

AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... OCT 28 1988
Returned to applicant for correction... NOV 28 1988
Corrected application filed... JAN 19 1989
Map filed... JAN 19 1989

The applicant Shirley M. Durrill
P.O. Box 1785, of Winnemucca, Nevada 89445

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is underground

2. The amount of water applied for is .10 c.f.s. second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for quasi-municipal

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks") 25 space mobile home park

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point within the SE 1/4 NW 1/4 of Section 25,

T35N., R.36E., M.D.B.&M. or at a point from which the W 1/4 corner of said Section

25 bears S 80°16' W 1824'

6. Place of use 5.02 acres within the SE 1/4 NW 1/4 of Section 25, T35N, R36E, M.D.B.&M.

7. Use will begin about 1 January and end about 31 December, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well with pump and motor and water distribution system

9. Estimated cost of works in excess of \$5,000

10. Estimated time required to construct works. 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

water is to be used for a 25 unit mobile home park with an annual consumptive use of 3,650,000 gallons.

By /s/ John H. Milton III
John H. Milton III, agent
146 West Second Str.
Winnemucca, NV. 89445

Compared kh/se

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I _____
State Engineer of Nevada, have herunto set my hand and the seal of my
office, this _____ day of _____,
A.D. 19 _____

State Engineer

Agent APR 10 2001
WITHDRAWN BY APPLICANT

Justin Ricci, P.E. STATE ENGINEER