DOC # 3989443
04/01/2011 04:30:18 PM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 9

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

54470 R01

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 54470 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Mary Crawley, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☑ all ☐ a portion of 54470 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   16.00 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   See Attached Exhibit "A"
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 02/25/10

Permit/Cert No. 54470

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   See attached Exhibit "A"

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 54470

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 15th day of April, 20 10.

Affiant's Signature

Mary Crawley
Affiant's printed name

P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775) 954-4600
Telephone Number

Subscribed and sworn to before me

this 15th day of April, 20 10.

Notary Public Signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2012

Notary Stamp

APPROVED: This 17th day of March, 20 11.

for State Engineer's signature P.E.

for Print State Engineer's name TRACY TAYLOR

Revised 02/25/10

Exhibit "A"
Permit 54470

Question 2:
NW¼ NW¼ Section 10; NE¼ SE¼, SE¼ SE¼ Section 9; NE¼ NE¼, SE¼ NE¼, NE¼ SE¼, SE¼ SE¼ Section 16; SW¼ NW¼, NW¼ SW¼, SW¼ SW¼, SE¼ SW¼, NE¼ SW¼, of Section 15, all in T. 22 N., R. 21 E., M.D.B. & M. 4.0 - exact location to be determined later.

Question 3:
Washoe County APN's 076-910-09 -14 and 40% of lot 076-910-20 and further described as Parcels 15 – 20 of Division of Land Map 164 and further as the S ½, SW ¼ NW ¼ and SE ¼ NW ¼, and a portion of the NW ¼ NW ¼ of Section 24, T21N R21E, MDB&M. This map also has 16.0 acre feet contributed from permit 54465 and 10.50 acre feet from permit 54466. These permits are being concurrently relinquished. Parcels 1-3 of Division of Land Map 164 are original parcels and exempted from dedication.

Legend to lots as marked on the attached maps:

- lots covered in whole or part by permit 54470
- lots covered in whole or part by permit 54465
- lots covered in whole or part by permit 54466

164

DIVISION OF LAND MAP FOR KATHLEEN FRALICK

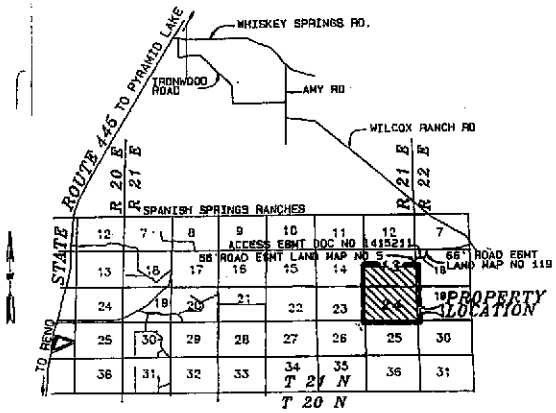
SURVEYOR'S CERTIFICATE

I, BARRY W. HICKERSON, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of KATHLEEN FRALICK.
2. The lands surveyed are the S 1/2 of Sec. 13 and all of Sec. 24, T.21N., R.21E., M.D.M., and the survey was completed on May 15, 1996.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

5/29/96

BARRY W. HICKERSON NEVADA PLS NO. 5091



VICINITY MAP

N.T.S.

OWNER'S CERTIFICATE

This is to certify that the undersigned, KATHLEEN FRALICK is the owner of the tract of land represented on this plat and has consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278.

The access and utility easements as shown hereon are hereby granted.

BY: Kathleen Fralick 5-29-96

KATHLEEN FRALICK DATE

STATE OF NEVADA

COUNTY OF WASHOE

On this 29th day of May 1996, personally appeared before me, a Notary Public, in the County of Washoe, KATHLEEN FRALICK who acknowledged to me that she executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

Rae Ann Loving

NOTARY PUBLIC

RAE ANN LOVING Notary Public - State of Nevada Appointment Recorded in Washoe County NO APPOINTMENT EXPIRES APR. 25, 1997

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

5-29-96

SIERRA PACIFIC POWER COMPANY DATE

5/29/96

NEVADA BELL DATE

WASHOE COUNTY PLANNING COMMISSION CERTIFICATE

The Tentative Map of Division into Large Parcels Case No. DL4-7-95 was submitted to the Department of Development Review on the 14th day of April, 1995, and approved by the Washoe County Planning Commission, in accordance with Nevada Revised Statutes 278.471 through 278.4725, on the 6th day of June, 1995. This final map is in substantial compliance with the tentative map and all conditions of approval have been met. This final map is approved and accepted this 2nd day of July 1996, by the Planning Commission of Washoe County, Nevada.

CHAIRMAN

ATTEST: The Director certifies that the Washoe County Planning Commission took the action noted above with a majority vote of the members present.

7/2/96

DIRECTOR OF THE WASHOE COUNTY DEPARTMENT OF DEVELOPMENT REVIEW Date

WATER-RIGHT DEDICATION CERTIFICATE

The Water and Sewer requirements set forth in Article 442 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

5-30-96

WASHOE COUNTY UTILITY DIVISION DATE

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this plat has been examined and the subdivider offering this plat is the last title holder of record for all the lands delineated hereon and the lands are free from recorded liens or encumbrances, with the exception of Doc #'s 1876733, 1876734 & 1876735 as of MAY 20, 1996.

First Centennial Title Co.

Title Company

BY: DENNIS D. PARKER Date June 3, 1996

Title of Officer: Chief Title Officer

REFERENCES

The following Official Records of Washoe County, Nevada:

1) Record of Survey Map No. 1082, File No. 471398
2) Land Map No. 5, File No. 405540
3) Land Map No. 119, File No. 1365385
4) Boundary Line Adjustment Quitclaim Deed Doc. No. 1995500
5) Record of Survey Map No. 3041, File No. 1995501

TAX CERTIFICATE APN 76-080-10, 16 & 17

The undersigned certifies that all property taxes for the fiscal year have been paid.

BY: 5-29-96

DEPUTY DATE 7-10-96

Deputy

DIVISION INTO LARGE PARCELS

FOR

KATHLEEN FRALICK

BEING all of SECTION 24 as shown on Record of Survey Map No. 3041 and the S1/2 OF SECTION 13, being Parcel 13-1-1-2 of Land Map. No. 5, Unit A T.21N., R.21E., M.D.M.

WASHOE COUNTY NEVADA

TRI STATE SURVEYING, LTD.

1925 E. PRATER WAY
SPARKS, NEVADA 89434
(702) 358-9401 - FAX # 358-3664

SHEET 1 OF 2

FILE NO. 2011177

FILED FOR RECORD AT THE REQUEST OF TRI STATE SURVEYING ON THIS 10 DAY OF July 1996 AT 36 MIN. PAST 1 O'CLOCK, P.M.

OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

Joe Melcher

COUNTY RECORDER

BY: C. Bartley

DEPUTY

FEE 50.00

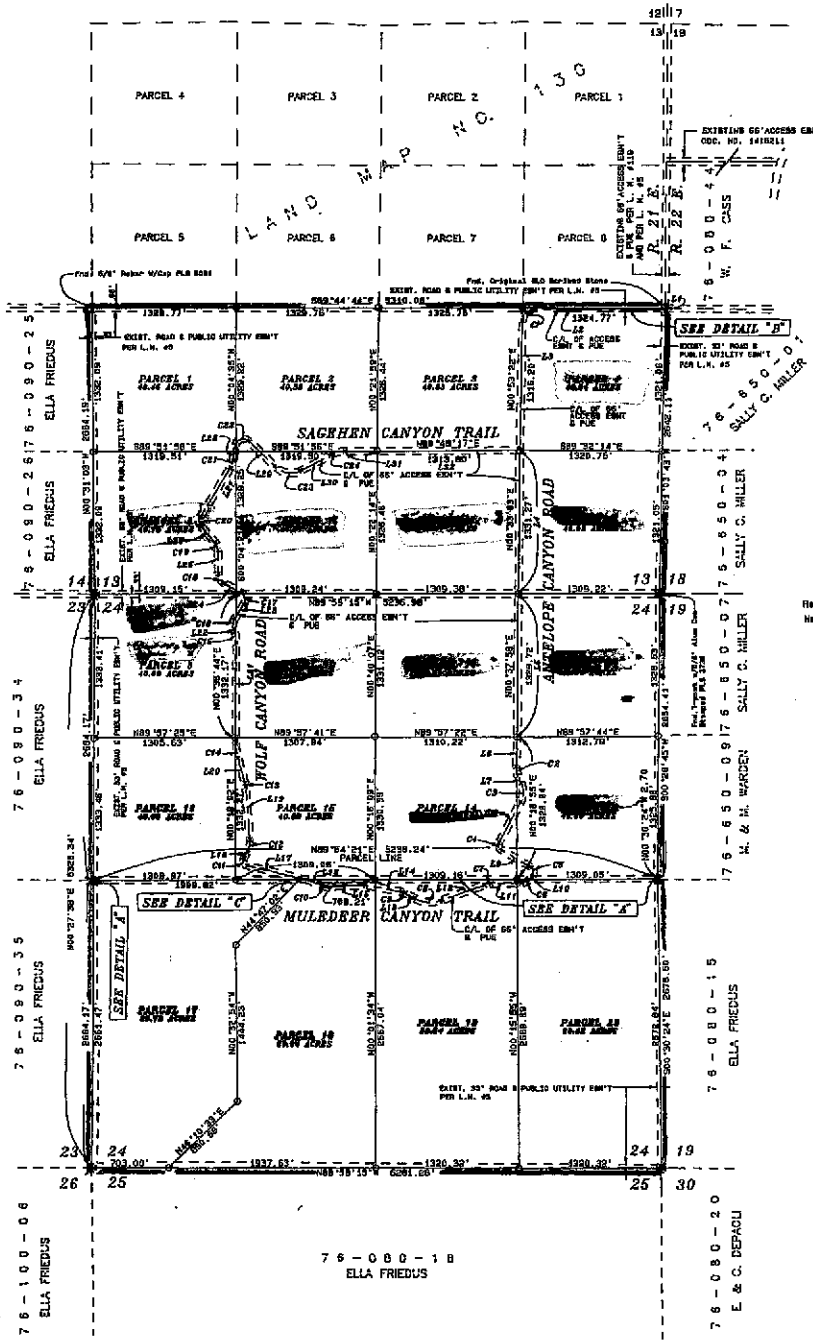
CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

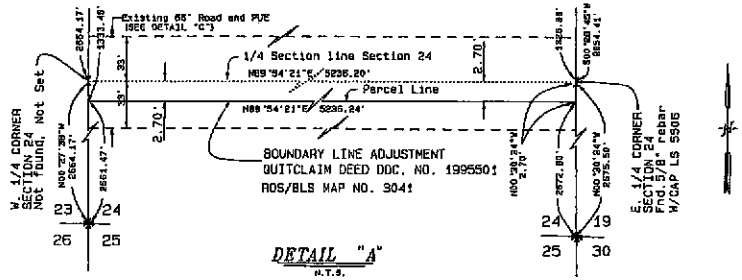
164

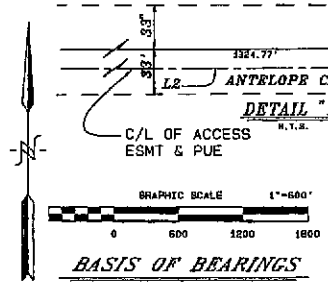
2011177

Land Map 164

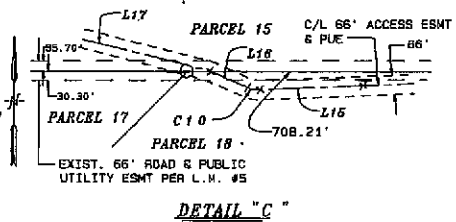
164A







Record of Survey Map No. 3082, File No. 471382, Official Records of Washoe County, Nevada.



NOTES

1. A utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel and the right to exit that parcel with said utility facilities for the purpose of serving adjacent parcels at locations mutually agreed upon by the owners of record, at the time of installation, and the utility company.
2. The natural drainage will not be impeded during the development or improvement of these parcels.
3. A PUE, 30'in width, centered on all interior parcel lines is hereby granted for the exclusive purpose of serving the adjacent parcels.

LINE AND CURVE TABLES

CENTERLINE OF 66' ROAD ACCESS EASEMENT

LINE	BEARING	DISTANCE
L1	S01°03'45"W	12.21'
L2	N89°44'44"W	1226.84'
L3	S00°53'22"W	1265.09'
L4	S02°33'12"W	1331.27'
L5	S00°37'58"W	1329.72'
L6	S01°50'08"W	879.67'
L7	S24°18'05"E	70.05'
L8	S28°02'50"W	486.34'
L9	S55°10'04"E	318.22'
L10	S38°52'29"W	38.35'
L11	S88°48'00"W	278.47'
L12	S70°20'23"W	421.71'
L13	N85°45'27"W	95.87'
L14	N75°36'34"W	341.13'
L15	S87°03'50"W	385.74'
L16	N84°57'03"W	149.24'
L17	N78°18'53"W	578.43'
L18	S23°18'34"E	83.04'
L19	N54°14'12"W	188.82'
L20	N16°13'38"W	233.32'
L21	N09°23'33"E	948.45'
L22	N19°58'26"W	31.89'
L23	N34°23'04"E	155.98'
L24	N61°24'58"W	184.80'
L25	N09°48'53"W	418.84'
L26	N49°59'49"W	292.85'
L27	N30°54'18"E	541.87'
L28	N08°54'12"E	196.55'
L29	S49°58'12"E	353.57'
L30	N61°49'39"E	368.62'
L31	S89°51'58"E	299.58'
L32	N88°49'17"E	1319.80'

CURVE	DELTA	RADIUS	ARC	CHORD BEARING
C1	88°21'54"	100.00'	153.87'	S45°34'13"W
C2	24°33'52"	200.00'	87.63'	S11°44'09"E
C3	52°14'55"	200.00'	182.38'	S26°33'23"W
C4	87°12'54"	50.00'	76.11'	S15°33'37"E
C5	94°02'33"	60.00'	102.67'	S10°08'47"E
C6	49°59'31"	100.00'	87.08'	S53°48'38"W
C7	14°25'37"	300.00'	84.26'	S73°33'13"W
C8	49°44'11"	300.00'	260.42'	N84°17'32"W
C9	58°31'07"	100.00'	34.84'	N68°58'00"W
C10	23°40'24"	100.00'	41.31'	N78°27'18"W
C11	105°19'27"	50.00'	92.64'	N29°13'09"W
C12	33°53'47"	200.00'	118.32'	N18°52'41"E
C13	11°58'28"	200.00'	41.83'	N18°53'35"W
C14	15°28'52"	500.00'	148.07'	N07°49'54"W
C15	19°24'41"	300.00'	101.58'	N09°38'26"W
C16	53°51'31"	100.00'	92.52'	N07°32'15"E
C17	95°28'55"	73.00'	124.97'	N13°46'57"W
C18	60°35'56"	180.00'	118.74'	N31°07'26"W
C19	30°18'56"	100.00'	58.69'	N20°29'50"W
C20	71°04'58"	75.00'	93.03'	N04°37'46"W
C21	32°00'24"	200.00'	76.84'	N10°44'15"E
C22	123°08'33"	75.00'	153.85'	N71°23'00"E
C23	72°15'08"	200.00'	252.21'	S62°03'47"E
C24	28°18'32"	300.00'	148.34'	N75°58'22"E

LEGEND

- ● Found point as indicated
- O Set 5/8" rebar and cap PLS 5391
- PUE Public utility easement includes cable TV
- ✱ Found Section Corner, 5/8" Rebar and cap PLS 5391, Unless otherwise indicated
- I 1/4 Section Corner as indicated
- C6 Curve Data for 66' Road Access Esmt and PUE (See Curve Table)
- L6 Bearing and Distance for 66' Road Access Esmt and PUE (See Line Table)
- + Dimension point only for C/L of the above described 66' Road Access Esmt and PUE

TOTAL AREA: 963.15± ACRES

DIVISION INTO LARGE PARCELS

FOR

KATHLEEN FRALICK

BEING all of SECTION 24 as shown on Record of Survey Map No. 3041 and the S1/2 OF SECTION 13, being Parcel 13-1-1-2 of Land Map. No. 5, Unit A
T.21N., R.21E., M.D.M.
WASHOE COUNTY, NEVADA

TRI STATE SURVEYING, LTD. Job #550802
1625 E. PRATER WAY
SPARKS, NEVADA 89434
(702) 358-9491 · FAX # 358-9664

SHEET 2 OF 2

FILE NO. 2011177
FILED FOR RECORD AT THE REQUEST OF TRI STATE SURVEYING ON THIS ___ DAY OF ___ 19__ AT ___ MIN. PAST ___ O'CLOCK, ___M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

COUNTY RECORDER

BY: ___ DEPUTY

FEE

164A

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

Land Map 164A

76-08

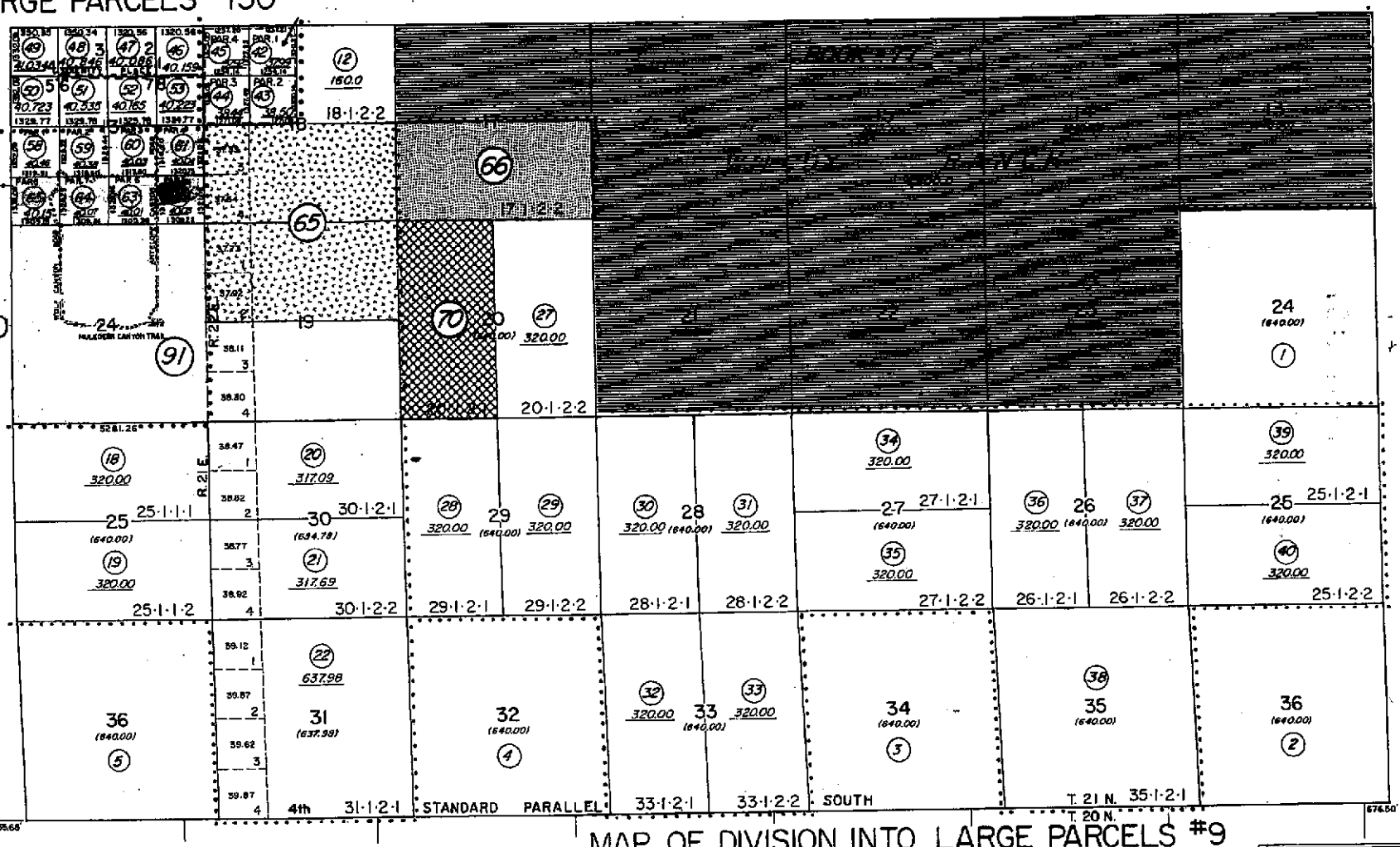
MAP OF DIVISION INTO LARGE PARCELS #119
PTN. TOWNSHIP 21 NORTH, RANGES 21 & 22 EAST
a.k.a. PALOMINO VALLEY UNIT A & PORTION UNIT A

BK. 77-44

MAP OF DIVISION INTO LARGE PARCELS #130

LAND MAP #164

MAP OF DIVISION INTO LARGE PARCELS #5 a.k.a. PALOMINO VALLEY UNIT A



MAP OF DIVISION INTO LARGE PARCELS #9
a.k.a - PALOMINO VALLEY UNIT B

BOOK 84

Assessor's Map County of Washoe, Nevada

NOTE: This Map is prepared for the use of the Washoe County Assessor for Assessment and illustrative purposes only, it does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

NOTE – ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

drawn by MARY CRAIG 1/75
checked
revised TWT 12/12/07
superseded

PORTION OF LAND MAP #164

SECTION 24
T21N - R21E

076-08

076-91

076-65

LAND MAP #228

SOUTH 1/2 OF SECTION 19
T21N - R22E

076-09

076-70

076-10

076-08

076-08

Existing 88' Road & P.U.E. per L.M. #6

PAR. 9 L.M. 164 — 076-910-20 40.00 ac.

PAR. 10 L.M. 164 — [redacted] 40.00 ac.

PAR. 11 L.M. 164 — [redacted] 40.00 ac.

PAR. 12 L.M. 164 — [redacted] 40.00 ac.

PAR. 16 L.M. 164 — 076-910-13 40.00 ac.

PAR. 15 L.M. 164 — 076-910-14 40.00 ac.

PAR. 14 L.M. 164 — [redacted] 40.00 ac.

PAR. 13 L.M. 164 — [redacted] 40.00 ac.

PAR. 17 L.M. 164 — 076-910-12 80.78 ac.

PAR. 18 L.M. 164 — 076-910-11 80.84 ac.

PAR. 19 L.M. 164 — 076-910-10 80.54 ac.

PAR. 20 L.M. 164 — 076-910-09 80.62 ac.

PAR. 1 L.M. 228 — 076-910-01 41.49 ac.

PAR. 2 L.M. 228 — 076-910-02 41.53 ac.

PAR. 3 L.M. 228 — 076-910-03 41.03 ac.

PAR. 4 L.M. 228 — 076-910-04 40.12 ac.

PAR. 8 L.M. 228 — 076-910-08 40.53 ac.

PAR. 7 L.M. 228 — 076-910-07 40.58 ac.

PAR. 6 L.M. 228 — 076-910-06 41.88 ac.

PAR. 5 L.M. 228 — 076-910-05 40.83 ac.

ROAD · WOLF CANYON · CANYON · ANTELOPE · MULEDEER CANYON TRAIL · T21N - R21E · T21N - R22E · BASQUE OVEN ROAD · MEINERT COURT · 50' Drainage Easement · SHEEP RANCH COURT

1" = 800'

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on _____

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by IWI 12/11/07
Revised

WASHOE COUNTY
RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

4/1/11
Date

Mary A Crawley
Printed Name