Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 4319759
01/22/2014 04:15:27 PM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 7

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 54463 Certificate Number _____

This space reserved for
county recorder's use only
54463R02

2013 DEC -3 AM 10:14
STATE ENGINEERS OFFICE

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Mary Crawley, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
☑ agent for the owner of record who is Washoe County
of ☐ all ☑ a portion of 54463 as indicated in the records of the
check one *permit/certificate no. or decreed right*
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
1.00
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

See Attached Exhibit "A"

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

7

Permit/Cert No. 54463

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

See Attached Exhibit "A"

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 54463

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 21st day of November, 20 13.

Affiant's Signature

Mary A. Crawley
Affiant's printed name

4930 Energy Way
Street Address

Reno, NV 89502
City, State, ZIP

775 954-4600
Telephone Number

2014 JAN 13 PM
STATE ENGINEERS OFFICE

State of Nevada)
: ss
County of Washoe)

Subscribed and sworn to before me on

this 21st day of November, 20 13.

by Mary A. Crawley

Notary Public Signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2016

Notary Stamp

APPROVED: This 9th day of Jan, 20 14.

for BDR, P.E.
State Engineer's signature

TRACY TAYLOR
Print State Engineer's name

Revised 07/13

Exhibit "A"
Permit 54463

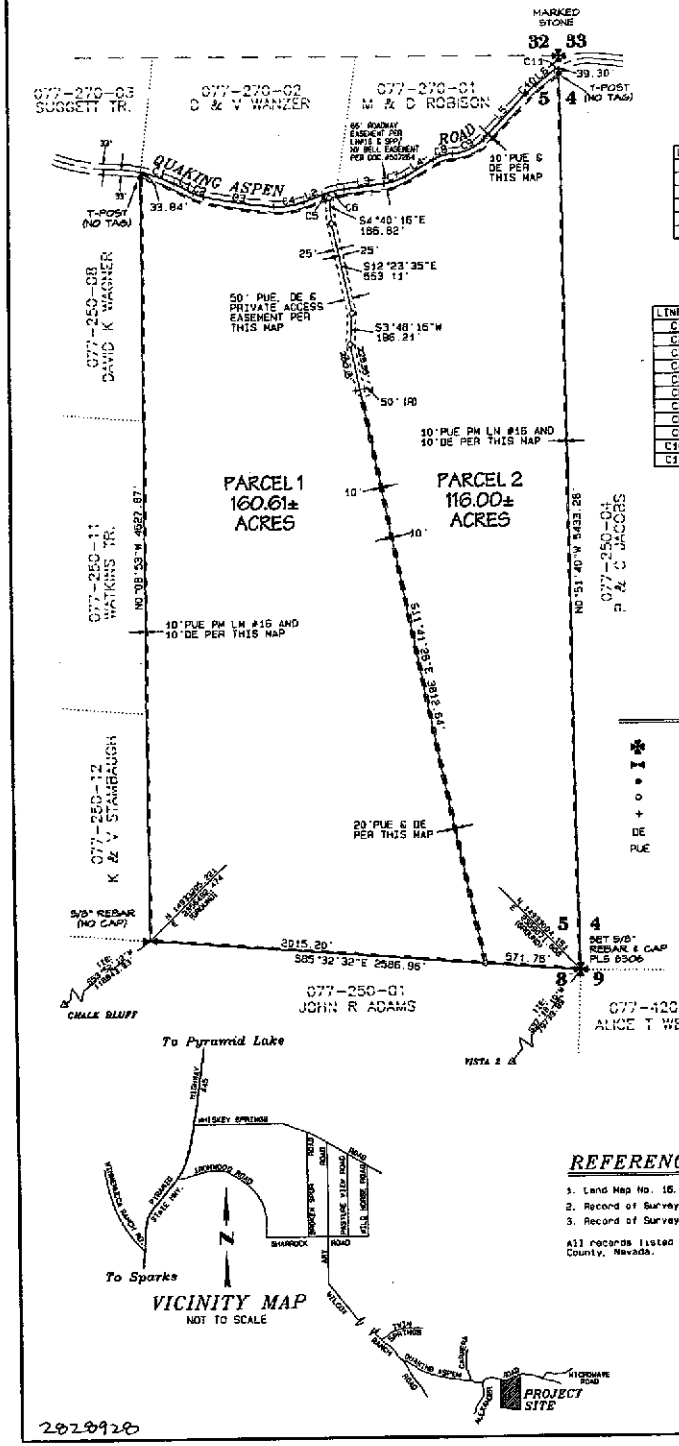
Question 2:

NW¼ NW¼ Section 10; NE¼ SE¼, SE¼, SE¼ Section 9; NE¼ NE¼, SE¼ NE¼, NE¼ SE¼, SE¼ SE¼ Section 16; SW¼ NW¼, NW¼ SW¼, SW¼ SW¼, SE¼ SW¼, NE¼ SW¼ Section 15; all in T22N, R21E, MDM – 1.71 acres – Exact location to be determined later.

Question 3:

1) 1.00 acre feet (of the total 2.50 af dedication – the remainder of which is dedicated and relinquished under permit 63139) dedicated for use within the W ½ of Section 5 T21N, R22E, MDM. Further described as Parcel 1 of Washoe County Division of Land Map 206 and APN 077-250-14.

902



VICINITY MAP
NOT TO SCALE

2028928

LINE TABLE

LINE	BEARING	DISTANCE
L1	N62°56'00"W	129.80'
L2	S69°24'02"W	114.00'
L3	S62°54'37"W	237.02'
L4	S59°16'55"W	193.21'
L5	S43°15'15"W	370.14'
L6	S52°26'14"W	140.22'

CURVE TABLE

LINE	DELTA	RADIUS	ARC
C1	14°38'02"	825.00'	210.71'
C2	13°39'03"	275.00'	65.52'
C3	8°49'39"	2756.00'	424.61'
C4	25°09'17"	430.00'	188.78'
C5	4°11'17"	590.00'	43.13'
C6	9°19'19"	590.00'	95.99'
C7	23°37'42"	340.00'	140.21'
C8	27°58'21"	250.00'	122.13'
C9	44°01'01"	275.00'	211.27'
C10	9°10'59"	512.00'	82.06'
C11	5°43'15"	330.00'	32.95'

LEGEND

- Found section corner as described
- Found quarter corner as described
- Found monument as described
- Set 5/8" Rebar & Cap PLS 8306
- Dimension point - nothing found or set
- DE Drainage Easement (private)
- PUE Public Utility Easement

REFERENCES

1. Land Map No. 16, File No. 439214.
2. Record of Survey Map No. 1028, File No. 439210.
3. Record of Survey Map No. 1205, File No. 545996.

All records listed are Official Records, Washoe County, Nevada.

TAX CERTIFICATE

APN 077-250-03

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use has been paid pursuant to NRS 361A.265.

WASHOE COUNTY TREASURER

Deputy — Date 2-21-2003

WATER RIGHT DEDICATION CERTIFICATE

The water and sewer requirements set forth in Article 422 of the Washoe County Development Code, relates to the dedication of water resources, have been satisfied.

WASHOE COUNTY UTILITY DIVISION — DATE 2/21/03

DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

This final map of Division of Land Into Large Parcels Case No. DL02-004 is in substantial compliance with the tentative map and all conditions of approval have been met. This final map is approved and accepted this 31 day of March, 2003, by the Director of Community Development of Washoe County, Nevada, in accordance with Nevada Revised Statutes 278.471 through 278.4725. THE DIRECTOR DECLINES TO ACCEPT DEDICATIONS BUT AGREES TO REMAIN OPEN IN ACCORDANCE WITH NRS 278.4725.

Adrian P. Freund — March 31 2003 Date
Director of Community Development

ATTEST:

The Planning Manager certifies that the Director of Community Development took the action noted above.

Planning Manager — 03/31/03 Date
Department of Community Development

NOTES

1. Public utility and private drainage easements are hereby granted, 20 feet in width, centered on all interior parcel lines.
2. A utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel at locations mutually agreed upon by the owner of record at the time of installation and the utility company.
3. The natural drainage will not be impeded during the development or improvement of these parcels.

N
W E
S

GRAPHIC SCALE 1"=400'
0 400 800 1200

BASIS OF BEARINGS

The Basis of Bearings for this plat is N62°41'33"E, being the Grid Bearing between National Geodetic Survey Station CHALK BLUFF and Station VISTA 2 with the following Nevada Coordinate System, West Zone, values based on the North American Datum of 1983/1994 High Accuracy Reference Network (NAD 83/94-HARN)

CHALK BLUFF	NORTHING	4329395.304 meters	(14460131.053 U.S. Survey Feet)
	EASTING	689868.792 meters	(2263037.133 U.S. Survey Feet)
VISTA 2	NORTHING	4331308.772 meters	(14466532.740 U.S. Survey Feet)
	EASTING	704177.724 meters	(2310289.914 U.S. Survey Feet)

Coordinates shown on this plat are ground equivalent values based on the Local Projection Combined Factor of .999982100.

OWNER'S CERTIFICATE

This is to certify that the undersigned, DONALD A. FRASER TRUST "A" is the owner of the tract of land represented on this plat and has consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278. ~~THE DRAINAGE EASEMENT IS HEREBY SPECIFIED FOR DEDICATION, WITH THE EXCEPTION OF PARCEL MAP 378-87-87.~~

The access, drainage and utility easements as shown hereon are hereby granted.

DONALD A. FRASER TRUST "A"

BY: Donald A. Fraser, Trustee — 4/25/03 Date

STATE OF NEVADA
COUNTY OF WASHOE

On this 25th day of February, 2003 personally appeared before me, a Notary Public, in the County of Washoe, DONALD A. FRASER, AS TRUSTEE OF DONALD A. FRASER TRUST "A" who acknowledged to me that he executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

NOTARY PUBLIC

RAE ANN LOWING
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 00-66112-2 - Expires April 21, 2003

SURVEYOR'S CERTIFICATE

I, GEORGE G. LINDESMITH, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of DONALD A. FRASER TRUSTEE.
2. The lines surveyed lie within portions of Section 5, T.21N., R.22E., M.D.M., and the survey was completed on 3-10-2003.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

Date
George G. Lindesmith, PLS
Nevada Certificate No. 6306

GEORGE G. LINDESMITH No. 6306 — Exp. 12-31-03 — PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA

3-10-2003

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

SIERRA PACIFIC POWER COMPANY — 3/17/2003 DATE

SBC NEVADA — 2/27/03 DATE

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this plat has been examined and that Donald A. Fraser Trust "A" owns of record an interest in the lands delineated hereon and that it is the only owner of record of said land; that all the owners of record have signed the final map; that no one holds of record a security interest in the land to be divided and that there are no liens of record against the land delineated hereon for delinquent state, county, municipal, federal or local taxes or assessments collected as taxes or special assessments, and that a guarantee dated 2-26-03, for the benefit of the County of Washoe, State of Nevada, has been issued with regard to all of the above.

Western Title Company

Signed: By DAVID EVANS — 2-27-03 Date

Title: Sr. Vice President

TOTAL AREA: 276.61± ACRES

MAP OF DIVISION INTO LARGE PARCELS
FOR
DONALD A. FRASER TRUST 'A'

A DIVISION OF PARCEL 5-1-2-2 OF LAND MAP NO. 16
BEING A PORTION OF SECTION 5, T.21N., R.22E., M.D.M.

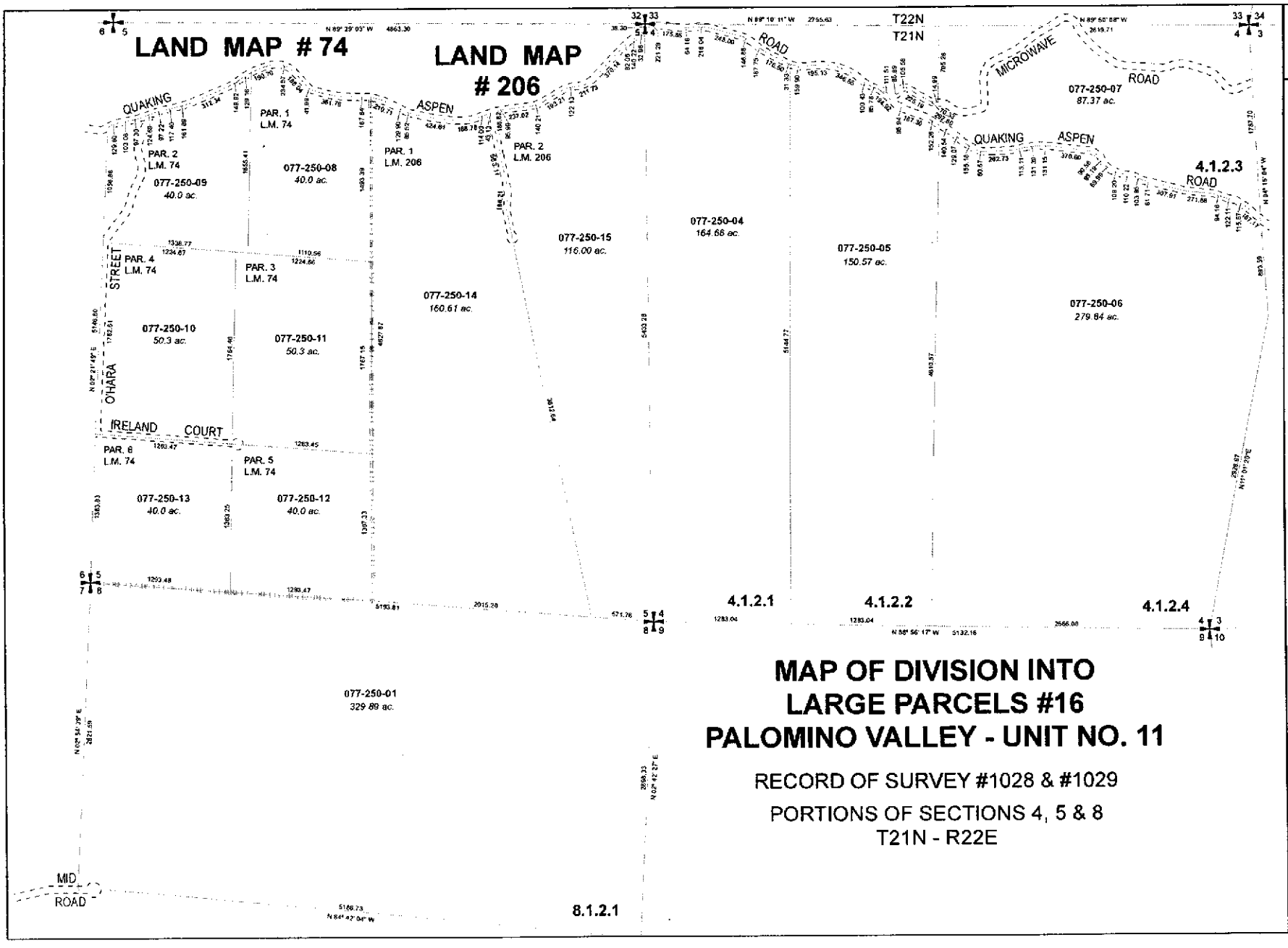
WASHOE COUNTY NEVADA

TRI STATE SURVEYING, LTD — Job No. 02318.01H — SHEET 1 OF 1
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9491 # FAX # 358-3664

FILE NO. 2028928
FILED FOR RECORD AT THE REQUEST OF Tri State Surveying ON THIS 31 DAY OF March 2003 AT 24 MIN PAST 11 O'CLOCK, A.M.
OFFICIAL RECORDS OF Washoe COUNTY, NEVADA.
COUNTY RECORDER Kathryn L. Burke
BY: L. Bartley DEPUTY
FEE: 54.00

Land Map 206

CUMULATIVE INDEX 206 SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP



MAP OF DIVISION INTO LARGE PARCELS #16 PALOMINO VALLEY - UNIT NO. 11

RECORD OF SURVEY #1028 & #1029

PORTIONS OF SECTIONS 4, 5 & 8
T21N - R22E

Assessor's Map Number

077-25

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 190 380 570 760
1 inch = 800 feet

created by: TWT 4/26/2011

last updated:

area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.