

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. ~~FEB 22 1989~~ NEW PRIORITY DATE: MAY 8, 1998

Returned to applicant for correction. MAR 9 1989

Corrected application filed. MAR 24 1989 Map filed MAR 24 1989 under 52954

The applicant. Douglas County

P.O. Box 218 of Minden
Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make^s application for permission to change the
State and Zip Code No.

Place of Use

Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit 36149
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

- The source of water is Underground
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 0.5 CFS, not to exceed 1.83 million gallons annually
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Quasi-Municipal and Domestic Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for Quasi-Municipal and Domestic Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point. No Change
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

- The existing permitted point of diversion is located within NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5, T.13N., R.20E.,
If point of diversion is not changed, do not answer.
M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of Section 4, T.13N., R.20E.,
bears N 89° 01' E., a distance of 3,028 feet.

- Proposed place of use. E $\frac{1}{2}$ of Section 5; W $\frac{1}{2}$ of Section 4; W $\frac{1}{2}$ of Section 9; E $\frac{1}{2}$, SE $\frac{1}{4}$
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
SW $\frac{1}{4}$ and a portion of SW $\frac{1}{4}$
SW $\frac{1}{4}$ of Section 8; E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ and a portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17; W $\frac{1}{2}$ of
Section 16; a portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20; and a portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of
Section 21, all in T.13N., R.20E., M.D.B.&M., Douglas County, Nevada.
- Existing place of use. Portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
Section 5, T.13N. R.20E., M.D.B.&M., Douglas County, Nevada.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

- Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
- Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, motor, storage
State manner in which water is to be diverted, i.e. diversion structure,
facilities and distribution system.
ditches, pipes and flumes, or drilled well, etc.

- Estimated cost of works. \$600,000

- Estimated time required to construct works. 5 years

14. Estimated time required to complete the application of water to beneficial use..... 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Refer to map submitted in support of Permit No. 36149 for existing place of use.

By s/ Robert O. Anderson
Robert O. Anderson, PE, Agent
P.O. Box 247
Minden, NV 89423

Compared ap/se ap/se

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 36149 is issued subject to the terms and conditions imposed in said Permit 36149 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 52954, 52955, 52956, 52957 and 52958 shall not exceed 76.29 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed 1.83 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before October 12, 1989

Proof of completion of work shall be filed before November 12, 1989

Application of water to beneficial use shall be made on or before October 12, 1990

Proof of the application of water to beneficial use shall be filed on or before November 12, 1990

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of March

A.D. 19 93

[Signature]
State Engineer

CANCELLED MAR 19 1998 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

[Signature] P.E. STATE ENGINEER
cancellation rescinded 6-25-98

AMENDED

Serial No. **52957**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office.....~~FEB 22 1989~~ NEW PRIORITY DATE: MAY 8, 1998Returned to applicant for correction.....**MAR 09 1989**Corrected application filed.....**MAR 24 1989** Map filed.....**MAR 24 1989** under 52954The applicant.....**Douglas County**P.O. Box 218 of **Minden**
Street and No. or P.O. Box No. City or Town**Nevada 89423** hereby make^S application for permission to change the
State and Zip Code No.Place of Use
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under **Permit 36149**
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is **Underground**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **0.5 CFS, not to exceed 1.83 million gallons annually**
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for **Quasi-Municipal and Domestic Purposes**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Quasi-Municipal and Domestic Purposes**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **No Change**
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within **NE 1/4 NE 1/4 of Section 5, T.13N.,**
If point of diversion is not changed, do not answer
R.20E., M.D.B.&M., or at a point from which the N 1/4 corner of Section 4, T.13N.,
R.20E., bears N 89° 01' E., a distance of 3,028 feet.

7. Proposed place of use **See Page 2**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **Portions of the NE 1/4 NE 1/4, SE 1/4 NE 1/4, NE 1/4 SE 1/4, and the SE 1/4**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
SE 1/4 of Section 5, T.13N., R.20E., M.D.B.&M., Douglas County Nevada.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day

10. Use was permitted from **January 1** to **December** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **drilled well, pump, motor, storage**
State manner in which water is to be diverted, i.e., diversion structure, ditches,
facilities and distribution system.
pipes and flumes, or drilled well, etc.

12. Estimated cost of works **\$600,000**

13. Estimated time required to construct works **5 years**

Page 2
Item Number 7

E $\frac{1}{2}$ of Section 5; W $\frac{1}{2}$ of Section 4; W $\frac{1}{2}$ of Section 9; E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and a portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8; E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ and a portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17; W $\frac{1}{2}$ of Section 16; a portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20; and a portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21, all in T.13N., R.20E., M.D.B.&M., Douglas County, Nevada.

