

ASSIGNED

Serial No. **53471**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

JUN 29 1989

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed **JUN 29 1989**

The applicant White Mountain Ranch c/o Jim Sanders

P.O. Box 10800 of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89510 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion and the Place of Use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 44548
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.310 CFS, 91.78 AFY
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 NW 1/4, Sec. 3, T.3S., R.35E., M.D.B.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
2°50'59" W a distance of 2978.01 feet.

6. The existing permitted point of diversion is located within NW 1/4 SE 1/4, Sec. 23, T.3S., R.35E., M.D.B. & M.
If point of diversion is not changed, do not answer.
or at a point from which the S 1/4 Cor. of said Sec. 23 bears S 24°56' W a distance of 1565.9 feet.

7. Proposed place of use see Exhibit 'A'
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use see Exhibit 'B'
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from Jan. 1 to Dec. 1 of each year.
Month and Day Month and Day

10. Use was permitted from Jan. 1 to Dec. 1 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and irrigation system
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$20,000.00

13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be comingled with other permits for irrigation to cover a total of 340 Acres under the proposed place of use.

By s/ Bruce L. Rice
P.O. Box 130, Smith, NV 89430

Compared pm/bp

~~WITHDRAWN BY APPLICANT~~ **AUG 01 2003**
~~AGENT~~

Protested

J. Ricci, P.E. **STATE ENGINEER**

OF STATE ENGINEER

RAM

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____

Certificate No. _____ Issued _____ A.D. 19 _____

EXHIBIT 'A'

Proposed Place of Use					
<u>Acres</u>	<u>Subd.</u>	<u>Sec.</u>	<u>T</u>	<u>R</u>	
40	SE $\frac{1}{4}$ SW $\frac{1}{4}$	34	2S	35E	
40	SW $\frac{1}{4}$ SE $\frac{1}{4}$	34	2S	35E	
40	NW $\frac{1}{4}$ NW $\frac{1}{4}$	3	3S	35E	
40	NE $\frac{1}{4}$ NW $\frac{1}{4}$	3	3S	35E	
10	NW $\frac{1}{4}$ NE $\frac{1}{4}$	3	3S	35E	
40	SW $\frac{1}{4}$ NW $\frac{1}{4}$	3	3S	35E	
40	SE $\frac{1}{4}$ NW $\frac{1}{4}$	3	3S	35E	
40	NW $\frac{1}{4}$ SW $\frac{1}{4}$	3	3S	35E	
40	NE $\frac{1}{4}$ SW $\frac{1}{4}$	3	3S	35E	
10	NW $\frac{1}{4}$ SE $\frac{1}{4}$	3	3S	35E	
340 Acres					

EXHIBIT 'B'

Existing Place of Use					
<u>Acres</u>	<u>Subd.</u>	<u>Sec.</u>	<u>T</u>	<u>R</u>	
40	SW $\frac{1}{4}$ NE $\frac{1}{4}$	14	3S	35E	
40	NW $\frac{1}{4}$ SE $\frac{1}{4}$	14	3S	35E	
40	NE $\frac{1}{4}$ SE $\frac{1}{4}$	14	3S	35E	
40	SE $\frac{1}{4}$ SE $\frac{1}{4}$	14	3S	35E	
20	NW $\frac{1}{4}$ NW $\frac{1}{4}$	24	3S	35E	
180 Acres					

