

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

**APR 10 1989**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed **APR 10 1989 under 53115**

The applicant **Hamlett Group Ltd. Partnership dba Bell H Ranch**  
**754 Highway 208** of **Yerington**  
Street and No. or P.O. Box No. City or Town

**Nevada 89447** hereby make<sup>S</sup> application for permission to change the  
State and Zip Code No.

**Place of Use**  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 50577**  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is **Underground**  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **0.467 c.f.s.**  
Second feet, acre feet. One second foot equals 448.3 gallons per minute.

3. The water to be used for **Irrigation and Domestic**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Irrigation and Domestic**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 23, T.12 N., R.25 E., M.D.B. & M., or at a point from which the SE corner of said Section 23 bears South 03°01' East, 1491 feet**  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within **no change**  
If point of diversion is not changed, do not answer

7. Proposed place of use **portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 14; portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  and portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$  Section 13; portion of the NE $\frac{1}{4}$  and portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 23; portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 24; T.12 N., R.25 E., M.D.B. & M., as shown on the supporting map (243.087 acres).**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 14; portion of the W $\frac{1}{2}$ W $\frac{1}{2}$  Section 13; portion of the NE $\frac{1}{4}$  and portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 23; portion of the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 24; T.12 N., R.25 E., M.D.B. & M., as shown on the supporting map (353.087 acres).**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.  
Month and Day Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **well, pump, motor and irrigation system**  
State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **in excess of \$20,000.00**

13. Estimated time required to construct works **well is constructed**

14. Estimated time required to complete the application of water to beneficial use 2 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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By /s/ Bruce R. Scott  
Bruce R. Scott, Resources Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared kh/ jjs

Protested.....

..... OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this.....day of.....  
A.D. 19.....

..... State Engineer

*Michael J. ...*  
AUG 9 1991  
STATE ENGINEER