

AMENDED  
APPLICATION FOR PERMIT

N<sup>o</sup> 53761

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 17 1989 NEW PRIORITY DATE: MAR 3, 1993  
AUG 7 1995  
Returned to applicant for correction SEP 22 1989  
Correction application filed DEC 1 1989  
Map filed NOV 21 1989

The applicant Mr. Joseph W. Anderson  
6090 El Capitan Way, of Las Vegas,  
Street and No. or P.O. Box No. City or Town  
Nevada 89129, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) (Son) Robby J. Anderson -  
Copartnership

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.09 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet -
3. The water to be used for Qussi-Municipal  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated: -  
(b) Stockwater, state number and kinds of animals to be watered: -  
(c) Other use (describe fully under "No. 12. Remarks") -  
(d) Power:  
(1) Horsepower developed -  
(2) Point of return of water to stream -
5. The water is to be diverted from its source at the following point: The SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section  
Describe as being within a 40-acre subdivision of public  
29, T.19S., R.60E., M.D.B.&M. and by a bearing of N 03°16'22" W. a  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
distance of 2080 feet to the N $\frac{1}{4}$  corner of Section 29, T.19S., R.60E.,  
M.D.B.&M.
6. Place of use The N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
29, T.19S., R.60E., M.D.B.&M.
7. Use will be begin about Jan 1st and end about Dec 31st, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Underground well thorough a pump to surge tank thorough pipes to houses  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$10,000

10. Estimated time required to construct works..... 1 year Well drilled with pump and surge tank for one house  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

To serve two houses - annual consumptive use 300,000 gallons.

By..... s/Joseph W. Anderson  
6090 El Capitan Way  
Las Vegas, Nevada 89129

Compared..... cc/se ..... bp/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.09 ..... cubic feet per second, but not to exceed 0.73 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... March 26, 1992

Proof of completion of work shall be filed before..... April 26, 1992

Application of water to beneficial use shall be filed on or before..... March 26, 1995

Proof of the application of water to beneficial use shall be filed on or before..... April 26, 1995

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... JUN 1 - 1993

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this..... 26th ..... day of..... March

A.D..... 1990

*[Signature]*  
State Engineer

CANCELLED FEB 5 - 1993 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
*[Signature]*  
STATE ENGINEER  
Can. Rescinded 5/20/95

CANCELLED JUL 20 1995 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
*[Signature]*  
STATE ENGINEER  
Can. Rescinded 9-20-95

CANCELLED NOV 29 1995 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
*[Signature]*  
STATE ENGINEER