

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 19 1989

Returned to applicant for correction..... NOV 14 1989

Corrected application filed.....

Map filed..... SEP 19 1989

The applicant Dell Nielson & Morris D. Guyer

P.O. Box 1145, of Lamoille  
Street and No. or P.O. Box No. City or Town

Nevada 89828, hereby make<sup>S</sup> application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .252 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Commercial and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point which bears S 55° 28' 60" E. to the SE Corner of Section 1, T. 37 N., R. 61 E., a distance of 1,525.271 feet, where said Point of Diversion is in the SE ¼ SE ¼ of Section 1, T. 37 N., R. 61 E., M.D.B. & M.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use the SE ¼ SW ¼ of Section 1, T. 37 N., R. 61 E., M.D.B. & M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) a drilled well and pumped to a 500 gallon pressure tank for distribution  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000

10. Estimated time required to construct works 16" well, 300' deep with casing which is .316"  
If well completed, describe works.

thick

11. Estimated time required to complete the application of water to beneficial use 90 days

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

An existing 48 space trailer park, a cafe, a bar, and a store. This well will add to water capacity already permitted under Certificate #7140.

Conn Davis

By s/Conn Davis #835  
P.O. Box 430, Elko, Nevada 89801

Compared bk/ bp

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed \_\_\_\_\_ office, this \_\_\_\_\_ day of \_\_\_\_\_,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 \_\_\_\_\_

\_\_\_\_\_  
State Engineer

**WITHDRAWN BY APPLICANT** **JUL 13 1994**  
*[Signature]*  
STATE ENGINEER