

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... MAY 16 1990

Returned to applicant for correction.....

Corrected application filed.....

Map filed... MAY 16 1990

The applicant Silver Creek Ranch, Inc.

Silver Creek Ranch, of Austin, Nevada 89310

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Incorporated in Nevada, 1987

1. The source of the proposed appropriation is Underground

2. The amount of water applied for is 0.03 cfs second-feet

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Stockwater

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered 400 Cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point NE 1/4 NW 1/4 of Section 28, T21N, R43E, MDB & M., at a point from which the SW corner of Section 33, T21N, R43E, MDB & M., bears S 11°58'08" W, 9547.57 feet.

6. Place of use N 1/2 NE 1/4, E 1/2 NW 1/4 of Section 28, T21N, R43E, MDB&M.

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, Pump and Motor, Pipelines and Troughs.

9. Estimated cost of works \$10,000

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By.../s/Duane V. Merrill
Duane V. Merrill
515 South Fifth Street
Elko, Nevada 89801
Compared..... bp/ se ab/se
Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0125 cubic feet per second, or sufficient to water
400 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before..... May 13, 1994

Proof of completion of work shall be filed on or before..... June 13, 1994

Application of water to beneficial use shall be made on or before..... May 13, 1996

Proof of the application of water to beneficial use shall be filed on or before..... June 13, 1996

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... JUL 13 1994

Proof of beneficial use filed..... JUL 08 1996

Cultural map filed.....

Certificate No. 14482 Issued DEC 10 1996

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this..... 13th day of..... May

A.D. 19 93

[Signature]
State Engineer