

**ASSIGNED**

Serial No. **53255**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **MAY 10 1989**

Returned to applicant for correction

Corrected application filed **MAY 16 1989** under 53246

The applicant Purity Utilities Inc.

P. O. Box 4008 of Sparks  
Street and No. or P.O. Box No. City or Town

Nevada 89432 hereby make application for permission to change the  
State and Zip Code No.

Point of diversion and place and manner of use of a portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under permit No. 41669  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Identify right in Decree.

1. The source of water is Truckee River  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.283 second feet, 63.41 acre feet  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for quasi-municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point the west 1/2 northwest 1/2 section 16, township 19, north, range 20 east MDB&M or at a point from which the west 1/2 corner of section 21, township 19 north, Range 20 east MDB&M bears S 09°54'07"W a distance of 6,929.94 feet.  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within NE 1/4 SW 1/4 Section 31, T19N, R18E, MDB&M  
If point of diversion is not changed, do not answer.  
at a point from which the SE corner of said Section 31 bears S 62°04'E, a distance of 3195 feet.

7. Proposed place of use see Attachment "A"  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use see Attachment "B"  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day

10. Use was permitted from January 1st to December 31st of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Induction (infiltration) well constructed near Truckee River (including pump and motor) with diversion to place of use through +10" diameter force main (tie to force main to be placed in connection pipes and flumes, or drilled well, etc. with amended application no. 48260)  
State manner in which water is to be diverted, i.e. diversion structure, ditches,

12. Estimated cost of works none

13. Estimated time required to construct works none (see Remarks)

14. Estimated time required to complete the application of water to beneficial use... 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

A well cased to a total depth of 85 feet, equipped with a 30-inch diameter conductor casing and sanitary seals which surrounds the 12-inch production casing, a Berkley pump, 100 hp. General Electric motor, an 8-inch Rockwell Totalizing Flow Meter, and +7,000 feet X 14-inch transmission pipeline. Refer to map filed under permit no. 41661 for existing point of diversion and place of use.

By... s/ Michael D. Buschelman
5405 Mae Anne Avenue
Reno, Nevada 89523

Compared... pm/se

Protested.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed... cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

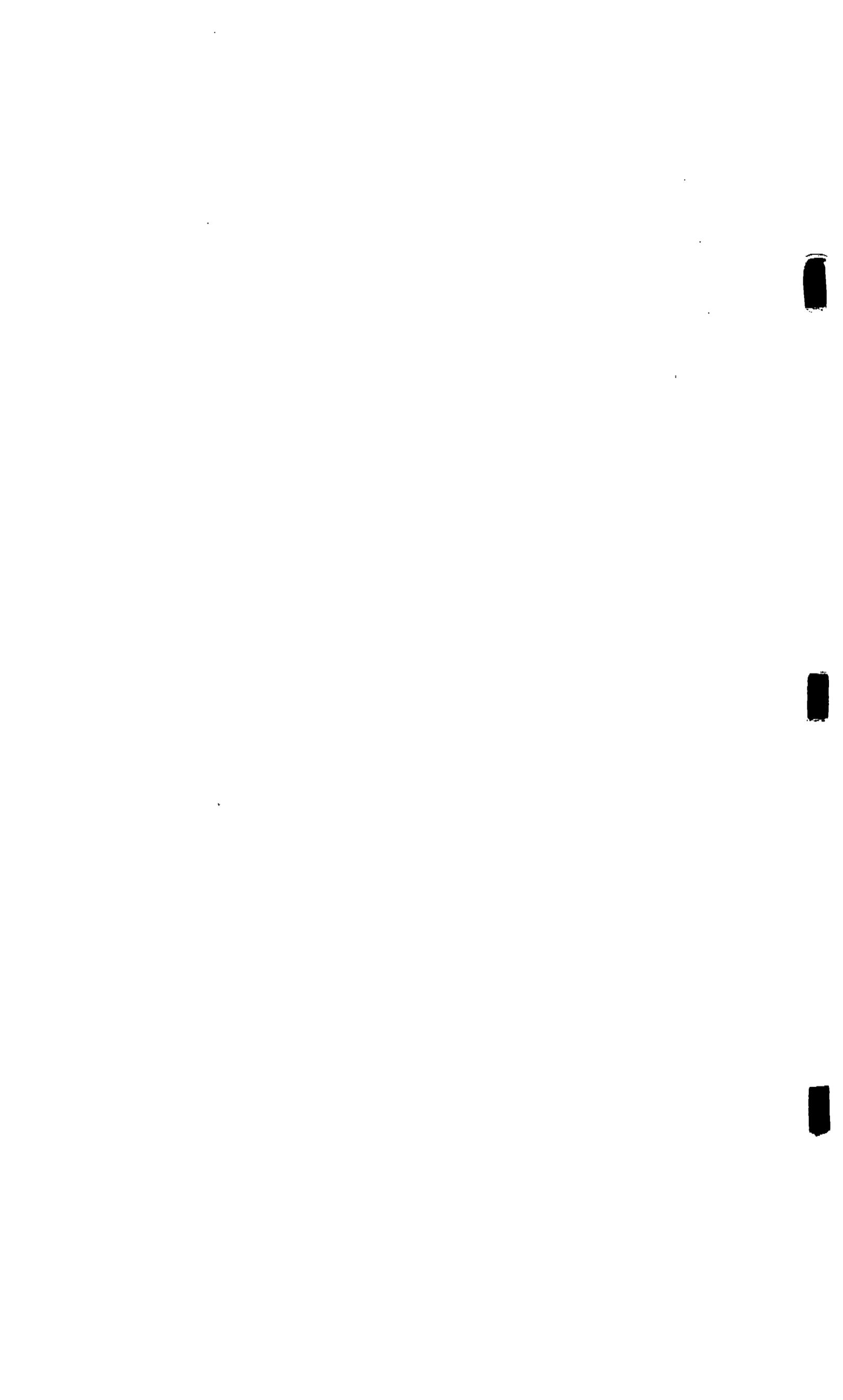
Cultural map filed..... my office, this.....day of.....

Certificate No..... Issued..... A.D. 19.....

## ATTACHMENT "A" - PROPOSED PLACE OF USE

PLACE OF USE

| <u>USE WITHIN</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> |             |
|-------------------|----------------|------------|------------|-------------|
| SE1/4 NW1/4       | 4              | 18         | 20         | M.D.B. & M. |
| SE1/4 NE1/4       | 4              | "          | "          | "           |
| S1/2              | 4              | "          | "          | "           |
| E1/2 E1/2         | 5              | "          | "          | "           |
| W1/2 SE1/4        | 5              | "          | "          | "           |
| E1/2              | 8              | "          | "          | "           |
| ALL               | 9              | "          | "          | "           |
| N1/2              | 16             | "          | "          | "           |
| NW1/4 SW1/4       | 16             | "          | "          | "           |
| NE1/4 NE1/4       | 17             | "          | "          | "           |
| S1/2 SE1/4        | 20             | 19         | 20         | M.D.B. & M. |
| NE1/4 SE1/4       | 20             | "          | "          | "           |
| ALL               | 21             | "          | "          | "           |
| ALL               | 22             | "          | "          | "           |
| W1/2              | 23             | "          | "          | "           |
| W1/2              | 26             | "          | "          | "           |
| ALL               | 27             | "          | "          | "           |
| N1/2 NW1/4        | 28             | "          | "          | "           |
| NW1/4 NE1/4       | 28             | "          | "          | "           |
| NE1/4 NE1/4       | 29             | "          | "          | "           |
| SW1/4             | 33             | "          | "          | M.D.B. & M. |



## ATTACHMENT "B" - EXISTING PLACE OF USE

PLACE OF USE

| <u>USE WITHIN</u> | <u>SECT.</u> | <u>T - N</u> | <u>R - E</u> |            |
|-------------------|--------------|--------------|--------------|------------|
| SE1/4 NW1/4       | 4            | 18           | 20           | M.D.B.& M. |
| SE1/4 NE1/4       | 4            | 18           | 20           | "          |
| S1/2              | 4            | 18           | 20           | "          |
| E1/2 NE1/4        | 5            | 18           | 20           | "          |
| E1/2 SE1/4        | 5            | 18           | 20           | "          |
| SW1/4 SE1/4       | 5            | 18           | 20           | "          |
| NW1/4 SE1/4       | 5            | 18           | 20           | "          |
| NE1/4             | 8            | 18           | 20           | "          |
| N1/2 SE1/4        | 8            | 18           | 20           | "          |
| SW1/4 SE1/4       | 8            | 18           | 20           | "          |
| SE1/4 SW1/4       | 8            | 18           | 20           | "          |
| SE1/4 SE1/4       | 8            | 18           | 20           | "          |
| NE1/4 SW1/4       | 8            | 18           | 20           | "          |
| ALL               | 9            | 18           | 20           | "          |
| N1/2              | 16           | 18           | 20           | "          |
| NW1/4 SE1/4       | 16           | 18           | 20           | "          |
| NE1/4 SE1/4       | 16           | 18           | 20           | "          |
| NW1/4 SW1/4       | 16           | 18           | 20           | "          |
| NW1/4 NE1/4       | 17           | 18           | 20           | "          |
| NE1/4 NE1/4       | 17           | 18           | 20           | "          |
| SE1/4 NE1/4       | 17           | 18           | 20           | "          |
| SW1/4 NE1/4       | 17           | 18           | 20           | "          |
| NE1/4 SE1/4       | 17           | 18           | 20           | "          |
| SE1/4 SE1/4       | 17           | 18           | 20           | "          |
| SW1/4 SE1/4       | 17           | 18           | 20           | "          |
| NW1/4 SE1/4       | 17           | 18           | 20           | "          |
| NW1/4 SW1/4       | 33           | 19           | 20           | "          |
| NE1/4 SW1/4       | 33           | 19           | 20           | "          |
| SE1/4 SW1/4       | 33           | 19           | 20           | "          |
| SW1/4 SW1/4       | 33           | 19           | 20           | M.D.B.& M. |

