DOC # 4044528
09/27/2011 11:18:37 AM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 9

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 53865 Certificate Number _____

This space reserved for county recorder's use only

2011 AUG 19 PM 4:08
STATE ENGINEERS OFFICE

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County

   of ☐ all ☑ a portion of 53865 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   15.00 Acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   5.0 acres SW 1/4 NW1/4 Section 32, T.23 N., R. 21E.,M.D.B.&M.
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 01/04/10

Permit/Cert No. 53865

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers and attach map)*

   SEE ATTACHED EXHIBIT "A"

4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 53865

8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

2011 AUG 19 PM 4:08
STATE ENGINEERS OFFICE

DATED: This 18th day of August, 20 11.

Affiant's Signature

Vahid Behmaram
Affiant's printed name

P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775)954-4647
Telephone Number

Subscribed and sworn to before me

this 18th day of August, 20 11.

Notary Public Signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2012

Notary Stamp

APPROVED: This 26th day of Sept, 20 11.

for State Engineer's signature

for TRACY TAYLOR
Print State Engineer's name

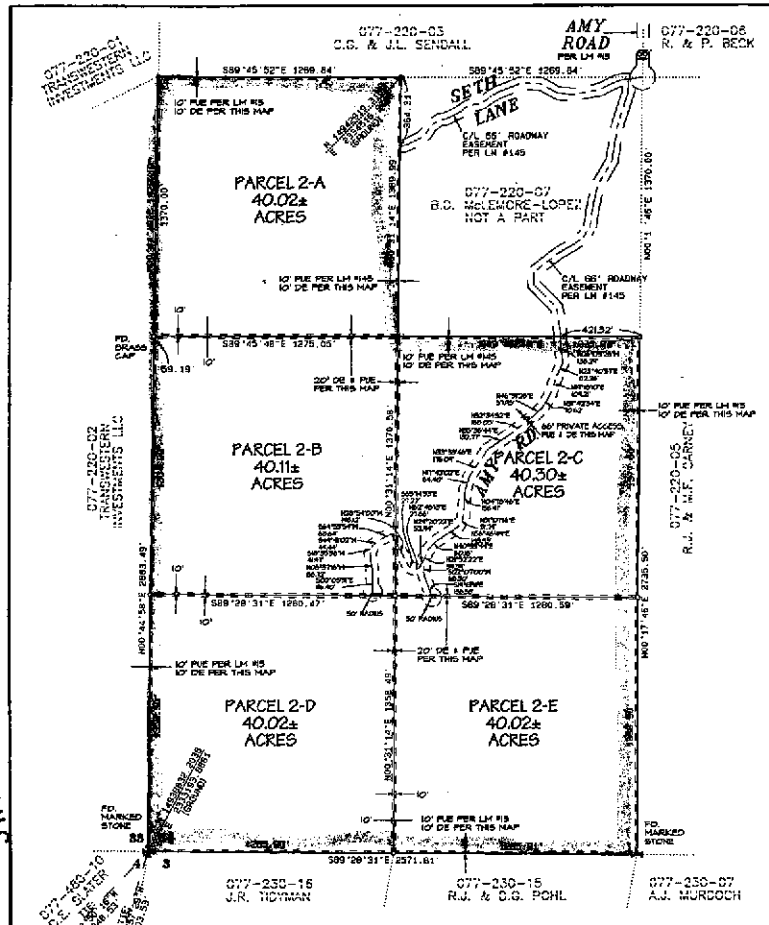
Revised 01/04/10

Exhibit "A"
Permit 53865

1) Portion of Section 33, T. 22 N., R. 22 E., M.D.B. & M. Washoe County Assessors Parcel Number's (APN): 077-280-11 - 12 or Parcels 1 and 2 of Land Map 200, 5.0 acre-feet.
2) Portion of Section 34, T. 22 N., R. 21 E., M.D.B. & M. Washoe County Assessors Parcel Number's (APN): 077-220-09-12 or Parcels 2A-2D of Land Map 209, 10.00 acre-feet.

RECEIVED
2011 AUG 19 PM 4:08
STATE ENGINEER'S OFFICE

602



LEGEND

- Found section corner as described
- Found quarter corner as described
- Found 5/8" rebar & cap, PLS 5093
- Set 5/8" rebar & cap, PLS 5306
- Gaussian point - nothing found or set
- DE Drainage Easement (private)
- PUE Public Utility Easement

REFERENCES

1. Record of Survey Map No. 1012, File No. 434706.
2. Land Map No. 35, File No. 434707.
3. Land Map No. 165, File No. 1739057.

All records listed are Official Records, Washoe County, Nevada.

TAX CERTIFICATE

APN 077-220-09

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use has been paid pursuant to NRS 361A.265.

WASHOE COUNTY TREASURER

Deputy — May 26, 2004 Date

WATER RIGHT DEDICATION CERTIFICATE

The water and sewer requirements set forth in Article 422 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

WASHOE COUNTY UTILITY DIVISION — 6/4/04 DATE

WASHOE COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT CERTIFICATE

The Tentative Map of Division into Large Parcels Case No. DL 03-001 was approved by the Director of the Department of Community Development of Washoe County, Nevada, in accordance with Nevada Revised Statutes 278.473 through 278.4725, on the 6th day of October, 2003. The final map is in substantial conformance with the tentative map of Division into Large Parcels and all the conditions of approval have been met. This final map is approved and accepted this 3rd day of June, 2004 by the Department of Community Development of Washoe County, Nevada. The offer of dedication of the roadways is rejected at this time but will remain open under Nevada Revised Statutes 278.390.

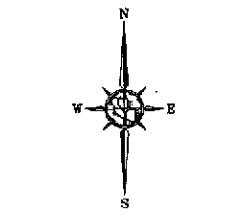
THE PLANNING MANAGER CERTIFIES THAT THE DIRECTOR OF COMMUNITY DEVELOPMENT TOOK THE ACTION NOTED ABOVE

Director, Department of Community Development

ATTEST: PLANNING MANAGER — DATE

NOTES

1. Public utility and private drainage easements are hereby granted, 20 feet in width, centered on all interior parcel lines.
2. A utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel at locations mutually agreed upon by the owner of record at the time of installation and the utility company.
3. The natural drainage will not be impeded during the development or improvement of these parcels.



BASIS OF BEARINGS

The Basis of Bearings for this plat is N00°41'32"E, being the Grid Bearing between National Geodetic Survey Station CHALK BLUFF and Station VISTA 2 with the following Nevada Coordinate System, West Zone, values based on the North American Datum of 1983/1994 High Accuracy Reference Network (NAD 83/94-HARN)

CHALK BLUFF	NORTHING 452206.304 meters	(1483132.000 U.S. Survey Feet)
	EASTING 688888.792 meters	(2260957.130 U.S. Survey Feet)
VISTA 2	NORTHING 453156.722 meters	(1486879.430 U.S. Survey Feet)
	EASTING 691171.776 meters	(2268393.900 U.S. Survey Feet)

Coordinates shown on this plat are ground equivalent values based on the Local Projection Combined Factor of .999892190.

OWNER'S CERTIFICATE

This is to certify that the undersigned, MPG LAND HOLDINGS, A LIMITED LIABILITY COMPANY, is the owner of the tract of land represented on this plat and has consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278.

The access, drainage and utility easements as shown hereon are hereby granted. Seth Lane and Amy Road are being offered for Dedication but are to remain private roads until the offer is accepted.

MPG LAND HOLDINGS, A LIMITED LIABILITY COMPANY

By: Jeffrey D. Hodgins, Managing Member — 5-26-04 Date

STATE OF NEVADA
COUNTY OF WASHOE } ss

On this 26th day of MAY, 2004 personally appeared before me, a Notary Public, in the County of WASHOE, JEFFREY D. HODGINS, AS MANAGING MEMBER OF MPG LAND HOLDINGS who acknowledged to me that he executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

NOTARY PUBLIC

DAVID C. CROOM
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 94-2001-4 - Expires November 1, 2006

SURVEYOR'S CERTIFICATE

I, GEORGE O. LINDESMITH, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of MPG LAND HOLDINGS.
2. The lands surveyed lie within the W 1/2 of Section 34, T.22N., R.21E., M.D.M., and the survey was completed on 6-2-2004.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

Date
George O. Lindesmith, PLS
Nevada Certificate No. 5306

GEORGE O. LINDESMITH
Exp. 12-31-05
No. 5306
PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA

6-02-2004

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

SIERRA PACIFIC POWER COMPANY — 5/24/04 DATE

NEVADA BELL TELEPHONE COMPANY D.B.A. SBC NEVADA — 5/25/04 DATE

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this plat has been examined and that MPG LAND HOLDINGS owns of record an interest in the lands delineated hereon and that it is the only owner of record of said land; that all the owners of record have signed the final map; that no one holds of record a security interest in the land to be divided and that there are no liens of record against the land delineated hereon for delinquent state, county, municipal, federal or local taxes or assessments collected as taxes or special assessments, and that a guarantee dated June 2, 2004, for the benefit of the County of Washoe, State of Nevada, has been issued with regard to all of the above.

First Centennial Title Company of Nevada

Signed: By: — 6-3-04 Date

Title: Vice President

TOTAL AREA: 200.47± ACRES

MAP OF DIVISION INTO LARGE PARCELS
FOR

MPG LAND HOLDINGS

A DIVISION OF PARCEL 2 OF LAND MAP NO. 145
BEING A PORTION OF SECTION 34, T.22N., R.21E., M.D.M.
WASHOE COUNTY NEVADA

TRI STATE SURVEYING, LTD
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9493 * FAX # 358-3664

Job No. 03268.03M
SHEET 1 of 1

FILE NO. 3050430
FILED FOR RECORD AT THE REQUEST OF Tri State Surveying ON THIS 8 DAY OF June 2004 AT 40 MIN PAST 2 O'CLOCK, P.M.
OFFICIAL RECORDS OF Washoe COUNTY, NEVADA.
COUNTY RECORDER
Katherine Burke
BY: C. Courtney
DEPUTY
FEE: 54.00

209

RECEIVED
2011 AUG 19 PM 4:08
STATE ENGINEER'S OFFICE

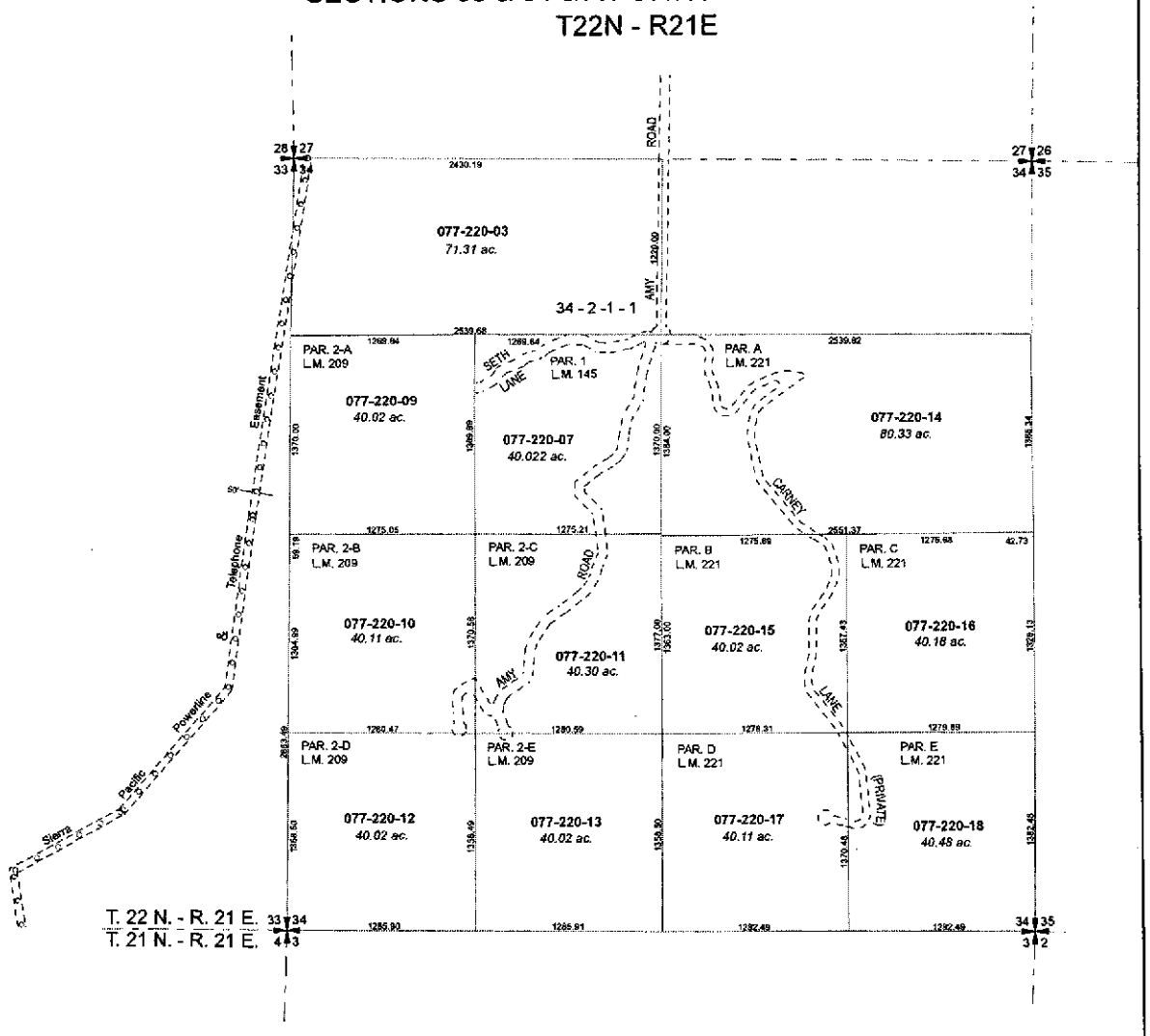
CUMULATIVE PROPERTIES SHOULD BE EXAMINED FOR ANY SUBDIVISIONS CHANGED TO PARCEL MAP

3050430

LandMap 209

PALOMINO VALLEY UNIT 10
MAP OF DIVISION INTO LARGE PARCELS #15

SECTIONS 33 & 34 & A PORTION OF SECTION 32
T22N - R21E



Assessor's Map Number

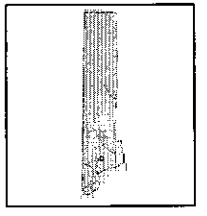
077-22

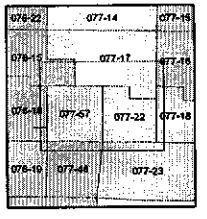
STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 190 380 570 760

1 inch = 800 feet





created by: CFB 02/25/2010

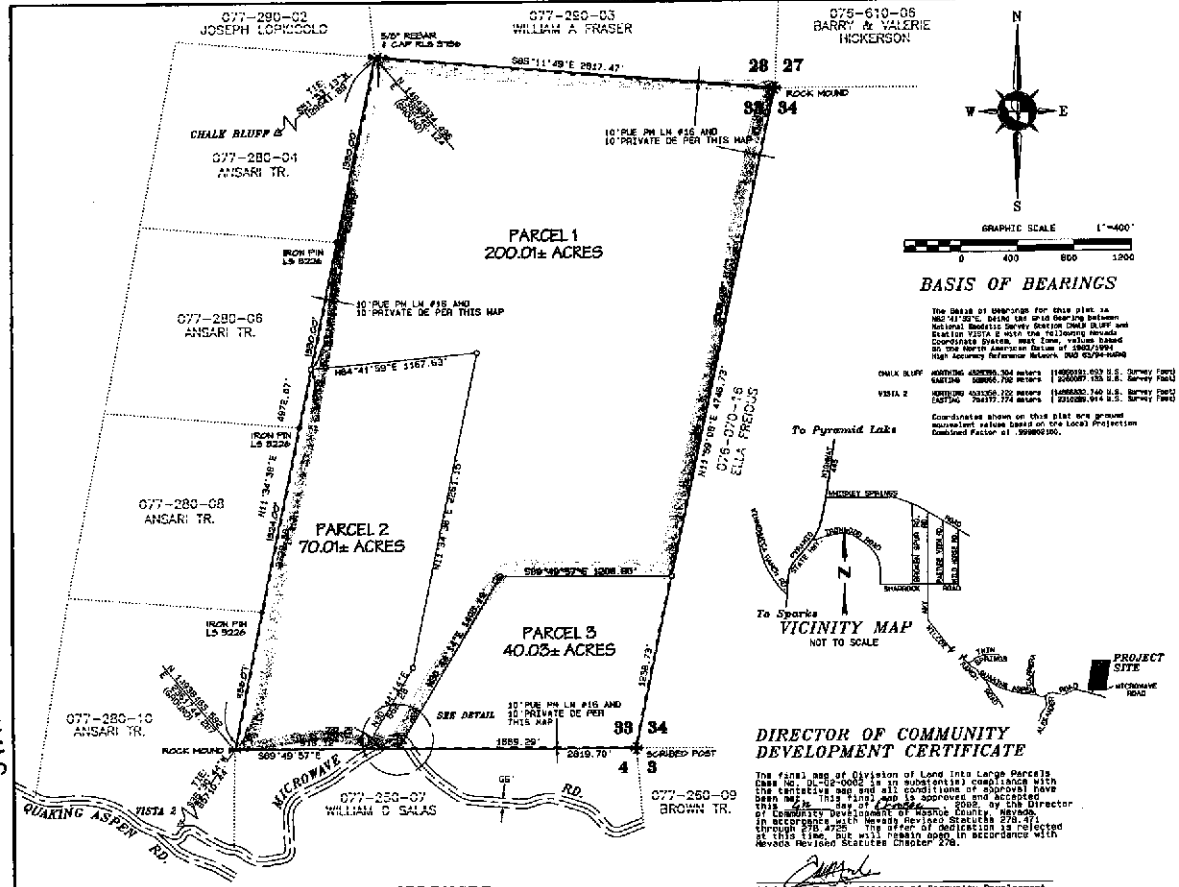
last updated: _____

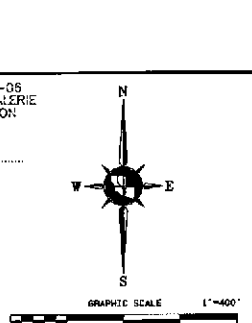
area previously shown on map(s) _____

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

RECEIVED
2011 AUG 19 PM 4:08
STATE ENGINEERS OFFICE

200





VICINITY MAP
NOT TO SCALE

BASIS OF BEARINGS

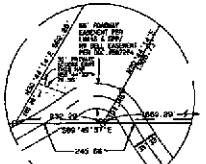
The basis of bearings for this plat is N82°41'50"E, being the grid bearing between National Geodetic Survey Station CHALK BLUFF and Station VISTA 2 with the following Nevada Coordinate System, east zone, values based on the North American Datum of 1983/1994 High Accuracy Reference Network (NAD 83/94-HARN)

CHALK BLUFF	NORTHING 4535390.362 meters	[14866931.653 U.S. Survey Feet]
	EASTING 528800.762 meters	[2600081.153 U.S. Survey Feet]
VISTA 2	NORTHING 4531256.120 meters	[14866832.740 U.S. Survey Feet]
	EASTING 750177.774 meters	[2610289.914 U.S. Survey Feet]

Coordinates shown on this plat are ground equivalent values based on the Local Projection Combined Factor of .999980190.

LEGEND

- Found section corner as described
- Found quarter corner as described
- Found monument as described
- Set 5/8" Rebar & Cap P.L.S. 5306.
- DE Drainage Easement (Private)
- PUE Public Utility Easement



DETAIL
NOT TO SCALE

REFERENCES

1. Land Map No. 15, File No. 439214.
2. Land Map No. 63, File No. 1149133.
3. Record of Survey Map No. 1025, File No. 439208.
4. Record of Survey Map No. 1028, File No. 439210.

All maps listed are Official Records, Washoe County, Nevada.

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

SIERRA PACIFIC POWER COMPANY — DATE 9/27/02

NEVADA BELL — DATE 10/2/02

TAX CERTIFICATE

APN 077-280-02

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use has been paid pursuant to NRS 361A.280.

WASHOE COUNTY TREASURER

Deputy — Date 09/26/02

DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

The final map of Division of Land Into Large Parcels Case No. DL-02-0002 is in substantial compliance with the tentative map and all conditions of approval have been met. This final map is approved and accepted this 4th day of October, 2002, by the Director of Community Development of Washoe County, Nevada, in accordance with Nevada Revised Statutes 278.471 through 278.4726. The offer of dedication is rejected at this time, but will remain open in accordance with Nevada Revised Statutes Chapter 278.

Adrian P. Freund, Director of Community Development

ATTEST:

The Planning Manager certifies that the Director of Community Development took the action noted above.

Planning Manager
Community Development Department — Date 10/4/02

WATER RIGHT DEDICATION CERTIFICATE

The water and sewer requirements set fourth in Article 422 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

WASHOE COUNTY UTILITY DIVISION — DATE 10/1/02

NOTES

1. Public utility easements are hereby granted, 10 feet in width centered on all interior parcel lines.
2. A utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel at locations shown on plans upon the owner of record at the time of installation and the utility company.
3. The natural drainage will not be impeded during the development or improvement of these parcels.
4. The parcels on this plat have not been reviewed for water availability or adequacy, nor has sanitary waste suitability been determined for any of the parcels shown.

OWNER'S CERTIFICATE

This is to certify that the undersigned, DONN M. DALTON and LORNA E. DALTON are the owners of the effect of land represented on this plat and have consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278.

The drainage and utility easements as shown hereon are hereby granted.

BY: Donn M. Dalton — Date 9-30-02
Donn M. Dalton

BY: Lorna E. Dalton — Date 9-30-02
Lorna E. Dalton

STATE OF NEVADA
COUNTY OF WASHOE } SS

On this 30TH day of SEPTEMBER, 2002, personally appeared before me, a Notary Public, in the County of Washoe, DONN M. DALTON, who acknowledged to me that he executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

NOTARY PUBLIC

DAVID C. CROOK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 93-2041-2 - Expires December 1, 2004

STATE OF NEVADA
COUNTY OF WASHOE } SS

On this 27TH day of SEPTEMBER, 2002, personally appeared before me, a Notary Public, in the County of Washoe, LORNA E. DALTON, who acknowledged to me that she executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

NOTARY PUBLIC

DAVID C. CROOK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 93-2041-2 - Expires December 1, 2004

SURVEYOR'S CERTIFICATE

I, GEORGE G. LINDESMITH, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervission at the instance of LORNA E. DALTON.
2. The lands surveyed lie within portions of Section 33, T. 22 N., R.22E., M.D.N., and the survey was completed on 1-16-2002.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

GEORGE G. LINDESMITH, PLS
NEVADA CERTIFICATE NO. 6306 — 9-30-2002

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this plat has been examined and that DONN M. DALTON and LORNA E. DALTON own of record an interest in the lands delineated hereon and that they are the only owners of record of said land, that all of the owners of record have signed the final map, that CHEMICAL RESIDENTIAL MORTGAGE CORPORATION and SIERRA SCHOOLS CREDIT UNION hold of record a security interest in the land to be divided and that they are the only holders of record of of a security interest in said land and that there are no liens of record against the land delineated hereon for delinquent state, county, municipal, federal or local taxes or assessments collected as taxes or special assessments, and that a guarantee dated 9-23-02, for the benefit of the County of Washoe, State of Nevada, has been issued with regard to all of the above.

First Centennial Title Company of Nevada

Signed: By: Richard Cunningham — Date 9/27/02

Title: TITLE MANAGER

TOTAL AREA: 310.05± ACRES

MAP OF DIVISION INTO LARGE PARCELS
FOR
DONN M. and LORNA E. DALTON

A DIVISION OF PARCEL 33-2-2-E OF LAND MAP 16
BEING A PORTION OF SECTION 33, T.22N., R.22E., M.D.M.

WASHOE COUNTY — NEVADA

TRI STATE SURVEYING, LTD — JOB NO 01147.01M
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9491 H FAX # 358-3664
SHEET 1 OF 1

FILE NO. 2744886
FILED FOR RECORD AT THE REQUEST OF TRI STATE SURVEYING
ON THIS 4th DAY OF October 2002 AT 42 MIN PAST 4 O'CLOCK, P. M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
COUNTY RECORDER
KATHARINE L. TRUYNE
BY: Sandy Armstrong
DEPUTY
FEE: $15.00

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2011 AUG 19 PM 4:08
STATE ENGINEER'S OFFICE

CUMULATIVE NOTES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

2744886

200

LAND MAP 200

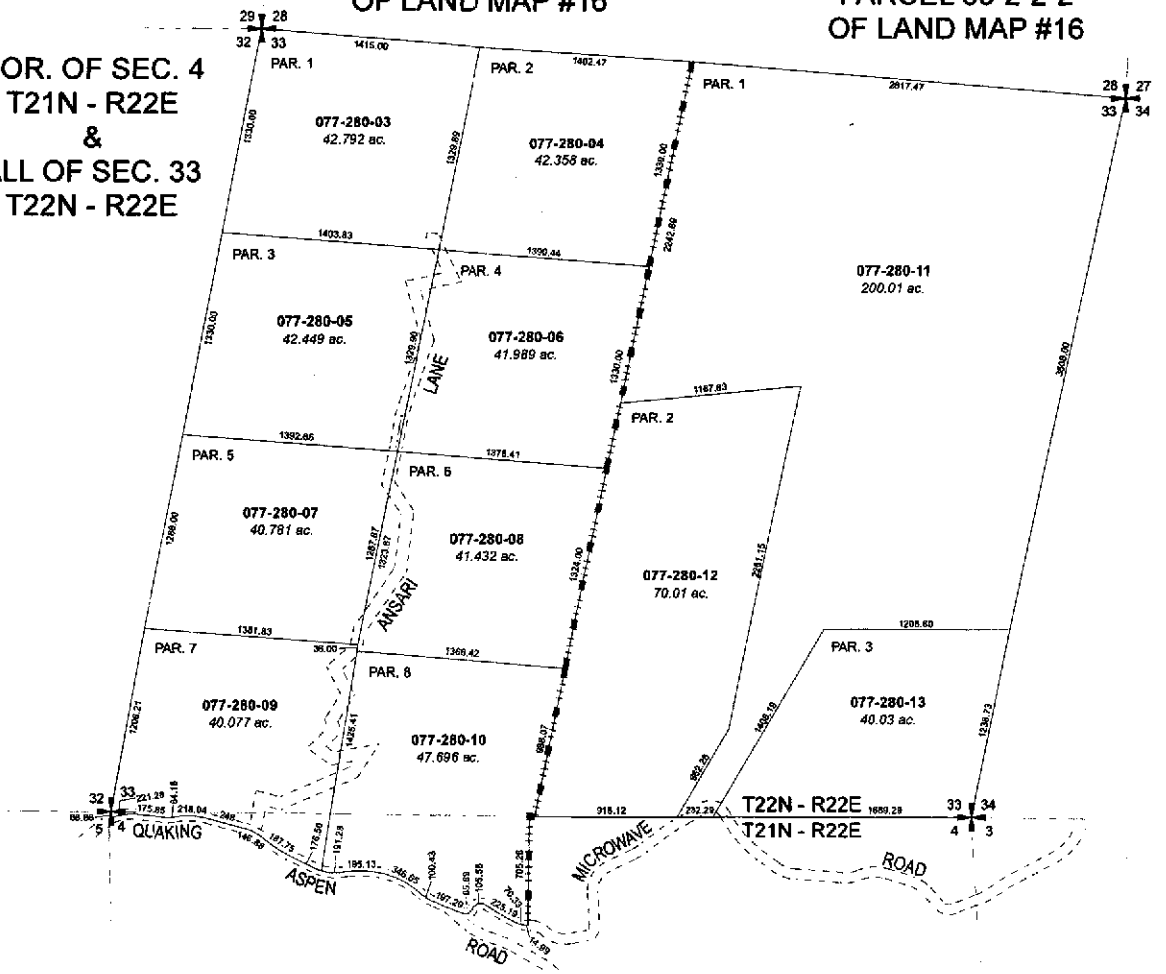
MAP OF DIVISION INTO LARGE PARCELS #93

A DIVISION OF
PARCEL 33-2-2-1
OF LAND MAP #16

MAP OF DIVISION INTO LARGE PARCELS #200

A DIVISION OF
PARCEL 33-2-2-2
OF LAND MAP #16

POR. OF SEC. 4
T21N - R22E
&
ALL OF SEC. 33
T22N - R22E

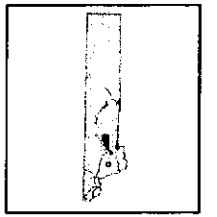


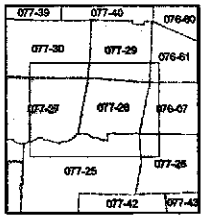
Assessor's Map Number
077-28

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 200 400 600 800
1 inch = 800 feet





created by: TWT 4/28/2011

last updated: _____

area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

RECEIVED
2011 AUG 19 PM 4:08
STATE ENGINEERS OFFICE

WASHOE COUNTY
RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

9/27/01
Date

Vahid Behmaram
Printed Name