DOC # 3989439
04/01/2011 04:30:18 PM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 13

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

54463 R01

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 54463 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Mary Crawley, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☐ all ☑ a portion of 54463 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   5.00 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   See Attached Exhibit "A"
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 02/25/10

Permit/Cert No. 54463

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   See attached Exhibit "A"

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 54463

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 9 day of February, 2011.

Affiant's Signature

Mary Crawley

Affiant's printed name

P.O. Box 11130

Street Address

Reno, NV 89520-0027

City, State, ZIP

(775) 954-4600

Telephone Number

Subscribed and sworn to before me

this 9th day of February, 2011.

Notary Public Signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2012

Notary Stamp

APPROVED: This 14th day of March, 2011.

for State Engineer's signature

Tracy Taylor

Print State Engineer's name

Revised 02/25/10

Exhibit "A"
Permit 54463

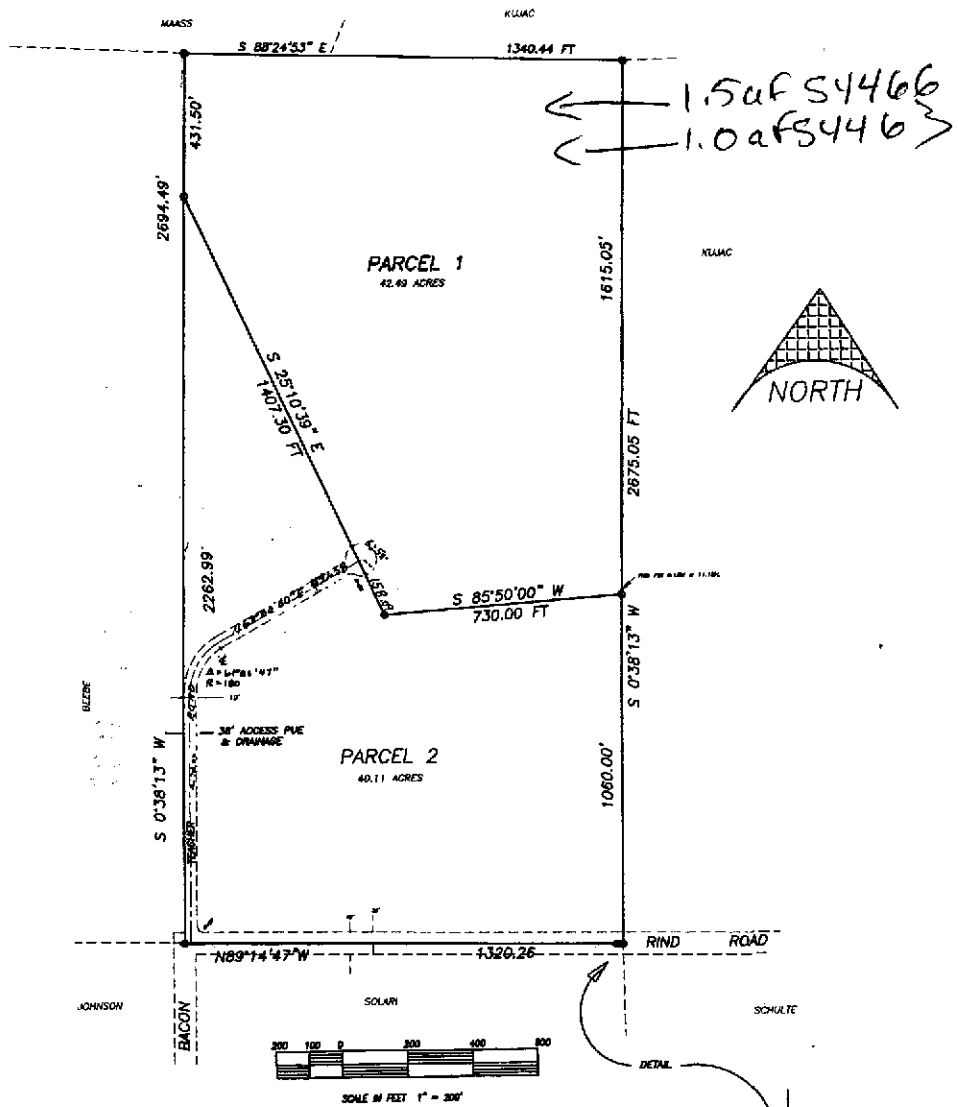
Question 2:

NW¼ NW¼ Section 10; NE¼ SE¼, SE¼, SE¼ Section 9; NE¼ NE¼, SE¼ NE¼, NE¼ SE¼, SE¼ SE¼ Section 16; SW¼ NW¼, NW¼ SW¼, SW¼ SW¼, SE¼ SW¼, NE¼ SW¼ Section 15; all in T22N, R21E, MDM – 1.71 acres – Exact location to be determined later.

Question 3:

1) Washoe County APN: 076-220-28 further described as Parcel 1, Division of Land Map 187 and further as a portion of the E ½ SW ¼ Section 19, T22N, R21E, MDB&M. This map also has 1.5 acre foot contributed from permit 54466 which is being concurrently relinquished. 1.0 + 1.5
2) Washoe County APN: 076-172-09 and further described as Parcel 1 of Division of Land Map 189, and further as the NE ¼ NE ¼ of Section 35, and a portion of the N ½ NW ¼ of Section 36, both of T22N, R20E, MDB&M. This map also has 2.0 acre feet contributed from permit 62642. These permits are being concurrently relinquished. .5 + 2.0
3) Washoe County APN: 076-241-25, further described as Parcel 2 Division of Land Map 192 and further as a 40.51 acre portion of the E ½ Section 1, T22N, R20E MDB&M. 2.5
4) Washoe County APN: 077-250-15, further described as Parcel 2 of Division of Land Map 206 and further as a 116 acre portion of the E ½ of Section 5, T21N, R22E. This map also has 1.5 acre feet contributed by 63139. These permits are being concurrently relinquished. 1.0 + 1.5

LOT



1.5 of 54466
1.0 of 54466

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER REQUIREMENTS SET FORTH IN ARTICLE 442 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO DEDICATION OF WATER RESOURCES HAVE BEEN SATISFIED.

Vel'd Bahmann — 8/11/99
WASHOE COUNTY UTILITIES DIVISION — DATE

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBORDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AND THE LANDS ARE FREE, FROM RECORDED LIENS OR ENCUMBRANCES, and that a bond in the amount of $28.50 has been issued with the Board of Co. Comm. of Washoe, State of Nevada, which bond covers all of the above.

Stewart Title of Northern Nevada
TITLE COMPANY

BY Roger T. Hunter — DATE ~~Sept 15, 1999~~ October 19, 1999
TITLE OF OFFICER: V.P.

UTILITIES COMPANY CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES.

Carolyn Corrica — 8/10/99
SIERRA PACIFIC POWER COMPANY — DATE

Marsely Gough — 8/11/99
NEVADA BELL — DATE

TAX CERTIFICATE

THE UNDERSIGNED CERTIFIES THAT ALL PROPERTY TAXES FOR THE FISCAL YEAR HAVE BEEN PAID, AND THAT THE FULL AMOUNT OF ANY DEFFERED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PERSUANT TO N.R.S. 361A.265. APN 076-230-08

WASHOE COUNTY TREASURER

BY Melissa J. Lund — 9-9-99
DEPUTY — DATE

NOTES:

1. A UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNERS OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
2. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE DEVELOPMENT OR IMPROVEMENT OF THESE PARCELS.

TOTAL AREA = 82.60 ACRES

BASIS OF BEARINGS: WEST LINE OF PARCEL 19-2-1-3 i.e. N00°38'13"E

● = FOUND POINT PER R.O.S. 947
○ = SET CAPPED #8 PLS 3228

PUE'S AND DRAINAGE EASEMENTS: 10' CENTERED ON INTERIOR AND 5' ON EXTERIOR LOT LINES. 10' ALONG ROAD ACCESS.

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED EDWARD M. MOORE IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE ACCESS AND UTILITY EASEMENTS ARE HEREBY GRANTED. TEACHER ROAD IS HEREBY OFFERED FOR DEDICATION TO WASHOE COUNTY.

Edward M. Moore
EDWARD M. MOORE

NOTARY PUBLIC CERTIFICATE

ALLISON L. MOORE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 94-3245-2 - Expires Feb. 25, 2001

STATE OF NEVADA
COUNTY OF WASHOE

ON THIS 17th DAY OF August, 1999 IN THE YEAR 1999, PERSONALLY APPEARED BEFORE ME EDWARD M. MOORE KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME.

Allison L. Moore
NOTARY PUBLIC

SURVEYORS CERTIFICATE

I, GERALD D. STANTON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME AT THE INSTANCE OF EDWARD M. MOORE AND THAT THE LANDS SURVEYED LIE WITHIN PARCEL 19-2-1-3 OF SURVEY NO. 947 BEING A PORTION OF SEC. 19 T23N R21E MDBAM AND THE SURVEY WAS COMPLETED ON MAY 22nd, 1999. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Gerald D. Stanton
GERALD D. STANTON PLS 3228

GERALD D. STANTON 8-8-99 NO. 3228 NEVADA PROFESSIONAL LAND SURVEYOR

DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

THE FINAL MAP OF DIVISION INTO LARGE PARCELS CASE NO. DILP-1-99 IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THIS FINAL MAP IS APPROVED AND ACCEPTED THIS 6th DAY OF October 1999, BY THE DIRECTOR OF COMMUNITY DEVELOPMENT OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.4725. THE OFFER OF DEDICATION IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

Robert W. Sellman
ROBERT W. SELLMAN, DIRECTOR OF COMMUNITY DEVELOPMENT

ATTEST:

THE PLANNING MANAGER CERTIFIES THAT THE DIRECTOR OF COMMUNITY DEVELOPMENT TOOK THE ACTION NOTED ABOVE.

Will Ow Orbel — 10/6/99
PLANNING MANAGER, DEPARTMENT OF COMMUNITY DEVELOPMENT — DATE

FILE NO. 2390610

FILED FOR RECORD AT THE REQUEST OF E. Moore ON THIS 20 DAY OF October 1999, AT 7 MINUTES PAST 9 O'CLOCK A.M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

Kathryn L. Burke
COUNTY RECORDER

FEE 35.00 — C Bartley
DEPUTY

MAP OF

DIVISION INTO LARGE PARCELS

FOR

EDWARD M. MOORE

PARCEL 19-2-1-3 OF RECORD OF SURVEY NO. 947

BEING A PORTION OF SEC. 19 T23N R21E MDBAM

WASHOE COUNTY NEVADA

STANTON SURVEYING

SHEET 1 OF 1

CUMULATIVE INDICES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

CUMULATIVE INDICES SHOULD BE EXAMINED FOR ANY SUBSEQUENT

LOT

2390610

Land Map 187

MAP OF DIVISION INTO LARGE PARCELS #8 a.k.a.- PALOMINO VALLEY UNIT 7

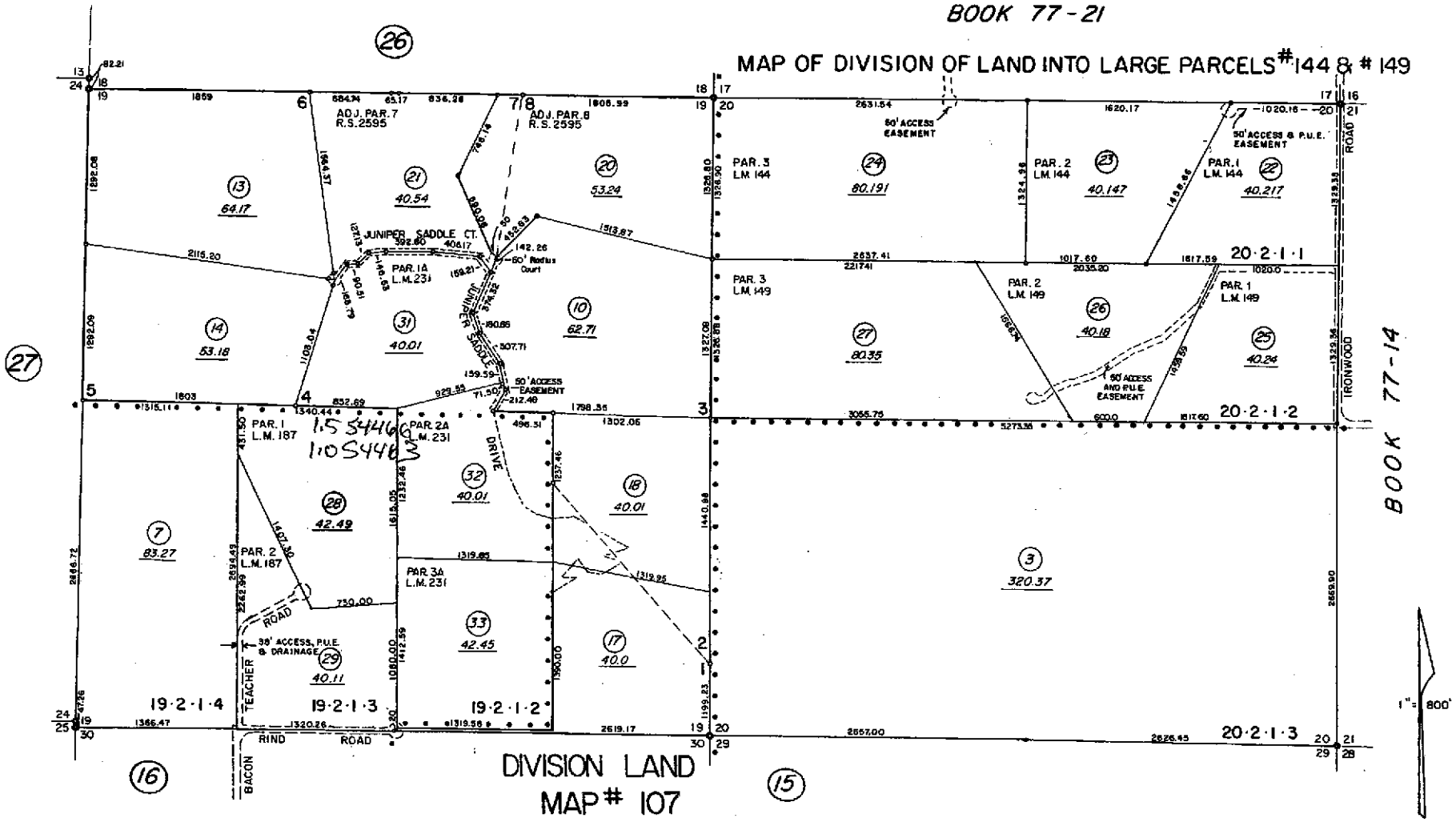
SECTIONS 19 & 20, T.22 N.- R.21 E.

76-22

R/S 415813

BOOK 77-21

MAP OF DIVISION OF LAND INTO LARGE PARCELS #144 & #149

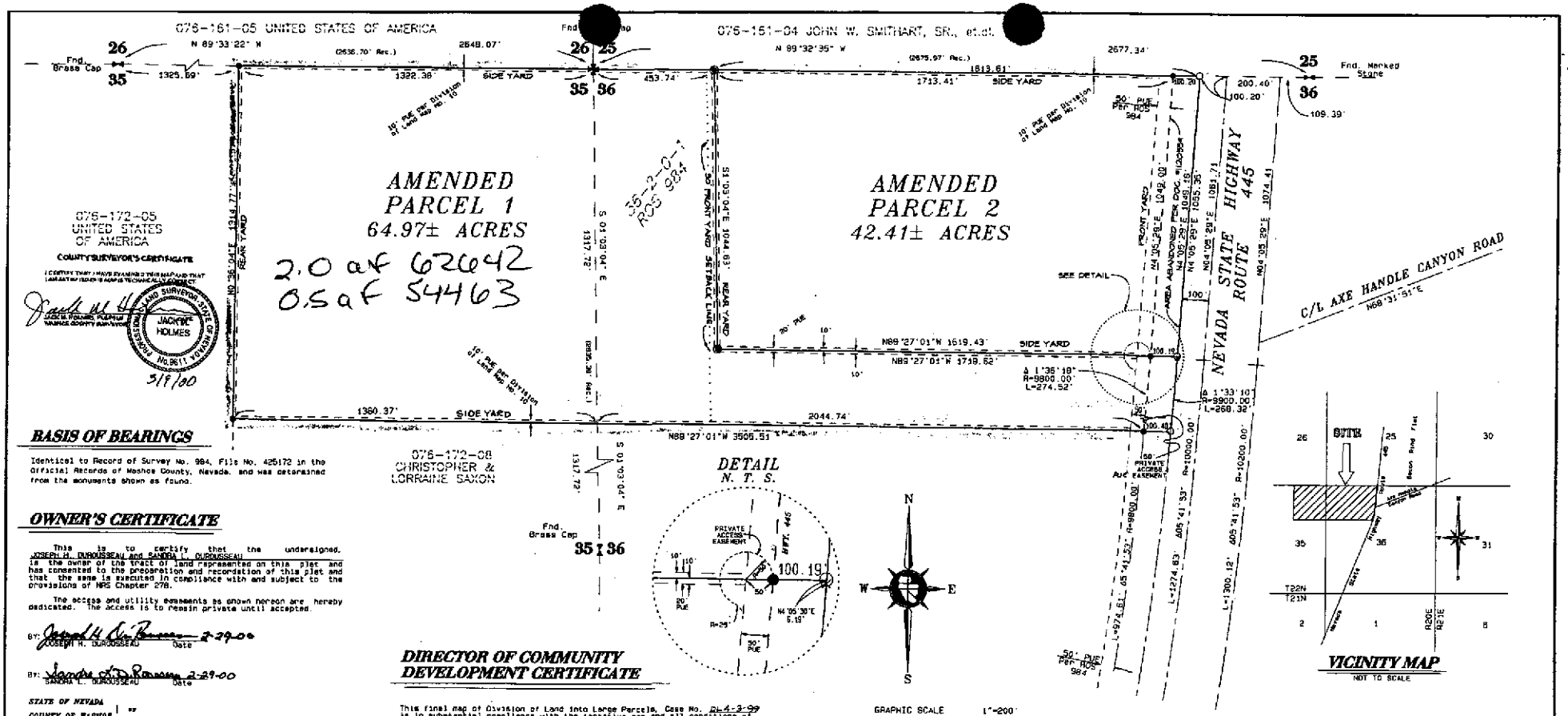


NOTE: This Map is prepared for the use of the Washoe County Assessor for Assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

Assessor's Map County of Washoe, Nevada

NOTE – *ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES*
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

drawn by	M.CRAIG 7/27/76
checked	
revised	TWT 11/9/99, 11/12/08
superseded	



VICINITY MAP

NOT TO SCALE

BASIS OF BEARINGS

Identical to Record of Survey No. 984, File No. 425172 in the Official Records of Washoe County, Nevada, and was determined from the monuments shown as found.

OWNER'S CERTIFICATE

This is to certify that the undersigned, JOSEPH H. DUROUSSEAU and SANDRA L. DUROUSSEAU is the owner of the tract of land represented on this plat and has consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278.

The access and utility easements as shown hereon are hereby dedicated. The access is to remain private until accepted.

BY: Joseph H. Dousseau 2-29-00
JOSEPH H. DUROUSSEAU Date

BY: Sandra L. Dousseau 2-29-00
SANDRA L. DUROUSSEAU Date

STATE OF NEVADA
COUNTY OF WASHOE

On this 29th day of February 2000, personally appeared before me, a Notary Public, in the County of Washoe, JOSEPH H. DUROUSSEAU and SANDRA L. DUROUSSEAU who acknowledged to me that they executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

Rae Ann Loving
NOTARY PUBLIC

RAE ANN LOVING
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 93-0611-2 - EXPIRES APR. 21, 2001

SURVEYOR'S CERTIFICATE

I, GEORGE S. LINDESMITH, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of JOSEPH H. DUROUSSEAU and SANDRA L. DUROUSSEAU.
2. The lands surveyed lie within portions of Sections 35 and 36, T.22 N., R.20 E., M.D.M., and the survey was completed on 3-07-2000
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

GEORGE S. LINDESMITH
PROFESSIONAL LAND SURVEYOR NO. 6306

3-07-2000

REFERENCES

1) Record of Survey MB0 NO. 984, File No. 425172.
2) Division of Land Map No. 10H, File No. 425160.
3) Deed, Document No. 2320124, dated Mar. 23, 1999.
4) CC&Rs, File No. 425471.
5) Resolution of Abandonment, Document No. 1120559.

The above listed references are filed in the Official Records of Washoe County, Nevada.

DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

This final map of Division of Land into Large Parcels, Case No. DL4-3-99 is in substantial compliance with the tentative map and all conditions of approval have been met.
This final map is approved and accepted this 10th day of March 2000, By the Director of Community Development of Washoe County, Nevada, in accordance with Nevada Revised Statutes 278.471 through 278.4725. The access easement offered for dedication is rejected at this time. The offer will remain open in accordance with NRS 278.

ROBERT W. SELLMAN, Director of Community Development

ATTEST:
The Planning Manager certifies that the Director of Community Development took the action noted above.

William Pierce Prudich
Planning Manager, Department of Community Development 3/10/2000
Date

TAX CERTIFICATE (APN 076-172-07)

The undersigned certifies that all property taxes on this land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use has been paid pursuant to NRS 361A.265.

WASHOE COUNTY TREASURER

BY: Nancy A. Anderson 2-18-00
DEPUTY DATE

NOTES

1. A public utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel and the right to exit that parcel with said utility facilities for the purpose of serving adjacent parcels at locations mutually agreed upon by the owner of record at the time of installation and the utility company.
2. The natural drainage will not be impeded during the development or improvement of these parcels.
3. A Public Utility Easement and private drainage easement, 10' in width, centered on all interior parcel lines is hereby granted for the exclusive prupose of serving the adjacent parcels.
4. The sole purpose of this amendment is to include the 100' of Nevada State Highway Route 445 abandoned to the Nevada Department of Transportation per Document No. 1120559.

LEGEND

✠	Found Section Corner as indicated
⊠	Found Quarter corner as indicated
●	Found 5/8" rebar & cap PLS 6306 per Land Map No.186
•	Found point as indicated on Record of Survey No.984
○	Set 5/8" rebar and cap PLS 6306
PUE	Public Utility Easement

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

SIERRA PACIFIC POWER COMPANY 3-1-2000 DATE

NEVADA BELL 3-7-2000 DATE

WATER RIGHT DEDICATION CERTIFICATE

The Water and Sewer requirements set forth in Article 442 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

Washoe County Utility Division 3/3/00 Date

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this plat has been examined and that Joseph H. and Sandra L. Durousseau own of record an interest in the lands delineated hereon and that they are the only owners of record of said land; that all the owners of record have signed the final map; that no one holds of record a security interest in the land to be divided and that they are the only holders of record of a security interest in said land; and that there are no liens of record against the lands delineated hereon for delinquent state, county, municipal, federal or local taxes or assessments collected as taxes or special assessments, and that a guarantee dated 2/18/2000, for the benefit of the County of Washoe, State of Nevada, has been issued with regard to all of the above. Cancel for DT # 2320125 and Relinquished 05 2358377.
First American Title Company

By: Mike Taylor 2/1/2000
Name, Title Vice-President Date

TOTAL AREA: 107.38± ACRES

AMENDED MAP OF DIVISION INTO LARGE PARCELS #186
FOR
JOSEPH H. DUROUSSEAU and SANDRA L. DUROUSSEAU
A DIVISION OF PARCEL 36-2-0-1
RECORD OF SURVEY NO. 984
BEING A PORTION OF THE NE 1/4 OF SECTION 35 AND A PORTION OF THE NW 1/4 OF SECTION 36
T. 22 N., R. 20 E., M.D.M
WASHOE COUNTY, NEVADA

TRI STATE SURVEYING, LTD
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9491 # FAX # 358-3664

Job No. 99060.01.M
SHEET 1 OF 1

FILE NO. 2429509
FILED FOR RECORD AT THE REQUEST OF Tri State Surveying ON THIS 13 DAY OF March 2000 AT 40 MIN PAST 9 O'CLOCK, A M.
OFFICIAL RECORDS OF Washoe COUNTY, NEVADA.
Kathryn L. Burke
COUNTY RECORDER
BY: C. Barthe
DEPUTY
FEE 35.00

CUMULATIVE INDICES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

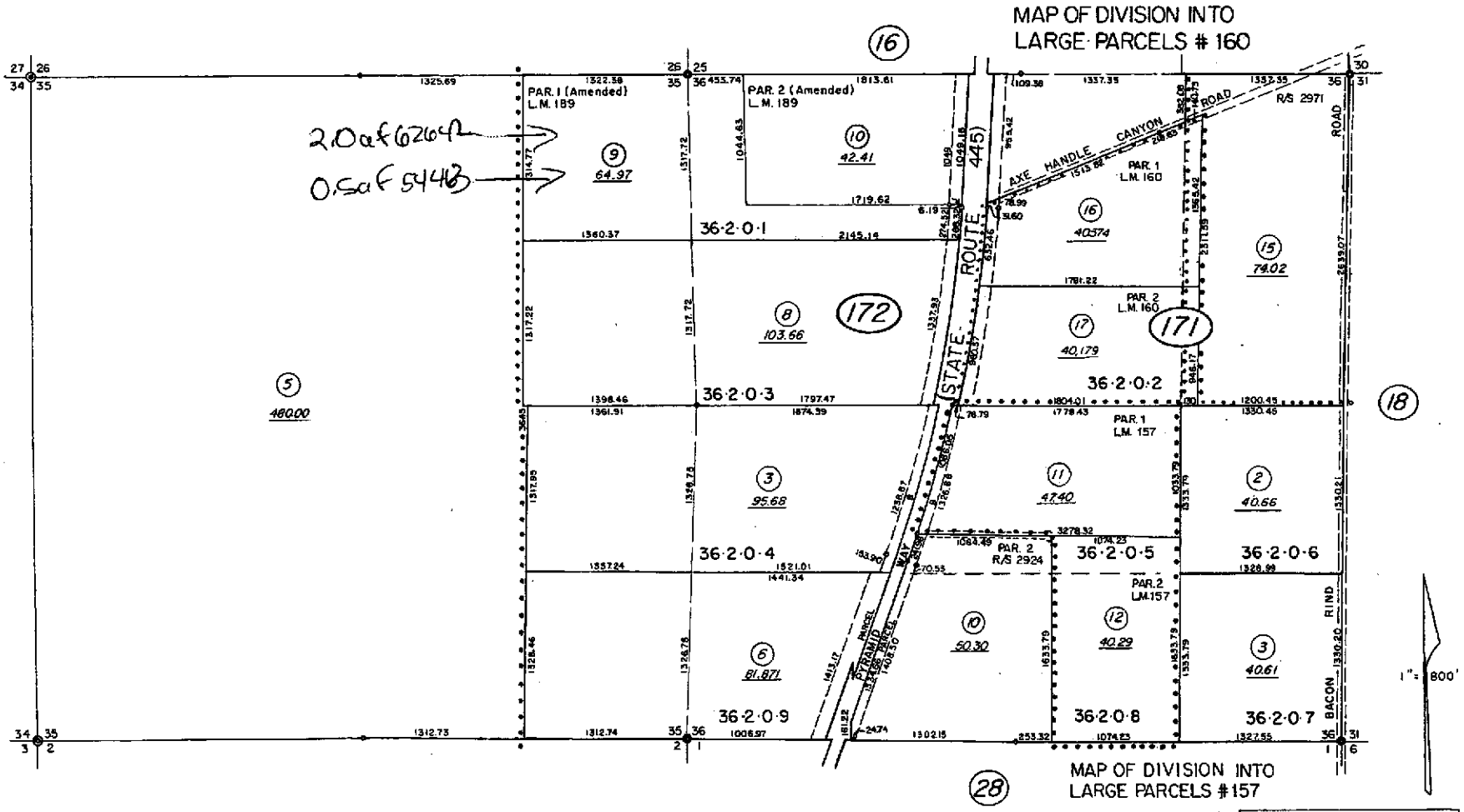
189

Land Map 189

MAP OF DIVISION INTO LARGE PARCELS # 10
a.k.a.- PALOMINO VALLEY UNIT 5
PORTIONS OF SECTIONS 35 & 36, T. 22 N.-R. 20 E.

R/S 425172

76-17



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Assessor's Map County of Washoe, Nevada

NOTE – *ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES*
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

drawn by M.CRAIG 9/76
checked
revised TWT 4/19/00 10/15/07
superseded

TAX CERTIFICATE

THE UNDERSIGNED CERTIFIES THAT ALL PROPERTY TAXES FOR THE FISCAL YEAR HAVE BEEN PAID, AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PERSUANT TO N.R.S. 361A.265. APN 076-241-03

WASHOE COUNTY TREASURER

BY T. Gerald Anderson DEPUTY — 11-15-99 DATE

UTILITIES COMPANY CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES.

Donna Cain — 11-18-99
SIERRA PACIFIC POWER COMPANY — DATE

D. Callahan — 11/18/99
NEVADA BELL — DATE

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO DEDICATION OF WATER RESOURCES HAVE BEEN SATISFIED.

Valid Robinson — 11/19/99
WASHOE COUNTY UTILITIES DIVISION — DATE

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED ANITA C. CARLSON TRUSTEE OF THE THE B-1 TRUST IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278. THE ACCESS AND UTILITY EASEMENTS ARE HEREBY GRANTED. THE ACCESS SHOWN HEREON IS HEREBY OFFERED FOR DEDICATION TO WASHOE COUNTY.

THE B-1 TRUST

Anita C. Carlson Trustee
ANITA C. CARLSON
TRUSTEE

NOTES:

1. A UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNERS OF RECORD AT THAT TIME AND THE UTILITY COMPANY.
2. PUE'S AND DRAINAGE EASEMENTS: 10' CENTERED ON INTERIOR AND 5' ON EXTERIOR LOT LINES. 10' ALONG ROAD ACCESS.
3. AN EXISTING EASEMENT EXISTS PER DOC.#507264.
4. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE DEVELOPMENT OR IMPROVEMENT OF THESE PARCELS.

TOTAL AREA = 98.54 ACRES

BASIS OF BEARINGS: WEST LINE OF PARCEL 1-2-0-8 i.e. N00°34'42"W.

● = FOUND POINT PER R.O.S. 999
○ = SET CAPPED #5 PLS 3226

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE B-1 TRUST OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT SHE IS THE ONLY OWNER OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIVIDED AND THAT SHE IS THE ONLY HOLDER OF RECORD OF A SECURITY INTEREST IN SAID LAND AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREONFOR DELINQUENT STATE, COUNTY, MUNINICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS, AND THAT A GUARANTEE DATED~~[illegible]~~ FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

WESTERN TITLE COMPANY — DATE ~~4-10-99~~ 4/10/2000

BY [signature] — DATE ~~4-10-99~~ 5/8/2000
Debbie H. Cinijotti
Asst. Secty.

TITLE OF OFFICER:
ANITA C. CARLSON TRUSTEE OF

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA
COUNTY OF WASHOE

ON THIS 18th DAY OF November IN THE YEAR 1999, PERSONALLY APPEARED BEFORE ME ANITA C. CARLSONKNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME.

Susan A. Voegelsang — SUSAN A. VOEGELSANG
NOTARY PUBLIC — TRUSTEE

SUSAN A. VOEGELSANG
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 94-2864-1 Expires August 8, 2001

SURVEYORS CERTIFICATE

I, GERALD D. STANTON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, AT THE INSTANCE OF ANITA C. CARLSON AND THAT THE LANDS SURVEYED LIE WITHIN PARCEL 1-2-0-8 OF SURVEY NO. 999 BEING A PORTION OF SEC. 1 T22N R20E MDB&M AND THE SURVEY WAS COMPLETED ON OCT. 22ND, 1999. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Gerald D. Stanton — GERALD D. STANTON PLS 3226

LAND SURVEYOR — STATE OF NEVADA — GERALD D. STANTON — 11/15/99 — NO. 3226

DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

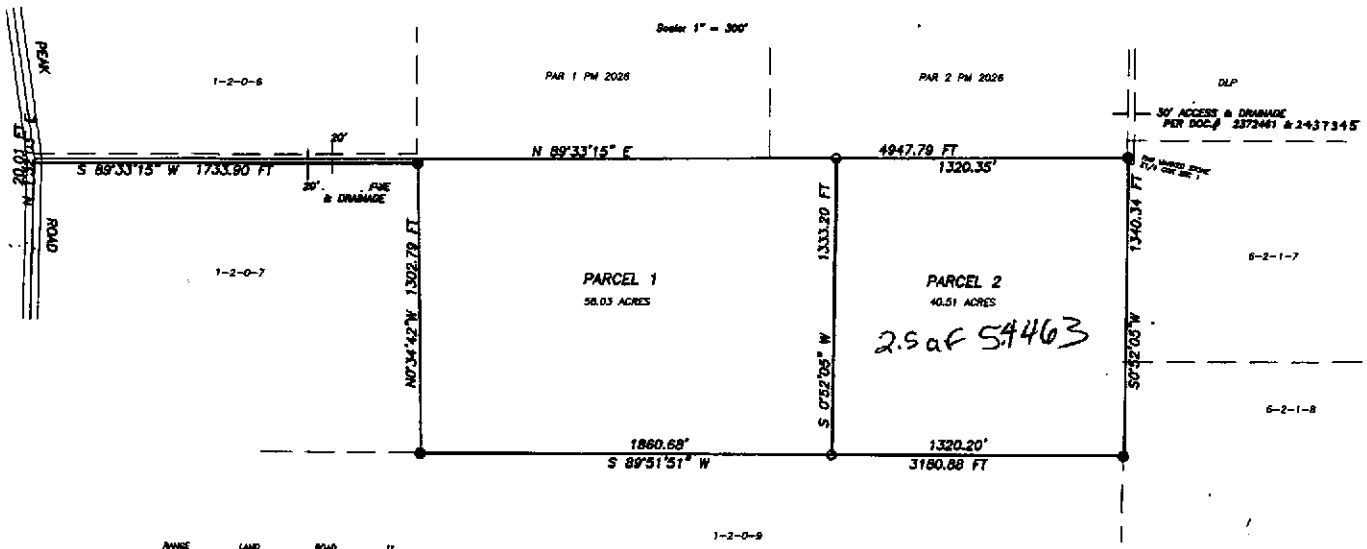
THE FINAL MAP OF DIVISION INTO LARGE PARCELS CASE NO. DL90-8-99 IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THIS FINAL MAP IS APPROVED AND ACCEPTED THIS 4TH DAY OF May, 2000 BY THE DIRECTOR OF COMMUNITY DEVELOPMENT OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.472A. THE OFFER OF DEDICATION IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

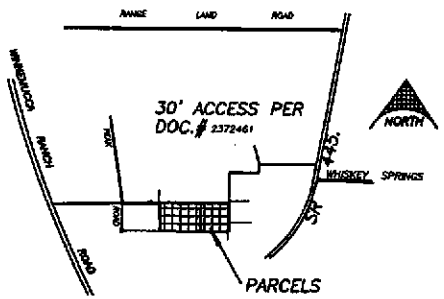
Robert W. Sellman
ROBERT W. SELLMAN, DIRECTOR OF COMMUNITY DEVELOPMENT

ATTEST:

THE PLANNING MANAGER CERTIFIES THAT THE DIRECTOR OF COMMUNITY DEVELOPMENT TOOK THE ACTION NOTED ABOVE.

[signature] — 5/4/2000
PLANNING MANAGER, DEPARTMENT OF COMMUNITY DEVELOPMENT — DATE





VICINITY MAP
NTS

FILE NO. 2445330

FILED FOR RECORD AT THE REQUEST OF Landfinder ON THIS 8 DAY OF May 2000 AT 11 MINUTES PAST 3 O'CLOCK P.M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

Kathryn L. Burke
COUNTY RECORDER

FEE 35.00 C. Bartley
DEPUTY

MAP OF

DIVISION INTO LARGE PARCELS

FOR

ANITA C. CARLSON

PARCEL 1-2-0-8 OF RECORD OF SURVEY NO. 999
BEING A PORTION OF SEC. 1 T22N R20E MDB&M
WASHOE COUNTY NEVADA
STANTON SURVEYING

SHEET 1 OF 1

CUMULATIVE INDEXES CONTAIN ALL RECORDED CHANGES TO THIS MAP

192

Land Map 192

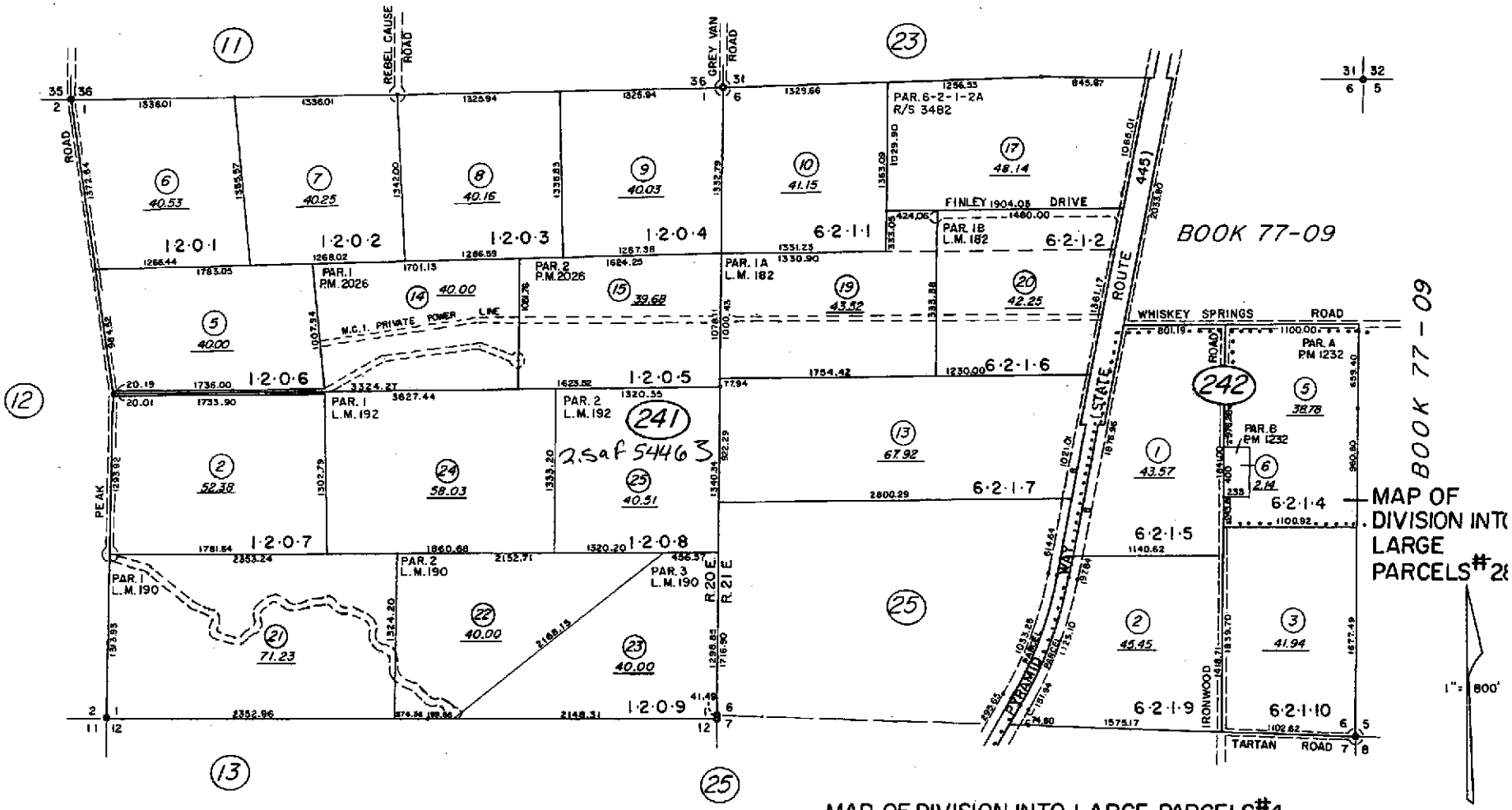
2445330

MAP OF DIVISION INTO LARGE PARCELS #10
a.k.a.- PALOMINO VALLEY UNIT 5

76-24

SECTION 1, T. 22 N.-R. 20 E. & PTN. SECTION 6, T. 22 N-R. 21 E.

R/S 425177



MAP OF DIVISION INTO LARGE PARCELS #4

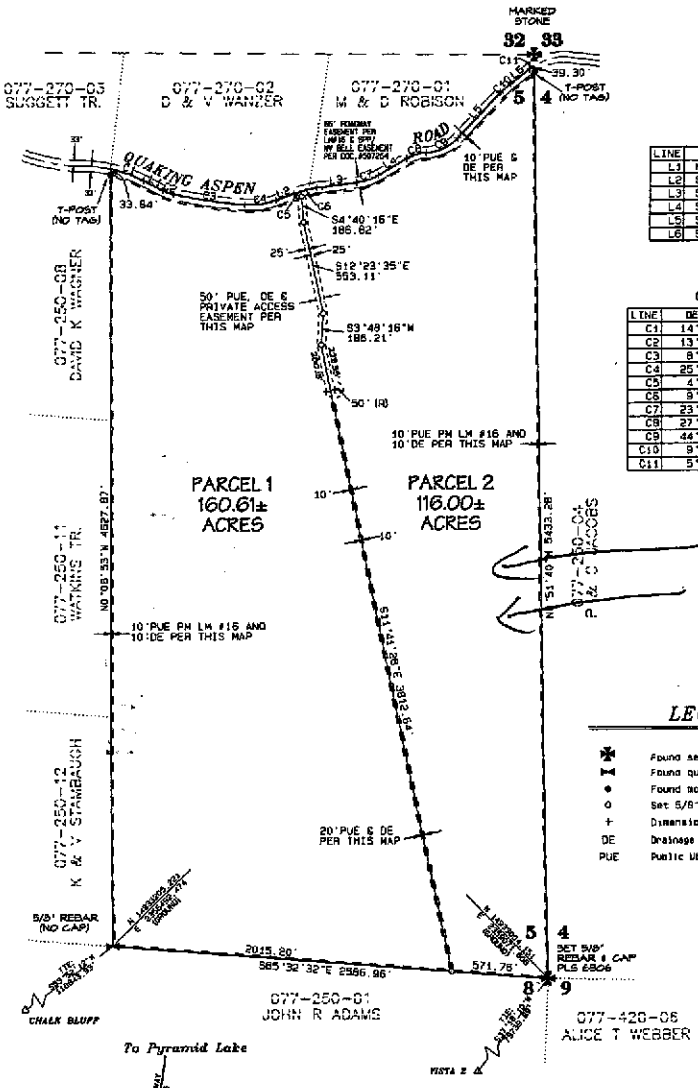
Assessor's Map County of Washoe, Nevada

NOTE – *ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES*
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

NOTE: This Map is prepared for the use of the Washoe County Assessor for Assessment and illustrative purposes only, it does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

drawn by M.CRAIG 10/1/76
checked
revised TWT 5/14/99, 4/24/00, 5/17/00
superseded 10/15/07

902



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N62°56'00"W	129.90'
L2	S69°24'02"W	114.00'
L3	S82°54'37"W	237.02'
L4	S59°16'55"W	193.21'
L5	S43°15'15"W	370.14'
L6	S52°26'14"W	140.22'

CURVE TABLE			
LINE	DELTA	RADIUS	ARC
C1	14°38'02"	825.00'	210.71'
C2	13°38'03"	275.00'	65.52'
C3	8°48'39"	2735.00'	424.61'
C4	25°08'17"	430.00'	188.78'
C5	4°11'17"	590.00'	43.13'
C6	9°18'19"	590.00'	95.99'
C7	23°37'42"	340.00'	140.21'
C8	27°59'21"	250.00'	122.13'
C9	44°01'01"	275.00'	211.27'
C10	9°10'59"	512.00'	82.06'
C11	5°43'15"	330.00'	32.95'

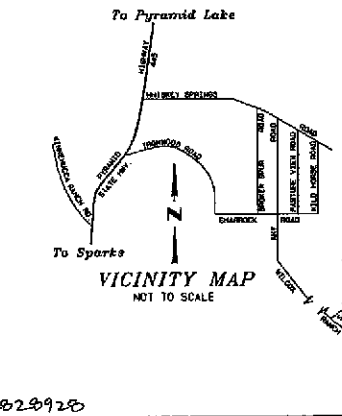
LEGEND

✱	Found section corner as described
⋈	Found quarter corner as described
●	Found monument as described
o	Set 5/8" Rebar & Cap PLS 6308
+	Dimension point - nothing found or set
DE	Drainage Easement (private)
PUE	Public Utility Easement

REFERENCES

1. Land Map No. 16, File No. 439214.
2. Record of Survey Map No. 1025, File No. 439210.
3. Record of Survey Map No. 1205, File No. 546996.

All records listed are Official Records, Washoe County, Nevada.



TAX CERTIFICATE

APN 077-250-03

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use has been paid pursuant to NRS 361A.265.

WASHOE COUNTY TREASURER

Deputy — Date 2-21-2003

WATER RIGHT DEDICATION CERTIFICATE

The water and sewer requirements set forth in Article 422 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

WASHOE COUNTY UTILITY DIVISION — DATE 2/21/03

DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

This final map of Division of Land Into Large Parcels Case No. DLDR-004 is in substantial compliance with the tentative map and all conditions of approval have been met. This final map is approved and accepted this 31 day of March, 2003, by the Director of Community Development of Washoe County, Nevada, in accordance with Nevada Revised Statutes 278.471 through 278.4725. THE ACCESS OF SECONDARY ROAD IS HEREBY RESERVED BUT NOT TO BE REMAINED OPEN IN ACCORDANCE WITH NRS 278.4725.

Adrian P. Freund — March 31, 2003
Director of Community Development — Date

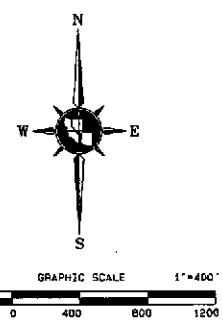
ATTEST:

The Planning Manager certifies that the Director of Community Development took the action noted above.

Planning Manager, Department of Community Development — 03/31/03 Date

NOTES

1. Public utility and private drainage easements are hereby granted, 20 feet in width, centered on all interior parcel lines.
2. A utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel at locations mutually agreed upon by the owner of record at the time of installation and the utility company.
3. The natural drainage will not be impeded during the development or improvement of these parcels.



BASIS OF BEARINGS

The Basis of Bearings for this plat is N82°41'33"E, being the Grid Bearing between National Geodetic Survey Station CHALK BLUFF and Station VISTA 2 with the following Nevada Coordinate System, West Zone, values based on the North American Datum of 1983/1994 High Accuracy Reference Network (NAD 83/94-HARN)

CHALK BLUFF	NORTHING 4529396.304 meters	(14860191.599 U.S. Survey Feet)
	EASTING 680868.792 meters	(2268057.133 U.S. Survey Feet)
VISTA 2	NORTHING 4531358.722 meters	(14866632.740 U.S. Survey Feet)
	EASTING 784177.774 meters	(2510888.914 U.S. Survey Feet)

Coordinates shown on this plat are ground equivalent values based on the Local Projection Combined Factor of .999602100.

OWNER'S CERTIFICATE

This is to certify that the undersigned, DONALD A. FRASER TRUST "A" is the owner of the tract of land represented on this plat and has consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278. THE PRIVATE ACCESS EASEMENT IS HEREBY OFFERED FOR DEDICATION, BUT NOT ACCEPTED FOR USE PER NRS 278.4725.

The access, drainage and utility easements as shown hereon are hereby granted.

DONALD A. FRASER TRUST "A"

BY: Donald A. Fraser, Trustee — Date 1/15/03

STATE OF NEVADA
COUNTY OF WASHOE

On this 15th day of January, 2003 personally appeared before me, a Notary Public, in the County of Washoe, DONALD A. FRASER AS TRUSTEE OF DONALD A. FRASER TRUST "A" who acknowledged to me that he executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

NOTARY PUBLIC

RAE ANN LOWING
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-0015-02 - Expires April 11, 2006

SURVEYOR'S CERTIFICATE

I, GEORGE G LINDESMITH, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of DONALD A. FRASER, TRUSTEE.
2. The lands surveyed lie within portions of Section 6, T.21N., R.22E., M.D.M., and the survey was completed on 2-10-2003.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

Date
George G. Lindesmith, PLS
Nevada Certificate No. 6308

GEORGE G. LINDESMITH Exp. 12-31-03 No. 6308 — 2-10-2003

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

SIERRA PACIFIC POWER COMPANY — DATE 3/17/2003

SBC NEVADA — DATE 2/27/03

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this plat has been examined and that Donald A. Fraser Trust "A" owns of record an interest in the lands delineated hereon and that it is the only owner of record of said land; that all the owners of record have signed the final map; that no one holds of record a security interest in the land to be divided and that there are no liens of record against the land delineated hereon for delinquent state, county, municipal, federal or local taxes or assessments collected as taxes or special assessments, and that a guarantee dated 2-26-03, for the benefit of the County of Washoe, State of Nevada, has been issued with regard to all of the above.

Western Title Company

Signed: By: DAVID EVANS — Date 2-27-03

Title: Sr. Vice President

TOTAL AREA: 276.61± ACRES

MAP OF DIVISION INTO LARGE PARCELS FOR

DONALD A. FRASER TRUST 'A'

A DIVISION OF PARCEL 6-1-2-2 OF LAND MAP NO. 16 BEING A PORTION OF SECTION 6, T.21N., R.22E., M.D.M.

WASHOE COUNTY NEVADA

TRI STATE SURVEYING, LTD — Job No. 02318.01N
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9491 * FAX # 358-3664
SHEET 1 OF 1

FILE NO. 2828928
FILED FOR RECORD AT THE REQUEST OF Tri State Surveying ON THIS 31 DAY OF March 2003 AT 24 MIN PAST 11 O'CLOCK A M.
OFFICIAL RECORDS OF Washoe COUNTY, NEVADA.

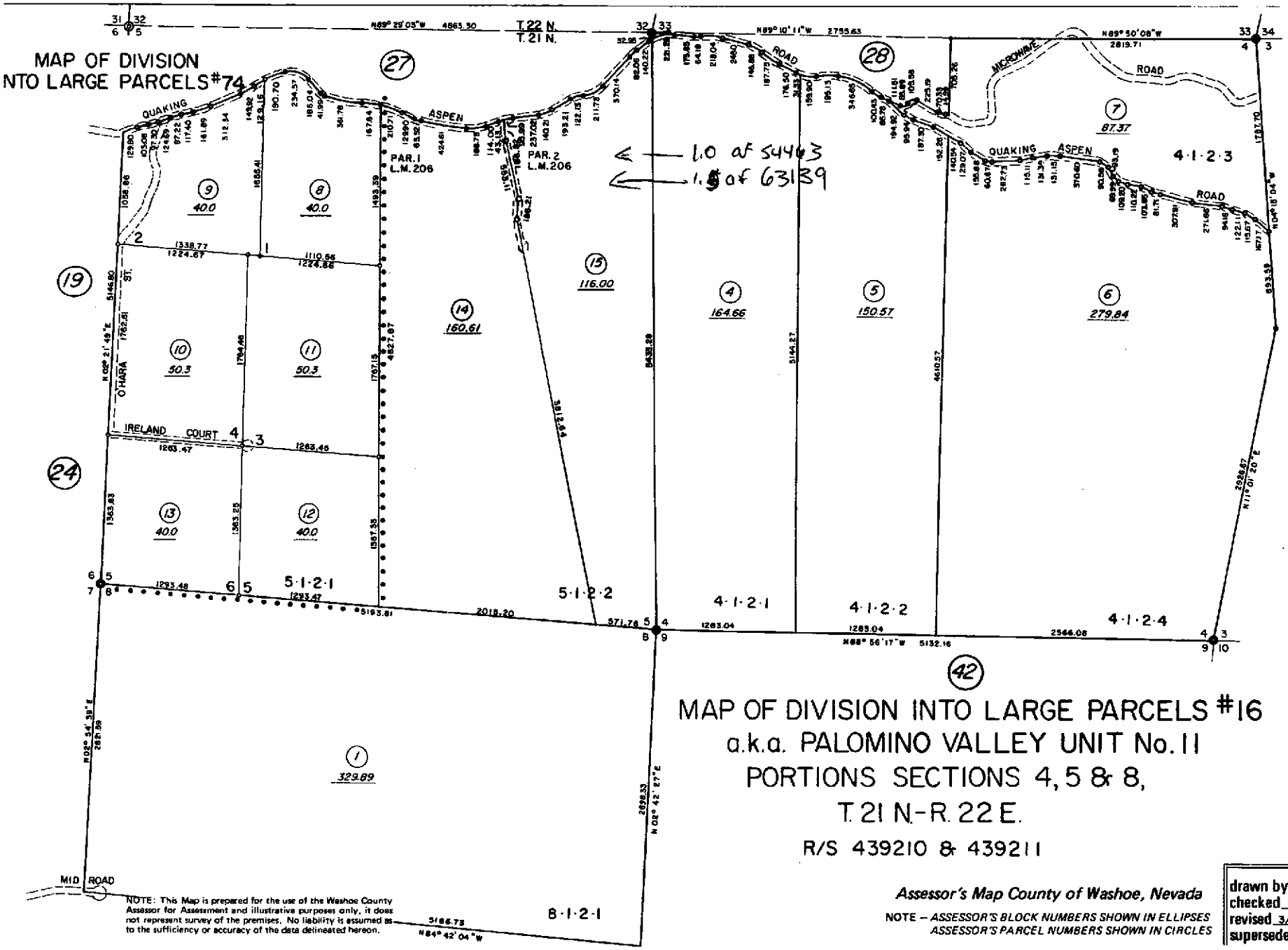
COUNTY RECORDER Katherine L. Burke
BY: L. Bartley DEPUTY
FEE: 54.00

2828928

Land Map 206

77-25

MAP OF DIVISION
NTO LARGE PARCELS #74



MAP OF DIVISION INTO LARGE PARCELS #16
a.k.a. PALOMINO VALLEY UNIT No. 11
PORTIONS SECTIONS 4, 5 & 8,
T. 21 N.-R. 22 E.
R/S 439210 & 439211

1" = 800'

NOTE: This Map is prepared for the use of the Washoe County Assessor for Assessment and illustrative purposes only, it does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

Assessor's Map County of Washoe, Nevada

NOTE – *ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES*
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

drawn by M.CRAIG 3/77
checked
revised 3/85, TWT 4/11/03
superseded

WASHOE COUNTY
RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

4/1/11
Date

Mary S Crawley
Printed Name