

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... **JUN 30 1989**

Returned to applicant for correction.....

Corrected application filed..... Map filed **NOV 4 1981** under 45021

The applicant..... **Edgewood Water Company**
P.O. Box 2249 of **Stateline**
Street and No. or P.O. Box No. City or Town

Nevada 89449 hereby make application for permission to change the
State and Zip Code No.

Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 45022**
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is **Lapham Creek**
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **2.0 c.f.s., 235.3 million gallons annually**
Second feet, acre feet. One second foot equals 448.3 gallons per minute.

3. The water to be used for **Quasi-Municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Quasi-Municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **NE 1/4 SW 1/4 Section 26, T.13 N., R.18 E., MDB&M,**
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the **W 1/4** corner of said Section 26 bears **North 54°42" West,**
distance to a section corner. If on unsurveyed land, it should be stated.
a distance of **2290.0 feet.**

6. The existing permitted point of diversion is located within.....
If point of diversion is not changed, do not answer

7. Proposed place of use **Lot 4 and portions of Lot 3 and S 1/2 SE 1/4 Section 22; S 1/2 NW 1/4, NW 1/4 SE 1/4, N 1/2 SW 1/4, portion of NW 1/4 NW 1/4 Section 26; NE 1/4, Lot 1, all portions Lot 2 and N 1/2 SE 1/4 Section 27 located within the boundaries of Nevada, all in T.13 N., R.18 E., MDB&M**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **Lot 4 and portions of Lot 3 and S 1/2 SE 1/4 Section 22; S 1/2 NW 1/4, NW 1/4 SE 1/4, N 1/2 SW 1/4, and a portion of NW 1/4 NW 1/4 Section 26; NE 1/4, Lot 1 and portions of Lot 2 and N 1/2 SE 1/4 of Section 27; all in T.13 N., R.18 E., MDB&M**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Pump station, automatic controls, 1.125 MG tank and transmission system**
State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **Existing**

13. Estimated time required to construct works **Existing**

14. Estimated time required to complete the application of water to beneficial use. 20 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use the map filed under Permit 45021. This application is filed to include within the place of use that portion within Nevada of the N½SE¼ Section 27, T.13 N., R.18 E., MDB&M, not included under the base permit.

s/Brian A. Randall
By Brian A. Randall, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared bp/jm bp/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of Lapham Creek heretofore granted under 45022 is issued subject to the terms and conditions imposed in said 45022 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the Calif.-Nev.-Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 53657 and 53658 shall not exceed 235.3 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 235.3 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 16, 1990

Proof of completion of work shall be filed before October 16, 1990

Application of water to beneficial use shall be made on or before September 16, 1991

Proof of the application of water to beneficial use shall be filed on or before October 16, 1991

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed **NOV 13 1990**

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 26th day of December

A.D. 19 89


State Engineer