

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 22 1990  
 Returned to applicant for correction..... MAR 5 1990  
 Corrected application filed.....  
 Map filed..... NOV 18 1988 under 52413

The applicant BOARD OF TRUSTEES, WASHOE COUNTY SCHOOL DISTRICT  
425 East Ninth Street, of Reno,  
Street and No. or P.O. Box No. City or Town  
Nevada 89520, hereby make<sup>s</sup> application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground.  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for quasi-municipal and domestic (school) purposes.  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:  
 (a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 31, Township 18 North, Range 20 East,  
Describe as being within a 40-acre subdivision of public M.D.B.&M., or at a point from which the NE corner of said Section 31 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
bears North 48°22' East, a distance of 602 feet.

6. Place of use within the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 31, Township 18 North, Range 20 East, M.D.M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, submersible pump, electric motor, distribution system.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works at least \$1,000

10. Estimated time required to construct works..... 5 years.  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 10 years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water under this application will serve a proposed new senior high school. The annual use will total 96 acre-feet.

By s/Ross E. de Lipkau  
Ross E. de Lipkau  
P. O. Box 2790  
Reno, Nevada 89505

Compared..... cc/bp

Protested..... 4/20/90 by TCID

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

Certificate No.....Issued..... A.D. 19.....

State Engineer

*Ross E. de Lipkau*  
JUN 19 1990  
STATE ENGINEER