

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 22 1988

Returned to applicant for correction..... JAN 31 1989

Corrected application filed.....

Map filed..... MAR 30 1989

The applicant VANCE N. BELL
340 LA RUE AVENUE, of RENO
Street and No. or P.O. Box No. City or Town
NEVADA 89509, hereby make^S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is BELL SPRING
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.10 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for QUASI-MUNICIPAL AND DOMESTIC
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks") QUASI-MUNICIPAL AND DOMESTIC

(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point WITHIN THE NW¼NE¼ OF SECTION 11,
Describe as being within a 40-acre subdivision of public
T18N, R19E, MDM, OR AT A POINT FROM WHICH THE NE CORNER OF THE SAID SECTION 11
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
BEARS N 52° 20' 12" E, A DISTANCE OF 2,067.32 FEET.

6. Place of use WITHIN A PORTION OF THE NE¼ OF SECTION 11, T18N, R19E, MDM.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
ASSESSORS PARCEL NUMBER 041-130-27

7. Use will begin about JANUARY 1 and end about DECEMBER 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DEVELOP BELL SPRING, INSTALL A COLLECTION
State manner in which water is to be diverted, i.e. diversion structure, ditches and
BOX AND PIPELINE TO PRESSURE DISTRIBUTION SYSTEM.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works AT LEAST \$1,000

10. Estimated time required to construct works..... 2 YEARS
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

WATER UNDER THIS APPLICATION TO BE USED FOR TWO RESIDENTIAL DWELLINGS,
LAWN, FAMILY GARDEN AND DOMESTIC ANIMALS.

By..... /s/ Vance N. Bell
340 LA RUE AVENUE
RENO, NEVADA 89509

Compared. kh/ jjs

Protested.....

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the approval of said application would impair the value of existing decreed water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this 20th day of November,

Certificate No..... Issued..... A.D. 19 89


State Engineer