

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office... FEB 24 1989
Returned to applicant for correction... MAR 13 1989
Corrected application filed... MAR 23 1989 Map filed...

The applicant... Incline Village General Improvement District, P.O. Drawer P, 893 Southwood Blvd. of Incline Village, NV 89450

State and Zip Code No. hereby make... application for permission to change the place of use
Point of diversion, manner of use, and/or place of use Permit #43042
of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- 1. The source of water is Lake Tahoe
2. The amount of water to be changed 0.0007 CFS
3. The water to be used for Quasi-Municipal
4. The water heretofore permitted for same
5. The water is to be diverted at the following point Lot 1, extended South, Section 16, T.16N., R.18E., or at a point from which the W 1/4 corner of said Section 16 bears N 22 degrees 50' 57" W., a distance of 2487.93 feet.
6. The existing permitted point of diversion is located within Same

7. Proposed place of use See Page 2

8. Existing place of use Portions of the SW 1/4 SE 1/4, and the SE 1/4 SW 1/4 of Section 19; portions of W 1/2 NE 1/4, and the E 1/2 NW 1/4, and the NW 1/4 SE 1/4, and NE 1/4 SW 1/4 of Section 30, T16N, R18E, MDM

9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Intake structure, pumps, distribution system already in place, see permit #40510

12. Estimated cost of works N/A

13. Estimated time required to construct works Already in place

14. Estimated time required to complete the application of water to beneficial use none, filing proof of application under permit 43042

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use maps on file at Division of Water Resources under application #40509

to support point of diversion and to support place of use, and under application

#43042 to support existing place of use.

By /s/ Joseph Borgerding
P.O. Drawer "P"
Incline Village, NV 89450

Compared kh/jm

Protested _____

OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed _____ office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. 19 _____

State Engineer

APR 21 1989

WITHDRAWN BY APPLICANT

[Signature]
STATE ENGINEER

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all of sections 1, 2, 3, 9, 10, 11, 13, 14, 15, 16, 17, 21, 22 and 23; the W $\frac{1}{2}$ and the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ and the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 24; and the S $\frac{1}{2}$ of Section 8 and the W $\frac{1}{2}$ and W $\frac{1}{2}$ of the E $\frac{1}{2}$ of Section 12, and the E $\frac{1}{2}$ of Section 18 and portions of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ and SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 19; and the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ and the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 30, T16N, R18E, MDM, and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 30 T16N, R18E, MDM

