

SECOND AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office... JUL 20 1989
Returned to applicant for correction... SEP 11 1989
Corrected application filed... DEC 22 1989 Map filed... OCT 20 1983 under 47133

The applicant... CATHY JO VALENTA
7300 FRANKTOWN ROAD of CARSON CITY
NEVADA 89702 hereby make.s. application for permission to change the

point of diversion, manner of use and place of use
of water heretofore appropriated under permit No. 49622
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is... GALENA CREEK
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed... 163.39 acre-feet & 0.91 CFS diversion rate
Second feet, acre feet. One second foot equals 448.3 gallons per minute.

3. The water to be used for... quasi-municipal.
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for... as decreed.
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point... SE 1/4 of SW 1/4 Section 18, T.17 N., R.19 E.
Describe as being within a 40-acre subdivision of public survey and by course and M.D.B.& M., or at a point from which the SW corner of Section 19, T. 17 N., R.19 E., bears S 17° 30' W a distance of 6550 feet.

6. The existing permitted point of diversion is located within... the NW 1/4 of SW 1/4, Sec. 7, T.17 N., R.20 E., MDM from a point where the SW corner of said Section 7 bears S. 19°51' 20" W... 1422.40 feet.

7. Proposed place of use... is within Sections 13, 14, 23, 24, 25 and 26, T.17 N., R.18 E., MDM; and Sec. 7, 8, 17, 18, 19, 20, N 1/2 of 29, and N 1/2 of 30, T. 17 N., R. 19 E., MDM. The specific place of use is shown on the map for Permits #47133 through 47138. A copy of the deed for these rights is attached herewith.

8. Existing place of use... Portions of SE 1/4 of NW 1/4; SW 1/4 of NE 1/4; and that portion of SE 1/4 of NE 1/4 west of US Hwy 395, all in Sec. 7, T.17 N., R.20 E., MDM covering 41.2 acres. This parcel has double rights also covered by permit #36216. (See Hugh Ricci for further explanation.)

9. Use will be from... January 1st to December 31st of each year.

10. Use was permitted from... January 1st to December 31st of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Headgate diversions into pipe lines which will extend throughout the proposed place of use. Specific plans will be filed w/Washoe Co. and your office pipes and flumes, or drilled well, etc.

12. Estimated cost of works... in excess of \$100,000.00

13. Estimated time required to construct works... three years.

- 14. Estimated time required to complete the application of water to beneficial use.....five years after completion of construction.
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water will be used for quasi-municipal purposes to supplement permits #47133 through 47138 with the same requirements and conditions contained in the State Engineer's ruling dated July 18, 1984. The letter authorizing the use of the map for permits #47133 through 47138 is attached herewith.

By s/Cathy Jo Valenta  
7300 FRANKTOWN ROAD  
CARSON CITY, NV 89704

Compared pm/jm

Protested \_\_\_\_\_

\_\_\_\_\_ OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

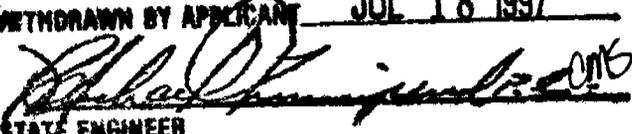
Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed \_\_\_\_\_ office, this \_\_\_\_\_ day of \_\_\_\_\_,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 \_\_\_\_\_

**WITHDRAWN BY APPLICANT** JUL 18 1997  
  
**STATE ENGINEER**

\_\_\_\_\_  
 State Engineer