

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... OCT 03 1989
Returned to applicant for correction... NOV 16 1989
Corrected application filed... DEC 18 1989
Map filed... DEC 18 1989

The applicant Sophie C. Clark
3525 Hwy 91 N #21, of Dillon,
Street and No. or P.O. Box No. City or Town
Mont 59725, hereby make... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.)

1. The source of the proposed appropriation is... underground well
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is... 1350 GPM or 3... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet...

3. The water to be used for... Mining
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated...
(b) Stockwater, state number and kinds of animals to be watered...
(c) Other use (describe fully under "No. 12. Remarks")...
(d) Power:

(1) Horsepower developed 40 HP Submerged Pump in a 8" well
(2) Point of return of water to stream...

5. The water is to be diverted from its source at the following point NW 1/4 SE 1/4 Sec 15 T14N R67E Course...
Describe as being within a 40-acre subdivision of public
S57°42'07"W 4566.53' from SW Corner Sec 15
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use E 1/2 Section 15 E 1/2 Section 10 S 1/2 Section 11 SW 1/4 Section 12 W 1/2 Section 13
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
All Section 14 T 14N R 67E MDB&M

7. Use will begin about Jan. 1, 1990 and end about Dec 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well drilled with pipeline
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works... Completed

10. Estimated time required to construct works.....Completed.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 yrs.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Well to be used for Placer Mining Operation..... Amount of appropriation..... 0.49..... CFS
but not to exceed 57.816 million gallons annually

By..... s/Sophie C. Clark
3525 Hwy 91 N #21
Dillon Mont. 59725

Compared..... db/jm.....

Protested..... 1/29/90 by BLM.....

Pro. wdr. 10/15/90

.....DENIAL.....OF STATE ENGINEER
deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Application 53911 is hereby denied on the grounds that it would not be in the public interest to approve an application for a point of diversion from which the applicant is unable to divert water.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this..... 19th..... day of..... August.....

Cultural map filed.....

A.D. 19..... 96.....

Certificate No..... Issued.....

R. Michael Turnipseed
State Engineer