

AMENDED  
APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 26 1989  
Returned to applicant for correction..... FEB 14 1989  
Corrected application filed..... FEB 21 1989  
Map filed..... JAN 07 1974 under 27812

The applicant..... INDUSTRIAL MINERAL VENTURES, INC.  
P.O. Box 237..... of Lathrop Wells  
Street and No. or P.O. Box No. City or Town  
Nevada 89020....., hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground.....  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 1.0 cfs..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... mining, milling and domestic purposes.....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... within the NE 1/4 NW 1/4 Section 12,  
Describe as being within a 40-acre subdivision of public

T. 17S., R. 48E., M.D.B. & M., /or at a point from which the North 1/4 corner of said  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 12 bears N 45° 00' E a distance of 100 feet.

6. Place of use..... within Section 29, T. 17S., R. 49E., M.D.B. & M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drilled and cased well, submersible pump  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
and motor, underground pipeline, Parshall flume and storage reservoir.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... Works of diversion are complete.

10. Estimated time required to construct works..... Complete.  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... Ten years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water pursuant to his application will be utilized pursuant to Permit 27812, Certificate 9927. Use supporting map under Permit 27812. Water will be used for mining and milling purposes. Water is utilized for beneficiation of clay mineral products.

By /s/ Ross E. de Lipkau  
P.O. Box 2790  
Reno, Nv 89505

Compared kh/im

Protested 3/20/89 by Owen R. Williams, on behalf of U.S., National Park Service.

DENIAL OF STATE ENGINEER

~~THIS STATE ENGINEER HAS EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS~~

This application is hereby denied on the grounds that the approval of said application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 2nd day of September,

A.D. ~~19~~ 2005

Hugh Ricci, P.E.  
State Engineer