

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 29 1990

Returned to applicant for correction AUG 28 1964 under 17382 (sheet 1 of 2), P.O.D.

Corrected application filed Map filed

The applicant Six-N-Ranch Inc.

P.O. Box 49 of Smith Street and No. or P.O. Box No. City or Town

NV. 89430 State and Zip Code No. hereby make application for permission to change the

Place of use of a Portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under 12215 C-3919 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is UG Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.70 cfs Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 SE 1/4 S-32 T11N R24E MDB&M or at a point Describe as being within a 40-acre subdivision of public survey and by course and from which the NW corner of S-5 T10N R24E Bears S 88°59'35" W a distance of distance to a section corner. If on unsurveyed land, it should be stated. 3966.20 ft.

6. The existing permitted point of diversion is located within same as above If point of diversion is not changed, do not answer.

7. Proposed place of use W 1/2 SE 1/4 S-33 T11N R24E MDB&M (Approx. 60 acres) Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use SW 1/4 NW 1/4 SE 1/4 SW 1/4 S-32 T11N R24E MDB&M (67.5 acres) 77.5 acres Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from June 1 to Sept 10 (1990) of each year. Month and Day Month and Day

10. Use was permitted from Apr 1 to Sept 30 of each year. Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing works of diversion State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works Already constructed

13. Estimated time required to construct works " "

14. Estimated time required to complete the application of water to beneficial use..... 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

use map filed under 17382 for existing POD & POU

s/By Ralph E. Nuti  
By Six-N-Ranch Inc.  
P.O. Box 49.  
Smith, NV. 89430

Compared cmg/ jr

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, .....  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this.....day of.....  
A.D. 19.....

WITHDRAWN BY APPLICANT JAN 09 1996

*[Handwritten Signature]*  
STATE ENGINEER

State Engineer