

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

DEC 19 1988

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... DEC 19 1988 under 52183

The applicant Connecticut General Life Insurance Co.  
c/o Doane Western, 1755 E. Plumb Lane, Suite 145 Reno  
Street and No. or P.O. Box No. City or Town  
NV 89502  
State and Zip Code No., hereby make<sup>s</sup> application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 6/22/1865 - Hartford

1. The source of the proposed appropriation is underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0094 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Stockwater and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered 300 cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SE 1/4 NE 1/4, Sec. 26, T. 3S., R. 35E.  
Describe as being within a 40-acre subdivision of public

M.D.B. & M. or at a point from which the NE Cor. of said Sec. 26 bears N 1°15'  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

E a distance of 2479.8 feet

6. Place of use See exhibit "B"  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and ditches  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

fumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$1,000.00

10. Estimated time required to construct works 1 year  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please see map #52183 for reference.

By /s/ Bruce L. Rice  
P.O. Box 130  
Smith, Nevada 89430

Compared kh/ se bp/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.009 cubic feet per second, or sufficient to water 300 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before March 5, 1991

Proof of completion of work shall be filed on or before April 5, 1991

Application of water to beneficial use shall be made on or before March 5, 1993

Proof of the application of water to beneficial use shall be filed on or before April 5, 1993

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed..... IN TESTIMONY WHEREOF, I.R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of March,

Cultural map filed.....

Certificate No..... Issued..... A.D. 19 90

*[Signature]*  
State Engineer

(0)-5314 (Rev.) JUL 14 1992  
CANCELLED BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
*[Signature]* STATE ENGINEER

## EXHIBIT "B"

## Proposed Place of Use

<u>Acres</u>	<u>Subd.</u>	<u>Sec.</u>	<u>T.</u>	<u>R.</u>
40.0	SW $\frac{1}{4}$ NE $\frac{1}{4}$	14	3S.	35E.
80.0	N $\frac{1}{2}$ SE $\frac{1}{4}$	14	3S.	35E.
40.0	SE $\frac{1}{4}$ SE $\frac{1}{4}$	14	3S.	35E.
80.0	E $\frac{1}{2}$ NE $\frac{1}{4}$	23	3S.	35E.
120.1	SE $\frac{1}{4}$	23	3S.	35E.
80.0	W $\frac{1}{2}$ NW $\frac{1}{4}$	24	3S.	35E.
160.0	SW $\frac{1}{4}$	24	3S.	35E.
160.0	NW $\frac{1}{4}$	25	3S.	35E.
80.0	N $\frac{1}{2}$ SW $\frac{1}{4}$	25	3S.	35E.
37.7	SW $\frac{1}{4}$ SW $\frac{1}{4}$	25	3S.	35E.
40.0	SE $\frac{1}{4}$ SW $\frac{1}{4}$	25	3S.	35E.
80.0	W $\frac{1}{2}$ SE $\frac{1}{4}$	25	3S.	35E.
26.5	NE $\frac{1}{4}$ NE $\frac{1}{4}$	26	3S.	35E.
16.6	SE $\frac{1}{4}$ NE $\frac{1}{4}$	26	3S.	35E.
7.8	NE $\frac{1}{4}$ SE $\frac{1}{4}$	26	3S.	35E.
29.0	NW $\frac{1}{4}$ NW $\frac{1}{4}$	36	3S.	35E.
20.0	SW $\frac{1}{4}$ NW $\frac{1}{4}$	36	3S.	35E.
80.0	E $\frac{1}{2}$ NW $\frac{1}{4}$	36	3S.	35E.

1177.7 Ac.