

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 21 1989
Returned to applicant for correction MAY 18 1989
Corrected application filed JUL 17 1989
Map filed JUL 17 1989

The applicants Lloyd W. Magnuson and Delbert L. Cornella
P.O. Box 245, of Hawthorne
Street and No. or P.O. Box No. City or Town
Nevada 89415, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is from an unnamed spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.25 CFS second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for irrigation of windbreak trees, yard landscaping and domestic uses
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 60 Acres +

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point the S.E. 1/4 of Sec. 7, T.7N., R.30E., M.D.B.&M., Mineral County Nevada,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
from which point the E. 1/4 corner of said section 7 bears N. 52° 32' 00" E. a distance of 510.00 feet.

6. Place of use portions of the South half of the N.W. 1/4 and portions of the north half of the S.W. 1/4 of section 8, T.7N., R.30E., M.D.B.&M. Mineral County, Nevada.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about 31st day of December of each year.
Month and Day Month and Day

8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Develop spring and connect to both properties by open ditch or pipeline.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5000.00

10. Estimated time required to construct works 2 years If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Robert L. Fuller - Agent
s/Robert L. Fuller (Agent)
By P.O. Box 517
Carson City NV 89702

Compared cc/db

Protested 8/21/89 by Thomas M. Burns - W/D 2-15-02

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING NOTATIONS AND CONDITIONS:~~

This application is hereby denied on the grounds that its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 20th day of February

A.D. ~~19~~2004.

Hugh Ricci, P.E.
State Engineer