ASSIGNED

AMENDED

Serial No. 53653

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 30 1989

Returned to applicant for correction AUG 17 1989

Corrected application filed OCT 13 1989 Map filed DEC 13 1988 under 52269

The applicant GLENBROOK HOMEOWNERS ASSOCIATION, INC., a Nevada non-profit corporation

P. O. Box 447 (Street and No. or P.O. Box No.) of Glenbrook (City or Town)

Nevada 89413 (State and Zip Code No.) hereby makes application for permission to change the

place of use (Point of diversion, manner of use, and/or place of use)

of water heretofore appropriated under Permit 30526 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Lake Tahoe (Name of stream, lake, underground spring or other source.)
2. The amount of water to be changed 1 cfs (Second feet, acre feet. One second foot equals 448.3 gallons per minute.)
3. The water to be used for quasi-municipal (Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.)
4. The water heretofore permitted for quasi-municipal (Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.)
5. The water is to be diverted at the following point NW¼ SE¼ Sec. 10, T.14N., R.18E., M.D.M. (Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

   or at a point from which the south meander corner common to Sec. 3 and 10, T.14N., R.18E., M.D.B.&M. bears N 6°24'01" W a distance of 3307.48 feet.
6. The existing permitted point of diversion is located within (If point of diversion is not changed, do not answer)
7. Proposed place of use See attached legal description of Glenbrook Water Company Service Area as amended 11/88 and as amended in Addendum. (Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)
8. Existing place of use See attached place of use, as incorporated under Permit 30526 (Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)
9. Use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.
10. Use was permitted from January 1 (Month and Day) to December 31 (Month and Day) of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing 12" dia. intake pipe extending approximately 1,000 feet into Lake Tahoe from the shoreline with pumps to divert water into Glenbrook Water Company community distribution system. (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes, or drilled well, etc.)
12. Estimated cost of works $200,000
13. Estimated time required to construct works Works of diversion complete

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Protective annual consumptive use of all water rights owned by applicant exclusive of Permit 1889 is 91.3 mga. Details of annual consumptive use are found in report entitled "Water Rights and Water Use, Glenbrook, Nevada" by M.L. Sharp, June 1988, filed with Applications 52269-52277, inclusive. This application is made to conform the record with the historical, actual places of use of rights under Permit 30526. The description of place of use has been amended to add four customers who historically received water from applicant's predecessor, Tahoe-Douglas Fire Protection District, Dr. and Mrs. Douthat, The Kunczynski Estate and the George Gillemot Family Trust.

Hill Cassas de Lipkau and Erwin
By s/Clinton E. Hauson
Agent for Glenbrook Homeowners Assoc
P. O. Box 2790, Reno, Nevada 89505

Compared bk/ bp

Protested

OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of, A.D. 19

State Engineer

WITHDRAWN BY APPLICANT agent APR 0 9 1998

STATE ENGINEER

(Rev. 6-81)

(O) 1108

EXISTING PLACE OF USE UNDER #30526

7. Proposed place of use W½ NE¼, W½ SE¼, SE¼ SE¼ and E½ SW¼ of Section 3; Section 10; W[redacted] W½ and E½ SW¼ of Section 11; NW¼ NW¼ of Section 14; N½ NE¼, SW¼ NE¼, E½ NW¼ of Section 15; all in T 14 N, R 18 E, MDM.

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

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ATTACHMENT TO Item 7. of the APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED
FILED BY GLENBROOK HOMEOWNERS ASSOCIATION, Inc., d.b.a. GLENBROOK WATER COMPANY

GLENBROOK WATER CO.

SERVICE AREA BOUNDARY DESCRIPTION

REVISED NOVEMBER 17, 1988

All that certain real property situate in the County of Douglas, State of Nevada, being portions of Sections 2, 3, 10, 11, 14 and 15 of Township 14 North, Range 18 East, Mount Diablo Meridian, as shown on a "Plat to Accompany the Description of the Glenbrook Water Company Service Area Boundary, Douglas County, Nevada" prepared by Sharp, Krater & Associates, Inc. and dated November 5, 1981, and revised by Milton L. Sharp, Consulting Engineer on November 17, 1988; said real property being more particularly described as follows:

Beginning at the northeast corner of the northwest 1/4 of the northwest 1/4 of Section 11; thence southerly along the north-south centerline of the northwest 1/4 of Section 11, 2640 feet more or less; thence easterly along the east-west centerline of Section 11, 1320 feet more or less ; thence southerly along the north-south centerline of Section 11, 2640 feet more or less; thence westerly along the south line of Section 11, 1320 feet more or less; thence southerly along the north-south centerline of the northwest 1/4 of Section 14, 1320 feet more or less ; thence westerly along the east-west centerline of the

northwest 1/4 of Section 14, 1320 feet more or less ; thence westerly along the east-west centerline of northeast 1/4 of Section 15, 1320 feet more or less; thence southerly along the north-south centerline of the northeast 1/4 of Section 15, 1320 feet more or less; thence westerly along the east-west centerline of Section 15, to a point on the westerly right-of-way line of Highway 50, thence northerly along the westerly right-of-way line of Highway 50 a total distance of 2,050 feet more or less; thence leaving said right-of-way line N 58° 09'03" W a distance of 61.31 feet; thence N 02°32'00" W a distance of 279.09 feet; thence N 75°36'00" W a distance of 1501.64 feet to a point on the meander line of Lake Tahoe; thence following the meander line northeasterly, northerly and northwesterly a total distance of 9,235 feet more or less to a point on the north-south centerline of the southwest 1/4 of Section 3; thence northerly along said north-south centerline a total distance of 1670 feet more or less; thence easterly along the east-west centerline of Section 3, 1320 feet more or less; thence northerly along the north-south centerline of Section 3, 1320 feet more or less; thence easterly along the east-west centerline of the northeast 1/4 of Section 3, 1320 feet more or less; thence southerly along the north-south centerline of the northeast 1/4 of Section 3, 1320 feet more or less; thence southerly along the north-south centerline of the southeast 1/4 of Section 3, 1320 feet more or less; thence easterly along the east-west centerline of the southeast 1/4 of Section 3, 1320 feet more or less; thence southerly along the easterly line of Section 3, ~~780~~ 1320 feet more or less to the ~~northwest~~ southeast corner of Section 3; thence easterly along the north line of Section 11, 1320 feet more or less to the Point of Beginning.

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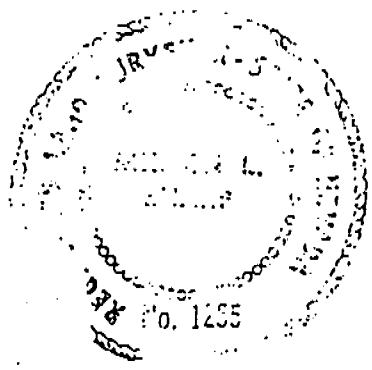
corner of a parcel of land described in Document No. 147025, Book 1286, Page 2450 of the Official Records of Douglas County; thence along the northerly and easterly line of said parcel the following two courses: N 88°10'47" E a distance of 319.18 feet and S 00°01'02" W a distance of 289.10 feet; thence N 89°59'33" E a distance of 988.12 feet; thence southerly along the north-south centerline of the southwest 1/4 of Section 2 a distance of 261 feet more or less to the Point of Beginning.

OMIT

RdL
10/26/89

Prepared by:

MILTON L. SHARP, R.L.S. #1255