

AMENDED  
**APPLICATION FOR PERMIT  
 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... MAR 7 1989  
 Returned to applicant for correction..... MAR 23 1989  
 Corrected application filed..... MAY 24 1989  
 Map filed..... MAY 22 1989

The applicant..... Serenity Quarter Horses  
Box 32 of Crescent Valley  
Street and No. or P.O. Box No. City or Town  
Nevada 89821, hereby make s. application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
 copartnership or association, give names of members.)..... Jeannette Hill  
James & Don. James

1. The source of the proposed appropriation is..... Corral Canyon and Tributaries  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 2.50.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... 9

3. The water to be used for..... Irrigation & DOMestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 52.38 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SW¼ SE¼ of Section 32, T.  
Describe as being within a 40-acre subdivision of public  
30N., R.48.E.,M.D.B. & M., or at a point from which the SE corner  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
of said Section 32 bears S. 84°06' E., 1695 ft.

6. Place of use..... Portion of Lot 1 (SW¼ SW ¼) of Section 33, T. 30 N.,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
R. 48 E., M.D.B. & M.

7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works):..... Earthen Dam in Stream channel  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
and open ditch to NW corner of property  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$500

10. Estimated time required to construct works 6 months  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 6 months

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Charles C. Armuth, Jr.  
Charles C. Armuth, Jr., Agent  
1262 Hannah Drive  
Elko, Nevada 89801

Compared cc/jjs

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed \_\_\_\_\_ office, this \_\_\_\_\_ day of \_\_\_\_\_,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 \_\_\_\_\_

WITHDRAWN BY APPLICANT

NOV 27 2000

State Engineer

James Ricci, P.E. STATE ENGINEER