

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 8 1989
Returned to applicant for correction OCT 10 1989
Corrected application filed JAN 2 1990 Map filed DEC 29 1989 under 53825

The applicant Rainbow Trust
PO Box 1248 of Reno Nevada 89504
hereby makes application for permission to change the Manner of use and place of use of a portion of water heretofore appropriated under Permit 34653 Certificate 10649

- 1. The source of water is Underground
2. The amount of water to be changed 2.957 C.F.S.
3. The water to be used for Quasi-municipal purposes
4. The water heretofore permitted for irrigation and domestic purposes
5. The water is to be diverted at the following point in the SW 1/4 of the NW 1/4 of Section 23 Township 20 North Range East M. D. M., from which point the South 1/4 corner of said Section 23 bears South 35° 51' East a distance of 4513.0 feet.
6. The existing permitted point of diversion is located within Same as Item 5
7. Proposed place of use See Attachment "A"
8. Existing place of use See Attachment "B"
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing well, pump & piping
12. Estimated cost of works \$20,000.00
13. Estimated time required to construct works Well is existing, meter will have to be installed, one year

14. Estimated time required to complete the application of water to beneficial use..... 3 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Water to be stored and used in conjunction with application no. 34652 and  
.....46550 to serve as municipal water supply for 506 Residential lots and  
.....supporting commercial area.....

.....  
.....s/George H. Denson  
By.....George H. Denson, Agent  
.....P.O.Box 528  
.....Yerington, Nevada 89447

Compared..... pm/jm.....

Protested.....

..... OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....,

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

Certificate No.....Issued..... A.D. 19.....

..... State Engineer

**WITHDRAWN BY APPLICANT** JUL 17 1996  
*[Signature]*  
**STATE ENGINEER**

ATTACHMENT A  
RAINBOW RANCH ESTATES  
NEW PLACE OF USE

ACRES	QUARTER SECTION	SECTION	TOWNSHIP	RANGE M.D.M.
38.88	NE $\frac{1}{4}$ , NE $\frac{1}{4}$	22	20	25
40.14	SE $\frac{1}{4}$ , NE $\frac{1}{4}$	"	"	"
22.30	NE $\frac{1}{4}$ , SE $\frac{1}{4}$	"	"	"
14.35	NW $\frac{1}{4}$ , NW $\frac{1}{4}$	23	"	"
40.25	SW $\frac{1}{4}$ , NW $\frac{1}{4}$	"	"	"
33.66	NW $\frac{1}{4}$ , SW $\frac{1}{4}$	"	"	"
9.21	NE $\frac{1}{4}$ , NW $\frac{1}{4}$	"	"	"
40.18	SE $\frac{1}{4}$ , NW $\frac{1}{4}$	"	"	"
32.22	NE $\frac{1}{4}$ , SW $\frac{1}{4}$	"	"	"
20.87	NW $\frac{1}{4}$ , NE $\frac{1}{4}$	"	"	"
39.96	SW $\frac{1}{4}$ , NE $\frac{1}{4}$	"	"	"
3.29	SE $\frac{1}{4}$ , SW $\frac{1}{4}$	"	"	"
39.94	NW $\frac{1}{4}$ , SE $\frac{1}{4}$	"	"	"
15.39	SW $\frac{1}{4}$ , SE $\frac{1}{4}$	"	"	"
390.64	ACRES TOTAL			

ATTACHMENT B  
RAINBOW RANCH ESTATES  
EXISTING PLACE OF USE  
APPLICATION NO. 34652

ACRES	QUARTER SECTION	SECTION	TOWNSHIP	RANGE M.D.M.
39.9	NE $\frac{1}{4}$ , NE $\frac{1}{4}$	22	20	25
36.8	SE $\frac{1}{4}$ , NE $\frac{1}{4}$	"	"	"
23.3	NE $\frac{1}{4}$ , SE $\frac{1}{4}$	"	"	"
35.4	NW $\frac{1}{4}$ , NW $\frac{1}{4}$	23	"	"
39.2	SW $\frac{1}{4}$ , NW $\frac{1}{4}$	"	"	"
30.9	NW $\frac{1}{4}$ , SW $\frac{1}{4}$	"	"	"
29.8	NE $\frac{1}{4}$ , NW $\frac{1}{4}$	"	"	"
39.9	SE $\frac{1}{4}$ , NW $\frac{1}{4}$	"	"	"
23.2	NE $\frac{1}{4}$ , SW $\frac{1}{4}$	"	"	"
23.8	NW $\frac{1}{4}$ , NE $\frac{1}{4}$	"	"	"
40.0	SW $\frac{1}{4}$ , NE $\frac{1}{4}$	"	"	"
37.1	NW $\frac{1}{4}$ , SE $\frac{1}{4}$	"	"	"
.6	SE $\frac{1}{4}$ , SW $\frac{1}{4}$	"	"	"
6.3	SW $\frac{1}{4}$ , SE $\frac{1}{4}$	"	"	"
406.2	ACRES TOTAL			