

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 09 1990

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed MAY 16 1990 under 54729

The applicant AQUEDUCT I. LTD

P.O. Box 2790 \_\_\_\_\_ of Reno \_\_\_\_\_  
Street and No. or P.O. Box No. City or Town

Nevada, 89505 \_\_\_\_\_ hereby make s application for permission to change the  
State and Zip Code No.

Point of Diversion, Place of Use and Manner of Use  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Claims #554, 555 of the Final Decree, Titled The  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

United States of America Plaintiff vs. Alpine Land & Reservoir Company, a  
Identify right in Decree.

corporation Etal, Defendants Civil No. D-183BRT.

1. The source of water is West fork of the Carson River  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed As decreed (580.5 ACRE FEET)  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Storage  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for As decreed  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point Please refer to EXHIBIT "A"  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within Deluchi No. 3 or state line as shown  
If point of diversion is not changed, do not answer.  
in the Carson River Decree and Maps, within the NE 1/4 NW 1/4 Section 8, T.11N.,  
R.20E., M.D.B.&M.

7. Proposed place of use Mud lake located within portions of W 1/2 Section 3; E 1/2 Section 4;  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
NE 1/4 Section 9; NW 1/4 NW 1/4 Section 10, T.11N., R.20E. Please refer to the Carson  
River Decree Maps

8. Existing place of use See EXHIBIT "B" and please refer to the Carson River  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.  
Decree Maps

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from As Decreed to As Decreed of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Headgate located in the Carson River known as  
Snowshoe Thompson #2, Indian Creek, inlet to State manner in which water is to be diverted, i.e. diversion structure,  
Mud Lake, gauging station and Reservoir facility; as provided under claim 463.  
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works Completed under Carson River Decree

13. Estimated time required to construct works Completed under Carson River Decree

14. Estimated time required to complete the application of water to beneficial use 5 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Applicant intends to place the full duty of the decreed water into storage at Mud Lake in the amount of 4632.3 Acre feet. Both the Millich and Snowshoe Thompson ditches will be used to divert the necessary flows throughout the year to satisfy the decreed duty.

By s/Jack D. Ferris  
THIEL, WINCHELL & ASSOCIATES  
34 Lakes Blvd., Suite 101  
Dayton, NV. 89403

Compared bc/ap

Protested \_\_\_\_\_

=====

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. 19 \_\_\_\_\_

\_\_\_\_\_  
State Engineer

WITHDRAWN BY APPLICANT **MAR 25 1995**  
[Signature]  
STATE ENGINEER

## EXHIBIT A

Millich ditch - NW1/4 SE1/4, Section 34, T.11 N., R.19 E., M.D.B.&M. or at a point from which the SE corner of Section 35 T.11 N., R.19 E., M.D.B.&M. bears S. 76° 45' 39" E. A distance of 7039 feet.

or from Alternate diversion:

Snowshoe Thompson #2 - NE1/4 NW1/4, Section 35, T.11 N., R.19 E., M.D.B.&M. or at a point from which the SE corner of said Section 35, bears S. 42° 47' 16" E. A distance of 5586.77 feet.

## EXHIBIT "B"

<u>CLAIM #</u>	<u>DITCH</u>	<u>ACRES</u>	<u>QTR/QTR</u>	<u>SECTION</u>	<u>TWP.</u>	<u>R. M.D.B.&amp;M.</u>
554	DELUCHI	48.0	SW	5	11N	20E
	NO.3	27.0	NW	5	11N	20E
555		54.0	NW	5	11N	20E

TOTAL : 129 ACRES

