

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office.....~~MAR 09 1989~~-NEW PRIORITY DATE: JAN 13 1997

Returned to applicant for correction.....**MAR 23 1989**

Corrected application filed.....

Map filed.....**MAY 20, 1983 under 46812**

The applicant.....**Bruno Biasi**

P.O. Box 60..... of **Bunkerville**
Street and No. or P.O. Box No. City or Town

Nevada 89007....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is.....**Undergrond**
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....**0.45 cfs 200 gals per minute**.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....**commercial 1800 hd. darry stock & Flushing alley ways**
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. **in corrals**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....**none**

(b) Stockwater, state number and kinds of animals to be watered.....**1800 dairy stock**

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....**15 Hp**

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....**South Line SE¼ Sec. 34 S 67° 50'54"E 3092.75' Southline SE¼ Sec 34 T13S** Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R70E M.D.B.&M. SE¼SW¼ Section 34 T.13S., R70E M.D.B.&M. or at a point from which

the SE corner of said section 34 bears S67°50'54"E a distance of 3092.75'

6. Place of use.....**SE¼, SW¼ Sec. 34, T.13S., R.70E. portion S¼ Sec. 34 T.13S.,**
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

R.70E. M.D.B.&M.

7. Use will begin about.....**1-1**..... and end about.....**12-31**....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....**Drille well with pump & motor**
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....**\$6100 00**

10. Estimated time required to construct works 15 H.P. pump 200p.m. with 4" P.V.C. pipe
If well completed, describe works.
running to 50,000 gal supply tank & 2" P.V.C. pipe suppling water
troughs for 1800 hd dairy stock

11. Estimated time required to complete the application of water to beneficial use completed

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By /s/ Bruno Biasi
P.O. Box 60
Bunkerville Nevada 89007

Compared kh/pm pm/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water place to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 52995, 52996, 52997 and 52998 shall not exceed 43.8 million gallons annually.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.45 cubic feet per second, but not to exceed 43.8 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before December 9, 1990

Proof of completion of work shall be filed on or before January 9, 1991

Application of water to beneficial use shall be made on or before December 9, 1991

Proof of the application of water to beneficial use shall be filed on or before January 9, 1992

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAR 21 1991 IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED

Proof of beneficial use filed _____ State Engineer of Nevada, have herunto set my hand and the seal of my office, this 9th day of July

Cultural map filed _____

A.D. 19 90

Certificate No. DEC 31 1990 Issued _____
~~CANCELLED~~ ~~BECAUSE OF FAILURE~~
~~OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~
~~(01-1-1991 Rev.)~~ ~~STATE ENGINEER~~ ~~CMS~~

R. Michael Turnipseed PE
State Engineer

Can. Rescinded 1-29-97

(PERMIT TERMS CONTINUED)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

