

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... **SEP 30 1988**
 Returned to applicant for correction..... **OCT 27 1988**
 Corrected application filed.....
 Map filed.....

The applicant..... **T-Quarter Circle Ranches, Inc.**
4405 T-Quarter Circle Road of **Winnemucca**
Street and No. or P.O. Box No. City or Town
Nevada 89445, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... **incorporated 1 September 1971, Carson City, Nevada**

1. The source of the proposed appropriation is..... **underground**
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... **.005 c.f.s.**..... **second-feet**
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... **stockwatering**
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
 (a) Irrigation, state number of acres to be irrigated.....
 (b) Stockwater, state number and kinds of animals to be watered..... **150 head of cattle**
 (c) Other use (describe fully under "No. 12. Remarks").....
 (d) Power:
 (1) Horsepower developed.....
 (2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... **NE¼ of the NW¼ of Section 5, T36N, R36E., M.D.B.&M. or at a point from which the SW corner of said Section 5 bears**
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
S 33° W 4570'

6. Place of use..... **NE¼ of the NW¼ of Section 5, T36N, R36E, M.D.B.&M.**
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... **1 October** and end about..... **1 May**....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **well, pump, motor and water trough**
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... **\$5,000**

10. Estimated time required to construct works..... 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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By..... /s/ John H. Milton III
John H. Milton III, R.L.S.
146 West Second Str.
Winnemucca, NV. 89445

Compared kh/se

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....

Certificate No..... Issued..... A.D. 19.....

State Engineer

DEC 28 1988
WITNESSED BY APPLICANT
John H. Milton III STATE ENGINEER