DOC # 3989442
04/01/2011 04:30:18 PM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 11

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

54466R01

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 54466 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Mary Crawley, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☑ all ☐ a portion of 54466 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   12.00 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   See Attached Exhibit "A"
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 02/25/10

Permit/Cert No. 54466

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   See attached Exhibit "A"

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 54466

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 15th day of April, 20 10.

Affiant's Signature

Mary Crawley
Affiant's printed name

P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775) 954-4600
Telephone Number

Subscribed and sworn to before me

this 15th day of April, 20 10.

Notary Public Signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2012

Notary Stamp

APPROVED: This 14th day of March, 20 11.

for State Engineer's signature

for Print State Engineer's name

Revised 02/25/10

Exhibit "A"
Permit 54466

Question 2:
NW¼ NW¼ Section 10; NE¼ SE¼, SE¼ SE¼ Section 9; NE¼ NE¼, SE¼ NE¼, NE¼ SE¼, SE¼ SE¼ Section 16; SW¼ NW¼, NW¼ SW¼, SW¼ SW¼, SE¼ SW¼, NE¼ SW¼, of Section 15, all in T. 22 N., R. 21 E., M.D.B. & M. 4.0 - exact location to be determined later.

Question 3:

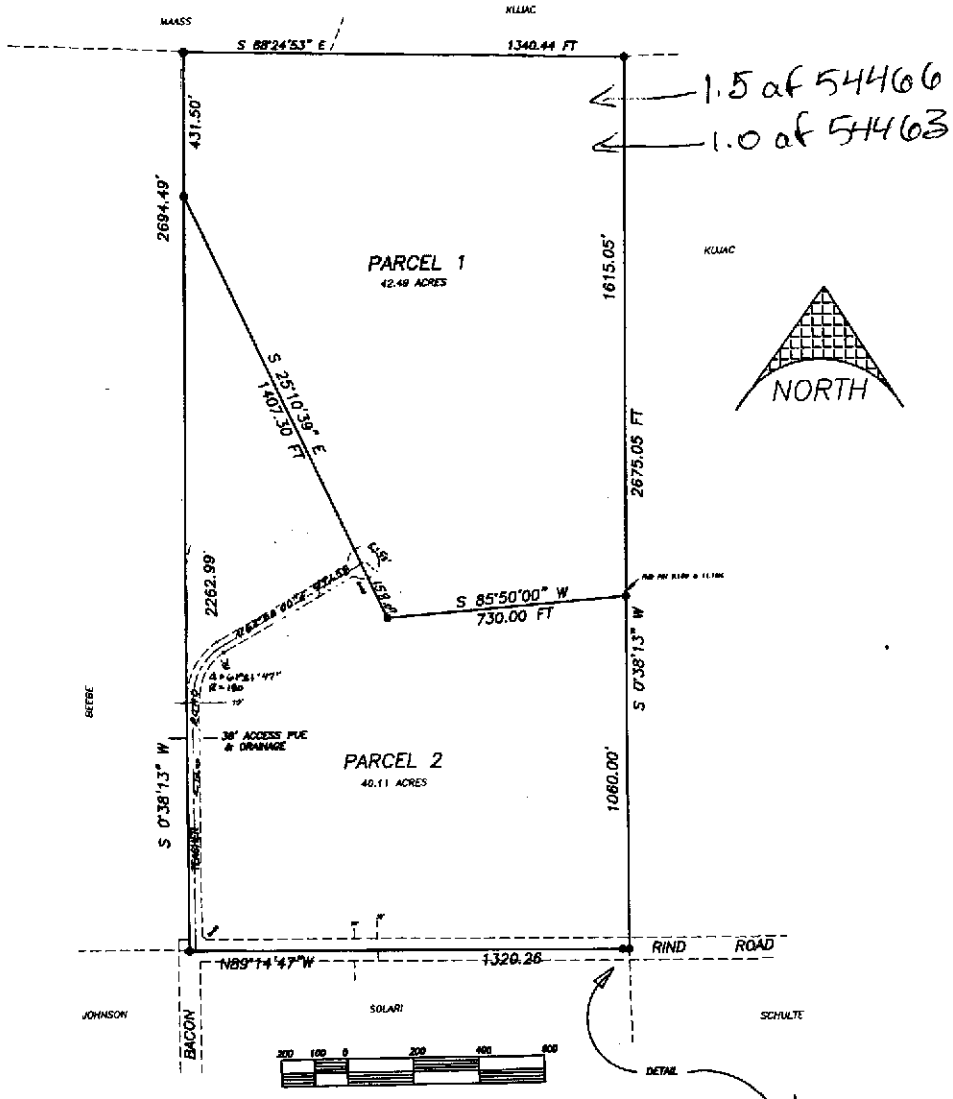
1.
Washoe County APN's 076-080-63 – 65, 61, and 20% of lot 076-910-20 and further described as Parcels 4, 6 – 8, and a portion of Parcel 9 of Division of Land Map 164 and further as the S ½ SW ¼, NE ¼ SE ¼, SW ¼ SE ¼, Section 13 and a portion of the NW ¼ NW ¼ of Section 24, both in T21N R21E, MDB&M. This map also has 16.0 acre feet contributed from permit 54470 and 16.0 acre feet from permit 54465. These permits are being concurrently relinquished. Parcels 1-3 of Division of Land Map 164 are original parcels and exempted from dedication.

Legend to lots as marked on the attached maps:

- lots covered in whole or part by permit 54470
- lots covered in whole or part by permit 54465
- lots covered in whole or part by permit 54466

2.
Washoe County APN 076-220-28 further described as Parcel 1, Division of Land Map 187 and further as a portion of the E ½ SW ¼ Section 19, T22N, R21E, MDB&M. This map also has 1.0 acre foot contributed from permit 54463 which is being concurrently relinquished.

L07



WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER REQUIREMENTS SET FORTH IN ARTICLE 442 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO DEDICATION OF WATER RESOURCES HAVE BEEN SATISFIED.

Neil Bahman 9/11/99
WASHOE COUNTY UTILITIES DIVISION DATE

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AND THE LANDS ARE FREE FROM RECORDED LIENS OR ENCUMBRANCES, and that a Subdivision Guarantee dated 8-28-99 for the benefit of the County of Washoe, State of Nevada, has been issued with Ticor and Co. in the above.

STEWART TITLE OF NORTHERN NEVADA
TITLE COMPANY

BY Roger T. Reinecke DATE ~~July 14, 1999~~ October 19, 1999
TITLE OF OFFICER: V.P.

UTILITIES COMPANY CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES.

Carolyn Carrica 8/10/99
SIERRA PACIFIC POWER COMPANY DATE

Dorothy Gough 8/11/99
NEVADA BELL DATE

TAX CERTIFICATE

THE UNDERSIGNED CERTIFIES THAT ALL PROPERTY TAXES FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFFERED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PERSUANT TO N.R.S. 361A.265. APN 076-220-06

WASHOE COUNTY TREASURER

BY Melissa J. Lord 9-9-99
DEPUTY DATE

NOTES:

1. A UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNERS OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
2. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE DEVELOPMENT OR IMPROVEMENT OF THESE PARCELS.

TOTAL AREA = 82.60 ACRES

BASIS OF BEARINGS: WEST LINE OF PARCEL 19-2-1-3 i.e. N00°38'13"E.

● = FOUND POINT PER R.O.S. 947
○ = SET CAPPED #5 PLS 3228

PUE'S AND DRAINAGE EASEMENTS: 10' CENTERED ON INTERIOR AND 5' ON EXTERIOR LOT LINES. 10' ALONG ROAD ACCESS.

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED EDWARD M. MOORE IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS AND UTILITY EASEMENTS ARE HEREBY GRANTED. TEACHER ROAD IS HEREBY OFFERED FOR DEDICATION TO WASHOE COUNTY.

Edward M. Moore
EDWARD M. MOORE

NOTARY PUBLIC CERTIFICATE

ALLISON L. MOORE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 93-0183-2 - Expires Feb. 22, 2001

STATE OF NEVADA
COUNTY OF WASHOE

ON THIS 12th DAY OF August, 1999 IN THE YEAR 1999, PERSONALLY APPEARED BEFORE ME EDWARD M. MOORE KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME.

Allison L. Moore
NOTARY PUBLIC

SURVEYORS CERTIFICATE

I, GERALD D. STANTON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME AT THE INSTANCE OF EDWARD M. MOORE AND THAT THE LANDS SURVEYED LIE WITHIN PARCEL 19-2-1-3 OF SURVEY NO. 947 BEING A PORTION OF SEC. 19 T22N R21E MDB&M AND THE SURVEY WAS COMPLETED ON MAY 22ND., 1999. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Gerald D. Stanton
GERALD D. STANTON PLS 3228

GERALD D. STANTON 8-8-99 NO. 3228 LAND SURVEYOR STATE OF NEVADA

DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

THE FINAL MAP OF DIVISION INTO LARGE PARCELS CASE NO. DLD-4-99 IS IN SUBSTANCIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THIS FINAL MAP IS APPROVED AND ACCEPTED THIS 6th DAY OF October, 1999, BY THE DIRECTOR OF COMMUNITY DEVELOPMENT OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.4725. THE OFFER OF DEDICATION IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

Robert W. Sellman
ROBERT W. SELLMAN, DIRECTOR OF COMMUNITY DEVELOPMENT

ATTEST:

THE PLANNING MANAGER CERTIFIES THAT THE DIRECTOR OF COMMUNITY DEVELOPMENT TOOK THE ACTION NOTED ABOVE.

William Dean Quilici 10/6/99
PLANNING MANAGER, DEPARTMENT OF COMMUNITY DEVELOPMENT DATE

FILE NO. 2390610

FILED FOR RECORD AT THE REQUEST OF E. Moore ON THIS 7-0 DAY OF October, 1999, AT ___ MINUTES PAST 9 O'CLOCK A.M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

Kathryn L. Burke
COUNTY RECORDER

FEE 35.00 C Bartley
DEPUTY

MAP OF

DIVISION INTO LARGE PARCELS

FOR

EDWARD M. MOORE

PARCEL 19-2-1-3 OF RECORD OF SURVEY NO. 947

BEING A PORTION OF SEC. 19 T22N R21E MDB&M

WASHOE COUNTY NEVADA

STANTON SURVEYING

SHEET 1 OF 1

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

2390610

Land Map 187

MAP OF DIVISION INTO LARGE PARCELS #8 a.k.a.- PALOMINO VALLEY UNIT 7

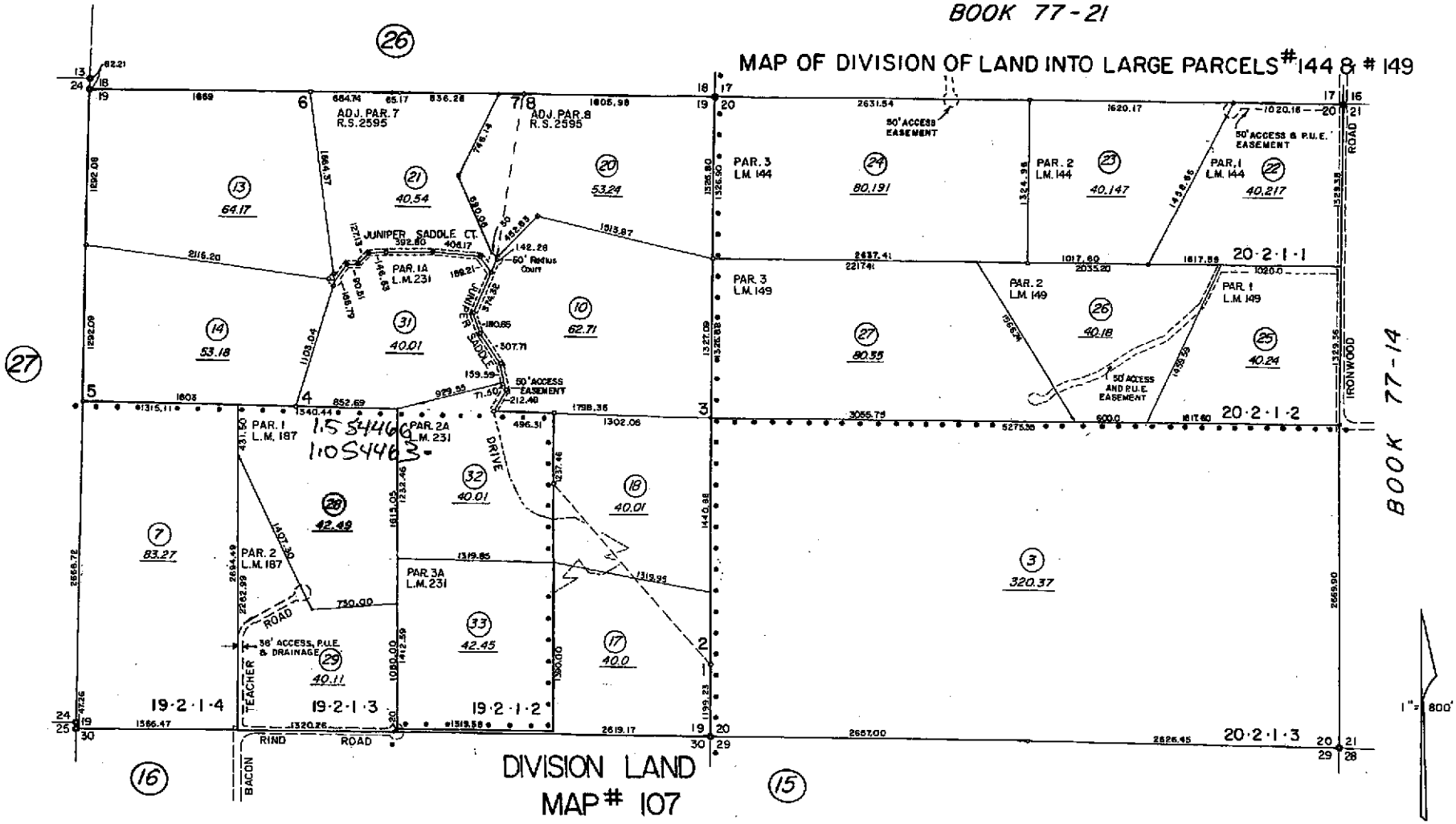
SECTIONS 19 & 20, T.22 N.- R.21 E.

76-22

R/S 415813

BOOK 77-21

MAP OF DIVISION OF LAND INTO LARGE PARCELS #144 & #149



DIVISION LAND MAP # 107

NOTE: This Map is prepared for the use of the Washoe County Assessor for Assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

Assessor's Map County of Washoe, Nevada

NOTE – *ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES*
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

drawn by	M.CRAIG 7/27/76
checked	
revised	TWT 11/9/99, 11/12/08
superseded	

DIVISION OF LAND MAP FOR KATHLEEN FRALICK

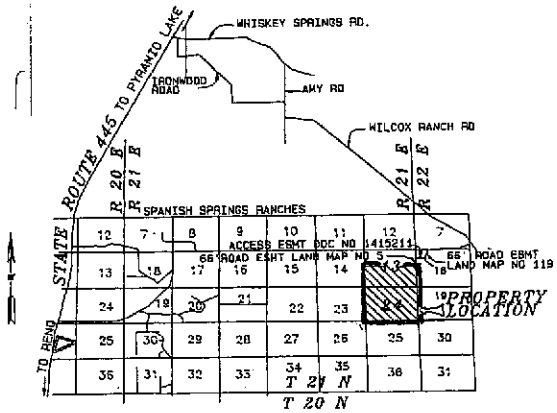
SURVEYOR'S CERTIFICATE

I, BARRY W. HICKERSON, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of KATHLEEN FRALICK.
2. The lands surveyed are the S 1/2 of Sec. 13 and all of Sec. 24, T.21N., R.21E., M.D.M., and the survey was completed on May 15, 1996.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

5/29/96

BARRY W. HICKERSON NEVADA PROFESSIONAL LAND SURVEYOR PLS No. 5091



VICINITY MAP

N.T.S.

OWNER'S CERTIFICATE

This is to certify that the undersigned, KATHLEEN FRALICK is the owner of the tract of land represented on this plat and has consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278.

The access and utility easements as shown hereon are hereby granted.

BY: Kathleen Fralick 5-29-96

KATHLEEN FRALICK DATE

STATE OF NEVADA } ss

COUNTY OF WASHOE

On this 29th day of May, 1996, personally appeared before me, a Notary Public, in the County of Washoe, KATHLEEN FRALICK who acknowledged to me that she executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

Rae Ann Loving

NOTARY PUBLIC

RAE ANN LOVING Notary Public - State of Nevada Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES APR. 24, 1998

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

5-29-96

SIERRA PACIFIC POWER COMPANY DATE

5/29/96

NEVADA BELL DATE

WASHOE COUNTY PLANNING COMMISSION CERTIFICATE

The Tentative Map of Division into Large Parcels Case No. DL4-7-95 was submitted to the Department of Development Review on the 14th day of April, 1995, and approved by the Washoe County Planning Commission, in accordance with Nevada Revised Statutes 278.471 through 278.4725, on the 6th day of June, 1995. This final map is in substantial compliance with the tentative map and all conditions of approval have been met. This final map is approved and accepted this 2nd day of July, 1996, by the Planning Commission of Washoe County, Nevada.

CHAIRMAN

ATTEST: The Director certifies that the Washoe County Planning Commission took the action noted above with a majority vote of the members present.

Bob Kelly Aaron Pleasant for M. Harper, Director 7/2/96

DIRECTOR OF THE WASHOE COUNTY DEPARTMENT OF DEVELOPMENT REVIEW Date

WATER-RIGHT DEDICATION CERTIFICATE

The Water and Sewer requirements set forth in Article 442 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

5-30-96

WASHOE COUNTY UTILITY DIVISION DATE

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this plat has been examined and the subdivider offering this plat is the last title holder of record for all the lands delineated hereon and the lands are free from recorded liens or encumbrances, with the exception of Doc. #'s 1876733, 1876734 & 1876735 as of MAY 20, 1996.

First Centennial Title Co

Title Company

BY: DENNIS D. PARKER Date June 3, 1996

Title of Officer: Chief Title Officer

REFERENCES

The following Official Records of Washoe County, Nevada:

1) Record of Survey Map No. 1082, File No. 471398
2) Land Map No. 5, File No. 406540
3) Land Map No. 119, File No. 1385355
4) Boundary Line Adjustment Quitclaim Deed Doc. No. 1995500
5) Record of Survey Map No. 3041, File No. 1995501

TAX CERTIFICATE

APN 76-080-10, 16 & 17

The undersigned certifies that all property taxes for the fiscal year have been paid.

BY: DEPUTY 7-10-96

DATE

DIVISION INTO LARGE PARCELS
FOR
KATHLEEN FRALICK

BEING all of SECTION 24 as shown on Record of Survey Map No. 3041 and the S1/2 OF SECTION 13, being Parcel 13-1-1-2 of Land Map. No. 5, Unit A
T.21N., R.21E., M.D.M.

WASHOE COUNTY NEVADA

TRI STATE SURVEYING, LTD.
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(702) 359-9431 • FAX # 358-9564

SHEET 1 OF 2

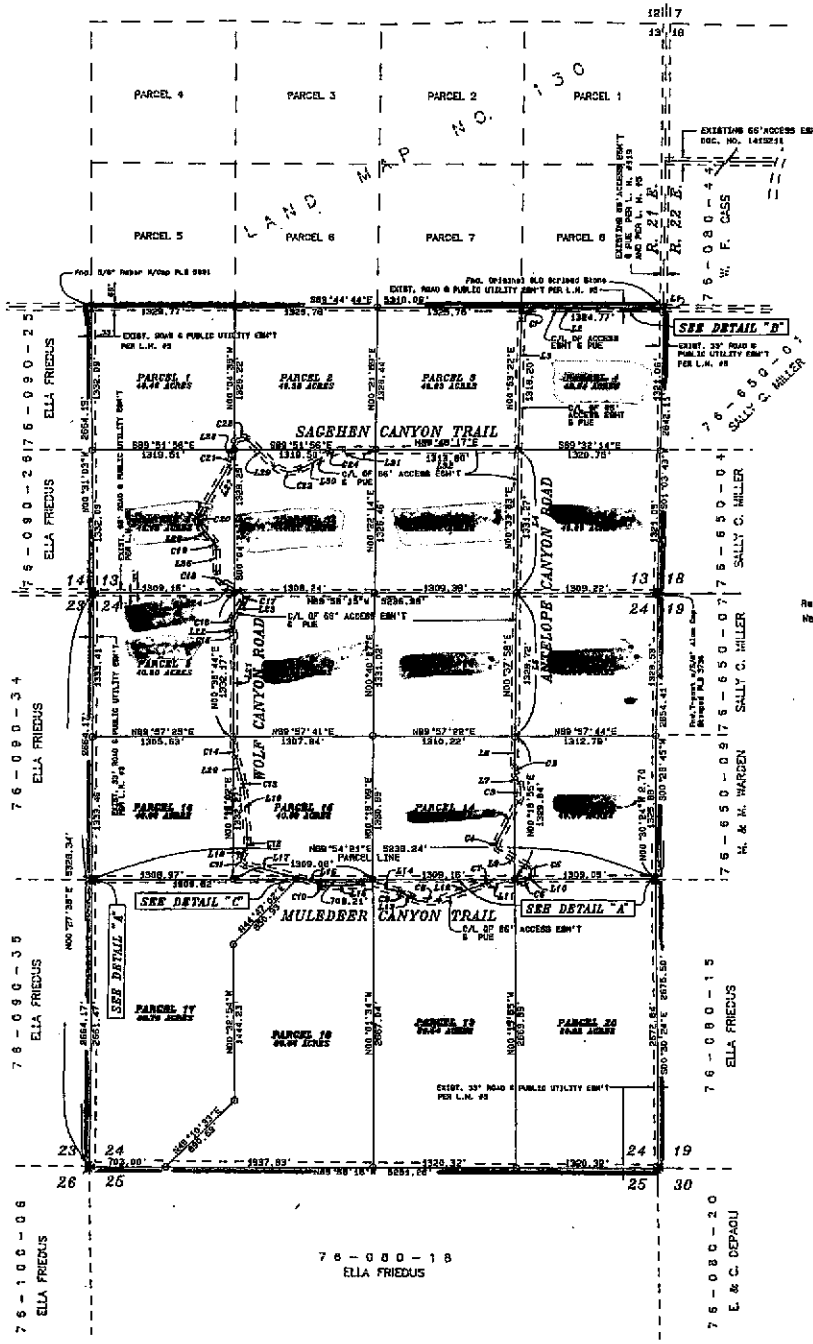
FILE NO. 2011177
FILED FOR RECORD AT THE REQUEST OF TRI STATE SURVEYING ON THIS 10 DAY OF July 1996 AT 36 MIN. PAST 2 O'CLOCK, P.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
Joe Melcher
COUNTY RECORDER
BY: C. Bartley DEPUTY
FEE 50.00

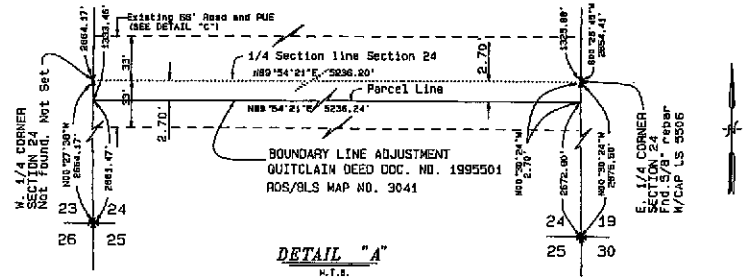
CUMULATIVE, INDEXED SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

164

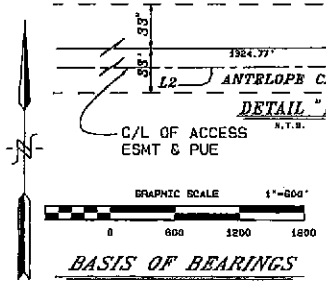
2011177

Land Map 164

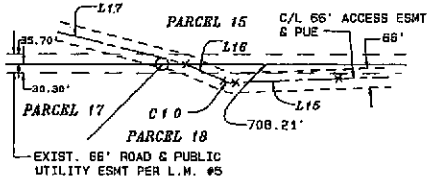




DETAIL "A"
N.T.S.



DETAIL "B"
N.T.S.



DETAIL "C"
N.T.S.

BASIS OF BEARINGS

Record of Survey Map No. 3062, File No. 471388, Official Records of Washoe County, Nevada.

NOTES

1. A utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel and the right to exit that parcel with said utility facilities for the purpose of serving adjacent parcels at locations mutually agreed upon by the owners of record at the time of installation, and the utility company.
2. The natural drainage will not be impeded during the development or improvement of these parcels.
3. A PUE, 10'in width, centered on all interior parcel lines is hereby granted for the exclusive purpose of serving the adjacent parcels.

LINE AND CURVE TABLES

CENTERLINE OF 66' ROAD ACCESS EASEMENT

LINE	BEARING	DISTANCE
L1	S01°03'45"W	12.21'
L2	N89°44'44"W	1226.84'
L3	S00°53'52"W	1205.09'
L4	S00°29'33"W	1331.07'
L5	S00°37'58"W	1339.72'
L6	S01°50'08"W	276.67'
L7	S24°12'05"E	70.06'
L8	S53°52'50"W	425.34'
L9	S50°10'11"E	318.22'
L10	S38°52'29"W	38.35'
L11	S88°46'00"W	278.47'
L12	S70°20'23"W	421.71'
L13	N89°55'27"W	95.87'
L14	N78°58'34"W	341.19'
L15	S47°42'39"W	388.74'
L16	N86°37'05"W	148.24'
L17	N76°18'53"W	576.43'
L18	N28°48'24"E	63.04'
L19	N84°04'12"W	488.83'
L20	N16°43'38"W	234.37'
L21	N89°25'25"E	248.43'
L22	N58°58'28"W	31.69'
L23	N84°03'04"E	155.48'
L24	N81°24'50"W	184.05'
L25	N00°48'52"W	218.84'
L26	N60°01'48"W	202.83'
L27	N30°54'18"E	541.67'
L28	N08°34'12"E	136.89'
L29	S43°38'12"E	353.07'
L30	N81°48'38"E	305.02'
L31	S08°31'58"E	298.55'
L32	N89°48'17"E	1313.80'

CURVE	DELTA	RADIUS	ARC	CHORD BEARING
C1	89°21'54"	100.00'	155.97'	S49°34'19"W
C2	24°53'56"	200.00'	87.03'	S11°44'08"E
C3	52°14'55"	200.00'	182.38'	S01°25'23"W
C4	47°12.54'	50.00'	75.11'	S15°33'37"E
C5	98°55'33"	60.00'	103.57'	S10°08'47"E
C6	48°52'31"	100.00'	87.08'	S83°45'15"W
C7	18°25'37"	200.00'	64.32'	S79°33'11"W
C8	49°44'11"	300.00'	260.42'	N84°47'32"W
C9	20°01'07"	100.00'	34.94'	N68°56'00"W
C10	25°40'24"	100.00'	44.81'	N78°27'18"W
C11	108°08'27"	50.00'	92.64'	N23°19'09"W
C12	33°53'47"	200.00'	118.32'	N22°42'41"E
C13	11°58'25"	200.00'	41.85'	N10°03'53"W
C14	38°29'18"	200.00'	143.87'	N07°46'01"W
C15	32°24'01"	300.00'	101.74'	N05°16'26"W
C16	53°01'31"	100.00'	92.53'	N07°32'19"E
C17	95°26'03"	75.00'	124.97'	N13°45'57"W
C18	60°35'06"	100.00'	105.74'	N35°07'28"W
C19	38°13'56"	100.00'	66.63'	N20°25'50"W
C20	71°04'02"	75.00'	93.03'	N64°37'45"W
C21	22°00'06"	200.00'	76.80'	N13°42'15"E
C22	125°03'35"	75.00'	163.68'	N71°29'00"E
C23	72°15'09"	200.00'	252.21'	S82°03'47"E
C24	28°19'26"	300.00'	148.35'	N75°36'22"E

LEGEND

- ● Found point as indicated
- ○ Set 5/8" rebar and cap PLS 5091
- PUE Public utility easement includes cable TV
- ✱ Found Section Corner, 5/8" Rebar and cap PLS 5091, unless otherwise indicated
- I 1/4 Section Corner as indicated
- C5 Curve data for 66' Road Access Esmt and PUE (See Curve Table)
- L6 Bearing and Distance for 66' Road Access Esmt and PUE (See Line Table)
- + Dimension point only for C/L of the above described 66' Road Access Esmt and PUE

TOTAL AREA: 963.15± ACRES

DIVISION INTO LARGE PARCELS

FOR

KATHLEEN FRALICK

BEING all of SECTION 24 as shown on Record of Survey Map No. 3041 and the S1/2 OF SECTION 13, being Parcel 13-1-1-2 of Land Map. No. 5, Unit A
T.21N., R.21E., M.D.M.
WASHOE COUNTY, NEVADA

TRI STATE SURVEYING, LTD. Job # 3508.02
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(702) 359-9491 · FAX # 358-3864

SHEET 2 OF 2

FILE NO. 2011177
FILED FOR RECORD AT THE REQUEST OF TRI STATE SURVEYING ON THIS ____ DAY OF ____ 1992 AT ____ MIN. PAST ____ O'CLOCK, ___M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
COUNTY RECORDER
BY: ____ DEPUTY
FEE ____

CUMULATIVE INDEXES DO NOT REQUIRE EXAMINED FOR NEW ASSESSMENT CHANGES TO THIS MAP

164 A

Land Map 164 A

76-08

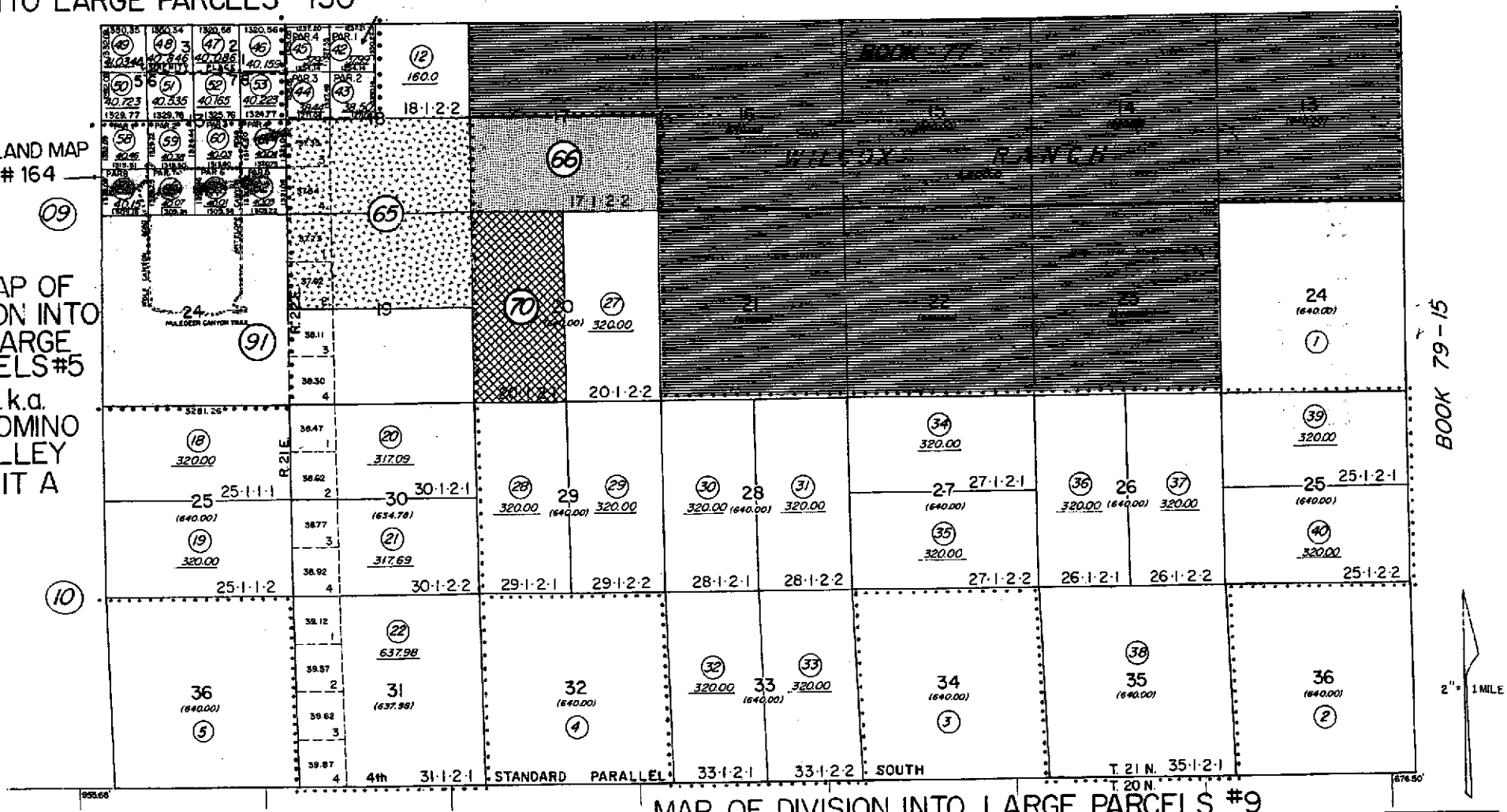
MAP OF DIVISION INTO LARGE PARCELS #119
PTN. TOWNSHIP 21 NORTH, RANGES 21 & 22 EAST
a.k.a. PALOMINO VALLEY UNIT A & PORTION UNIT A

BK. 77-44

MAP OF DIVISION INTO LARGE PARCELS #130

LAND MAP #164

MAP OF DIVISION INTO LARGE PARCELS #5 a.k.a. PALOMINO VALLEY UNIT A



MAP OF DIVISION INTO LARGE PARCELS #9
a.k.a - PALOMINO VALLEY UNIT B

BOOK 84

Assessor's Map County of Washoe, Nevada

NOTE: This Map is prepared for the use of the Washoe County Assessor for Assessment and illustrative purposes only, it does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

NOTE – ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

drawn by MARY CRAIG 1/75
checked
revised TWT 12/12/07
superseded

PORTION OF LAND MAP #164

SECTION 24
T21N - R21E

076-08

076-91

076-65

LAND MAP #228

SOUTH 1/2 OF SECTION 19
T21N - R22E

076-09

076-70

076-10

076-08

076-08

PAR. 9 L.M. 164 — 076-910-20 — 40.00 ac.

PAR. 10 L.M. 164 — 076-910-19 — 40.00 ac.

PAR. 11 L.M. 164 — 076-910-18 — 40.00 ac.

PAR. 12 L.M. 164 — 076-910-17 — 40.00 ac.

PAR. 16 L.M. 164 — 076-910-13 — 40.00 ac.

PAR. 15 L.M. 164 — 076-910-14 — 40.00 ac.

PAR. 14 L.M. 164 — 076-910-15 — 40.00 ac.

PAR. 13 L.M. 164 — 076-910-16 — 40.00 ac.

PAR. 17 L.M. 164 — 076-910-12 — 80.78 ac.

PAR. 18 L.M. 164 — 076-910-11 — 80.04 ac.

PAR. 19 L.M. 164 — 076-910-10 — 80.54 ac.

PAR. 20 L.M. 164 — 076-910-09 — 80.62 ac.

PAR. 1 L.M. 228 — 076-910-01 — 41.49 ac.

PAR. 2 L.M. 228 — 076-910-02 — 41.53 ac.

PAR. 3 L.M. 228 — 076-910-03 — 41.03 ac.

PAR. 4 L.M. 228 — 076-910-04 — 40.12 ac.

PAR. 8 L.M. 228 — 076-910-08 — 40.53 ac.

PAR. 7 L.M. 228 — 076-910-07 — 40.58 ac.

PAR. 6 L.M. 228 — 076-910-06 — 41.88 ac.

PAR. 5 L.M. 228 — 076-910-05 — 40.83 ac.

ROAD CANYON WOLF CANYON ANTELOPE MULEDEER CANYON TRAIL BASQUE OVEN ROAD MEINERT COURT COURT BASQUE OVEN SHEEP RANCH COURT ROAD

Existing 66' Road & P.U.E. per L.M. #6

50' Drainage Easement

T21N - R21E T21N - R22E

1" = 800'

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Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on _____

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by IWT 12/11/07
Revised

ARC/INFO 6.1 WINDOWS 2000 6.0

WASHOE COUNTY
RECORDER

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KATHRYN L. BURKE, RECORDER

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RENO, NEVADA 89520-0027
PHONE (775) 328-3661
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LEGIBILITY NOTICE

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Signature

4/1/11
Date

Mary A Crowley
Printed Name