

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

OCT 25 1988

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

OCT 25 1988

Map filed.....

The applicant Val Buhecker and Terri Buhecker

P.O. Box 27350 of Las Vegas, Nevada

89126, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.08 C.F.S. second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi-Municipal and Domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks") (10 Home sites)

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SW4 SW4 Section 32, Township 19

Describe as being within a 40-acre subdivision of public

South, Range 60 East M.D.M. from the Southwest Corner of said Section 32 bears

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

S 53° 52' 18" W a distance of 486.85 feet.

6. Place of use E2 SW4 SW4 SW4 Section 32, Township 19 South, Range 60 East M.D.M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 8" well casing pumped to prissure tank

State manner in which water is to be diverted, i.e. diversion structure, ditches and

to 3" Plastic Servise Main line

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$20,000.00

10. Estimated time required to construct works..... Well completed 8" casing approx 400' depth
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 4 Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

10 Home sites to be serviced

By /s/ Richard L. Hafen Agent
Richard L. Hafen Agent
2383 Gateway Rd.
Las Vegas, Nevada 89115

Compared kh/bk

Protested.....

Denial OF STATE ENGINEER
deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the granting of a permit would adversely affect existing rights and would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 8th day of February,

A.D. 19 93

[Signature]
State Engineer