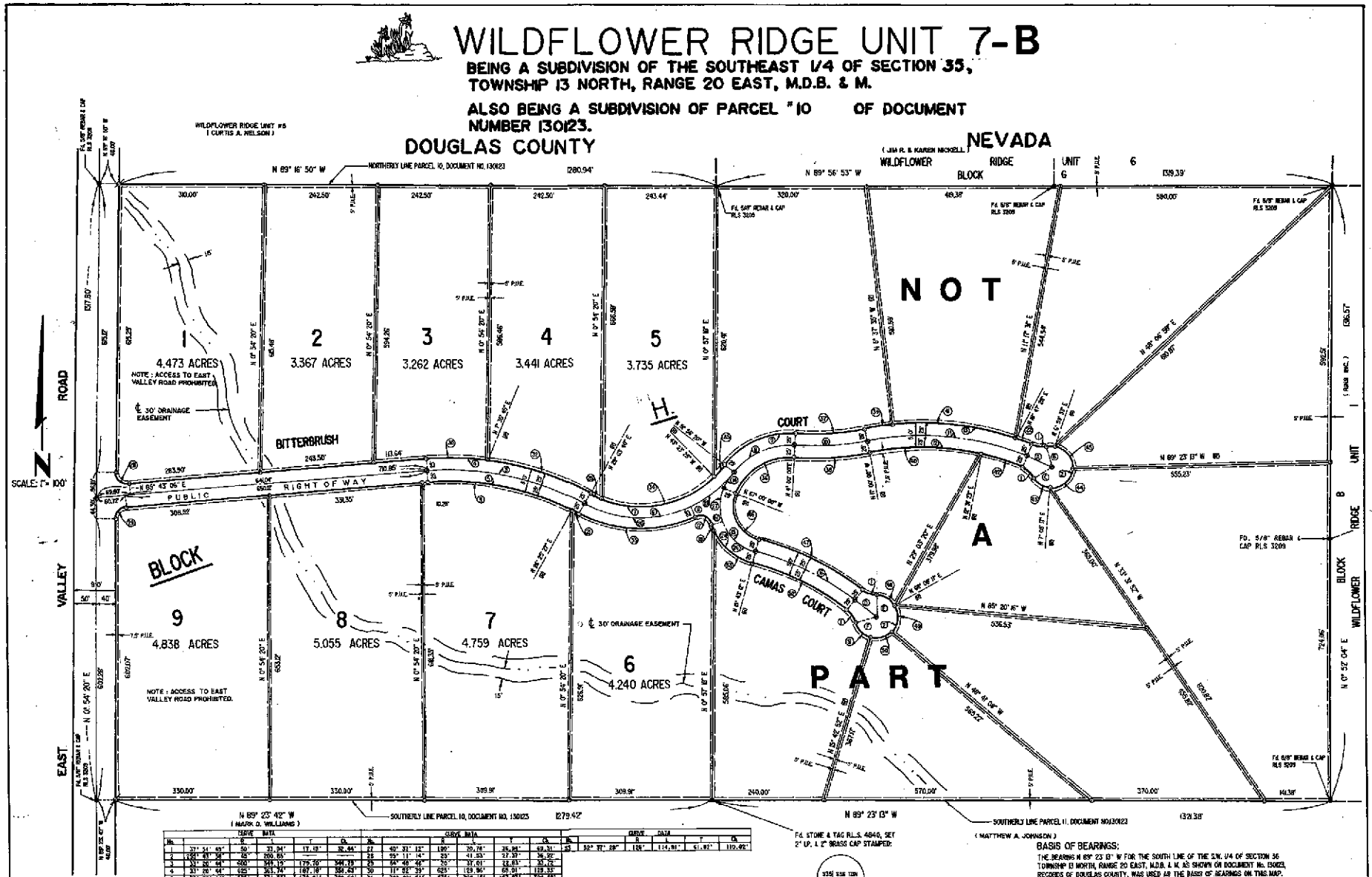
EXHIBIT K
1/2

WILDFLOWER RIDGE UNIT 7-B

BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

ALSO BEING A SUBDIVISION OF PARCEL "10 OF DOCUMENT NUMBER 130123.

DOUGLAS COUNTY NEVADA



LINE DATA		
No.	BEARING	DISTANCE
A	N 36°00'00" W	58.31'
B	N 15°51'49" W (R)	45.00'
C	N 59°51'49" E (R)	45.00'
D	N 52°00'00" W	58.31'
E	N 0°08'11" E (R)	45.00'
F	N 75°51'49" E (R)	45.00'
G	N 24°48'49" W (R)	25.00'
H	N 72°26'48" E (R)	25.00'

CURVE DATA					
No.	Δ	R	L	T	CL
1	33° 51' 49"	100'	23.04'	11.78'	22.84'
2	250° 03' 38"	85'	200.65'	———	———
3	33° 20' 44"	400'	348.15'	179.70'	343.29'
4	31° 28' 54"	525'	287.98'	147.18'	284.42'
5	33° 20' 44"	575'	334.64'	172.21'	329.94'
6	61° 00' 00"	250'	332.43'	213.52'	316.72'
7	61° 00' 00"	225'	319.09'	182.17'	298.35'
8	90° 00' 00"	150'	235.62'	150.00'	212.13'
9	15° 00' 00"	600'	157.08'	78.95'	156.63'
10	15° 00' 00"	600'	341.66'	172.15'	335.82'
11	33° 00' 00"	575'	331.18'	170.33'	326.62'
12	33° 00' 00"	525'	302.46'	155.57'	298.25'
13	33° 00' 00"	625'	359.97'	185.15'	355.02'
14	15° 03' 40"	150'	39.43'	19.83'	39.31'
15	37° 16' 48"	100'	65.07'	33.78'	63.93'
16	22° 16' 48"	575'	223.58'	113.13'	222.19'
17	97° 15' 37"	25'	42.44'	28.38'	37.44'
18	4° 06' 08"	125'	8.95'	4.48'	8.95'
19	27° 07' 31"	250'	118.35'	60.31'	117.25'
20	53° 55' 59"	250'	235.27'	127.94'	226.51'
21	21° 38' 13"	575'	17.86'	9.20'	17.85'
22	2° 12' 55"	525'	35.06'	17.51'	35.06'
23	22° 51' 22"	45'	17.95'	9.10'	17.83'
24	56° 43' 56"	125'	123.76'	67.48'	118.76'
25	5° 14' 16"	225'	22.56'	11.29'	22.56'
26	56° 43' 56"	100'	99.01'	53.99'	95.01'

CURVE DATA					
No.	Δ	R	L	T	CL
27	45° 37' 13"	100'	79.76'	41.84'	69.31'
28	95° 11' 14"	25'	41.53'	27.37'	36.92'
29	64° 46' 48"	70'	37.01'	22.83'	33.22'
30	11° 02' 33"	625'	159.90'	80.21'	159.57'
31	35° 02' 21"	575'	351.75'	182.87'	346.28'
32	21° 27' 55"	625'	233.15'	118.45'	231.78'
33	53° 52' 33"	275'	258.56'	139.74'	249.18'
34	69° 43' 19"	225'	281.39'	163.87'	264.40'
35	8° 32' 55"	225'	33.56'	16.82'	33.54'
36	71° 00' 00"	125'	154.90'	88.16'	145.18'
37	15° 00' 00"	575'	150.59'	75.30'	150.18'
38	15° 00' 00"	625'	163.62'	82.23'	163.16'
39	5° 22' 55"	625'	58.65'	29.33'	58.60'
40	29° 31' 23"	575'	296.02'	151.21'	292.61'
41	24° 25' 05"	625'	266.35'	135.23'	264.34'
42	9° 26' 37"	575'	96.11'	47.66'	95.99'
43	52° 06' 52"	45'	41.45'	22.35'	40.05'
44	36° 00' 00"	75'	47.12'	24.43'	46.35'
45	97° 16' 48"	75'	151.94'	88.19'	112.08'
46	29° 16' 48"	525'	268.30'	137.09'	265.37'
47	84°36'00"	45'	53.61'	33.08'	50.55'
48	61° 10' 41"	45'	48.02'	26.57'	47.14'
49	64° 24' 00"	45'	50.59'	28.34'	47.96'
50	60° 00' 51"	45'	47.14'	26.00'	45.00'
51	29° 16' 48"	575'	293.59'	149.93'	290.40'

CURVE DATA				
No.	Δ	R	L	T	CL
52	52° 37' 28"	125'	114.81'	61.92'	110.79'

NOTE :
1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION, (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM) , BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

BASIS OF BEARINGS:

THE BEARING N 89° 23' 13" W FOR THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 36 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. AS SHOWN ON DOCUMENT No. 130123, RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

NOTES:

- ● ____ FOUND AS SHOWN
- ○ ____ SET 5/8" DIA. REBAR & PLASTIC CAP, "P.L.S. 3209".
- ⊙ ____ SET 2" LP. & TAG IN CONC., "R.L.S. 3,209"
- SM ____ SET MON. IN WELL WITH TRAFFIC COVER MARKED "SURVEY".
- P.U.E. ____ PUBLIC UTILITY EASEMENTS.

PUBLIC UTILITY EASEMENTS ARE 5' ALONG INTERIOR AND REAR LOT LINES AND 7.5' ADJACENT TO STREETS, UNLESS OTHERWISE STATED.

THE TOTAL AREA BEING SUBDIVIDED BY THIS MAP IS 39.91 ACRES.

SHEET 2 OF 2 SHEETS

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BK- 0808 PG- 697

EXHIBIT K 2/2

WILDFLOWER RIDGE UNIT 8

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST 1/4 OF SECTION 35 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.

ALSO BEING A SUBDIVISION OF PARCEL 6, DOCUMENT NO. 130123.

DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, CURTIS A. NELSON

_____, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 18, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES, FOR POLES ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

Curtis A. Nelson
CURTIS A. NELSON

STATE OF NEVADA
S.S.
COUNTY OF DOUGLAS

ON THIS 28th DAY OF May 1990 PERSONALLY APPEARED BEFORE ME Janelle M. Wilcks, A NOTARY PUBLIC, Curtis A. Nelson

WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Janelle M. Wilcks
NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT CURTIS A. NELSON IS ARE THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

Raymond P. Borda, Pete Borda - Deed of Trust Bk. 287 Pg. 2658

Borda Brothers - Assignment of Deed of Trust Bk. 387 Pg. 3142

Carol Costa 10-26-90
CAROL COSTA VICE-PRESIDENT DATE
FIRST NEVADA TITLE CO.

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT CURTIS A. NELSON HAS PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APN 25-470-04

Barbara J. Reed 12/11/90
BARBARA J. REED, Deputy DATE
DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR

SURVEYOR'S CERTIFICATE

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CURTIS A. NELSON
2. THE LANDS SURVEYED LIE WITHIN THE S.E.1/4 OF SEC. 35, T. 13 N., R. 20 E., M.D.B. & M. THE SURVEY WAS COMPLETED ON 3 OCTOBER 1990
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DAVID D. WINCHELL, P.L.S. 3209 — 24 OCT. 90 DATE

HEALTH DEPARTMENT'S APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES INDIVIDUAL WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL.

Darrell W Rasor 4-20-90
DIVISION OF HEALTH DATE

DIVISION OF WATER RESOURCES APPROVAL

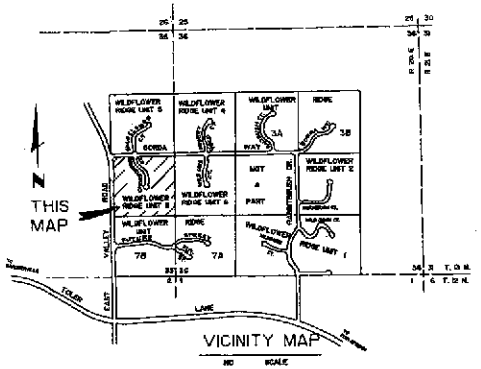
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Hugh A Piper 27 Nov 90
DIVISION OF WATER RESOURCES DATE

FIRE DEPARTMENT'S APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EASTFORK FIRE PROTECTION DISTRICT.

Warren Gay 12-6-90
WARREN GAY, EAST FORK FIRE PROTECTION DISTRICT DATE



VICINITY MAP
NO SCALE

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Ralph Swan — SIERRA PACIFIC POWER COMPANY
L. Corsaw — CONTEL OF NEVADA
SOUTHWEST GAS COMPANY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19th DAY OF December, 1990 AT -0- MINUTES PAST 4 O'CLOCK P.M., IN BOOK 1290 OF OFFICIAL RECORDS, AT PAGE 2545, DOCUMENT NUMBER 241312 RECORDED AT THE REQUEST OF GARDNER Engineering

FEES. $27.00

Betty Deadon, Deputy
DOUGLAS COUNTY RECORDER

COUNTY ENGINEER'S CERTIFICATE

I, MAX C. MONTGOMERY DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "WILDFLOWER RIDGE UNIT 8" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Max C Montgomery PE 12/20/90
MAX C. MONTGOMERY DATE
DOUGLAS COUNTY ENGINEER

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 15th DAY OF November, 1990, BY THE DOUGLAS COUNTY PLANNING COMMISSION, AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Renz 12-17-90
JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

NOTE: DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED WILDFLOWER RIDGE UNIT 8 WAS PRESENT BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 29th DAY OF NOVEMBER, 1990, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Patrick
JOAN PATRICK, CHAIRMAN

SHEET 1 OF 2 SHEETS

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BK- 0808 PG- 698

EXHIBIT L
1/2

WILDFLOWER RIDGE UNIT 8

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

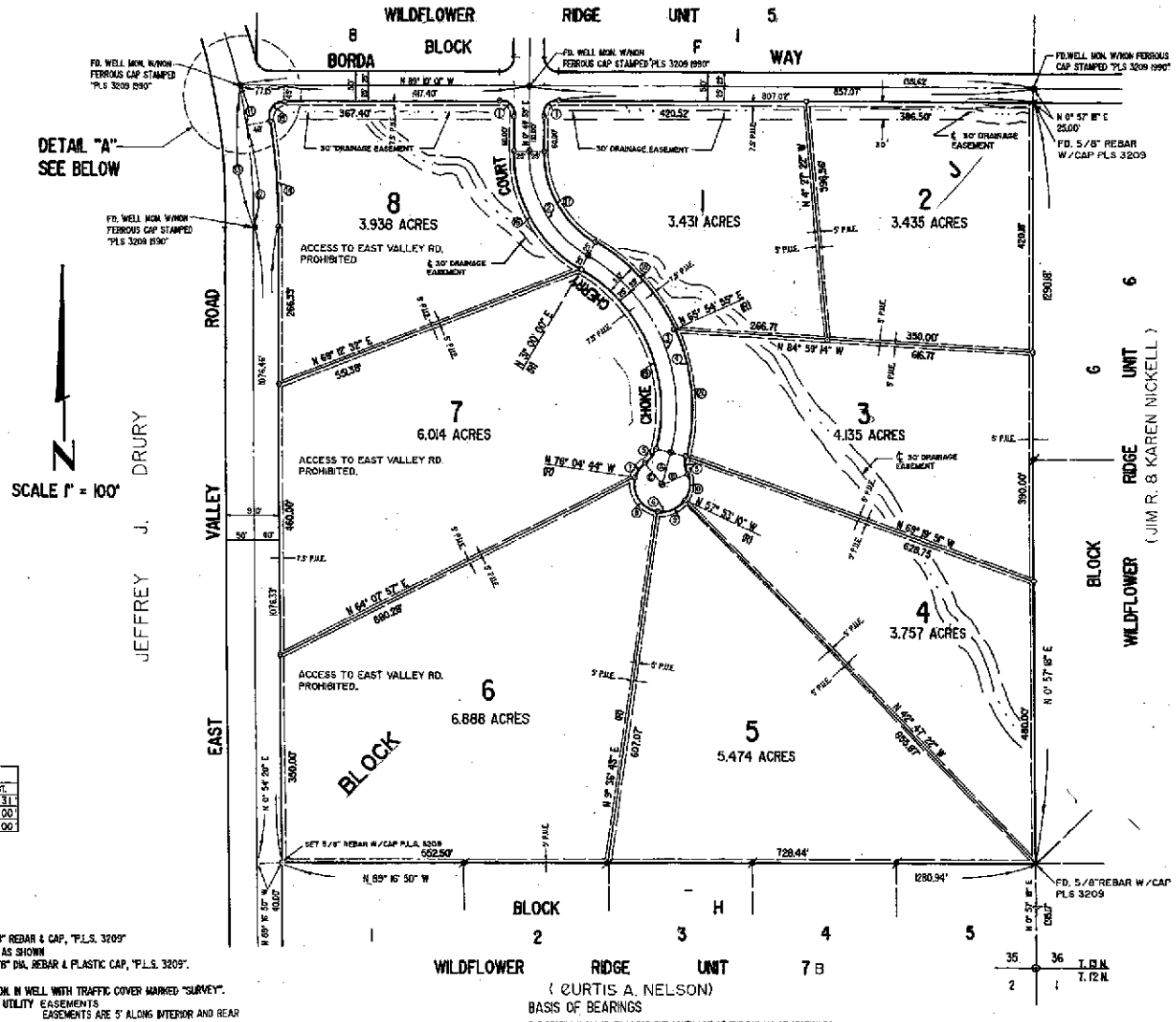
ALSO BEING A SUBDIVISION OF PARCEL 6 OF DOCUMENT NO. 130123.

DOUGLAS COUNTY NEVADA

NOTE :

1. DOUGLAS COUNY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.

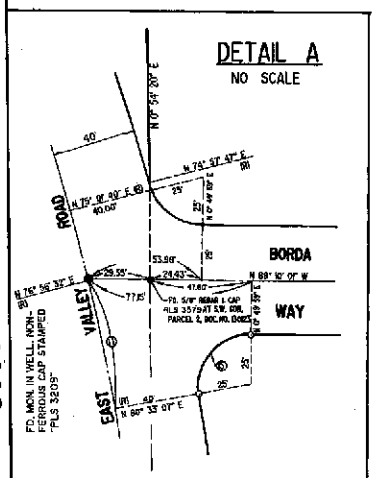
2. IT IS THE EXPRESED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.



BASIS OF BEARINGS

THE BEARING N 89° 23' 13" W FOR THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 36 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. AS SHOWN ON DOCUMENT No. 130123, RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

CURVE DATA					
NO.		B	L	T	CH
1	90° 00' 00"	25.00'	39.27'	25.00'	35.36'
2	59° 49' 59"	200.00'	208.86'	115.08'	199.50'
3	74° 00' 00"	300.00'	387.46'	226.07'	361.09'
4	74° 00' 00"	325.00'	419.75'	244.90'	391.18'
5	37° 51' 49"	50.00'	33.04'	17.15'	32.44'
6	255° 43' 38"	45.00'	200.85'	-	-
7	38° 56' 33"	45.00'	30.58'	15.91'	30.00'
8	94° 18' 33"	45.00'	74.07'	48.52	65.99'
9	67° 29' 53"	45.00'	53.01'	30.07'	50.00'
10	54° 58' 39"	45.00'	43.18'	23.41'	41.54'
11	3° 36' 35"	1000.00'	63.00'	31.51'	62.99'
12	10° 21' 13"	1000.00'	180.70'	90.60'	180.46'
13	13° 57' 48"	1000.00	243.71'	122.46'	243.10'
14	10° 21' 13"	1040.00'	187.93'	94.22'	187.68'
15	100° 16' 52"	25.00'	43.76'	29.94'	38.38'
16	59° 49' 59"	225.00'	234.96'	129.47'	224.43'
17	59° 49' 59"	175.00'	182.75'	100.70'	174.56'
18	34° 54' 55"	325.00'	198.05'	102.21'	195.00'
19	74° 00' 00"	275.00'	355.17'	207.23'	331.00'
20	39° 05' 05"	325.00'	221.70'	115.36'	217.43'



LINE DATA		
NO.	BEARING	DIST.
A	N 15° 00' 00" E	58.31'
B	N 67° 08' 11" E (R)	45.00'
C	N 37° 08' 11" W (R)	45.00'

NOTES:

- Fd. 5/8" REBAR & CAP, "P.L.S. 3209"
- FOUND AS SHOWN
- SET 5/8" DIA. REBAR & PLASTIC CAP, "P.L.S. 3209".
- SET MON. IN WELL WITH TRAFFIC COVER MARKED "SURVEY".
- P.U.E. PUBLIC UTILITY EASEMENTS
- PUBLIC UTILITY EASEMENTS ARE 5' ALONG INTERIOR AND REAR LOT LINES AND 7.5' ADJACENT TO STREETS, UNLESS OTHERWISE STATED.
- THE TOTAL AREA BEING SUBDIVIDED BY THIS MAP IS 37.387 ACRES

SHEET 2 OF 2 SHEETS

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BK- 0808
PG- 699

EXHIBIT L

2/2