

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **SEP 26 1988**
 Returned to applicant for correction..... **OCT 25 1988**
 Corrected application filed..... **NOV 03 1988**
 Map filed..... **NOV 03 1988**

The applicant..... Rich Bale

Box 409, HCR 31....., of..... Sandy Valley.....
Street and No. or P.O. Box No. City or Town
Nevada 89019....., hereby make s. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Log Home Ranches Water Association. Members: Lonnie Itson (President), Marsha Connolly (Secretary), Rich Bale (Treasurer, Bonnie Itson and Lucki Bale (Shareholders)).

1. The source of the proposed appropriation is..... from an underground source.
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.052 C.F.S......second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... N/A

3. The water to be used for..... Quasi-Municipal Purposes.
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... N/A

(b) Stockwater, state number and kinds of animals to be watered..... N/A

(c) Other use (describe fully under "No. 12. Remarks")..... See Item 12.

(d) Power:

(1) Horsepower developed..... N/A

(2) Point of return of water to stream..... N/A

5. The water is to be diverted from its source at the following point..... within the Southeast one-quarter
Describe as being within a 40-acre subdivision of public
(SE¼) of the Northwest one-quarter (NW¼) Section 4, Township 25 South, Range 57
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

East MDBM, from which the center one-quarter (C¼) of said Section 4 Bears South 40°43'34" East a distance of 85.15ft.

6. Place of use..... The East half (E½) Northeast quarter (NE¼) Southeast quarter (SE¼)
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Northwest Quarter (NW¼). The Southeast quarter (SE¼) Southeast quarter (SE¼)

Southeast quarter (SE¼) Northwest quarter (NW¼) and the Southwest quarter (SW¼)

Southwest quarter (SW¼) Northeast quarter (NE¼) all being in Section 4, Township

25 South, Range 57 East, MDBM.

7. Use will begin about..... January 1st...... and end about..... December 31st......, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drill 8" steel cased well, install 5Hp.
State manner in which water is to be diverted, i.e. diversion structure, ditches and

submersible pump, wiring, piping, storage tank, booster pump, pressure tanks, flumes, drilled well with pump and motor, etc. meter and appurtenances.

9. Estimated cost of works..... \$15,000.00

10. Estimated time required to construct works One year.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Three years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Well to service seven houses.

/s/ Robert Fulstone AGENT

By Robert Fulstone, Fulstone Enterprises.
940 So. Highland Drive
Las Vegas, Nevada 89106

Compared kh/pm bp/se

Protested _____

APPROVAL _____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.052 cubic feet per second, but not to exceed 2.555 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 23, 1992

Proof of completion of work shall be filed on or before March 23, 1992

Application of water to beneficial use shall be made on or before February 23, 1995

Proof of the application of water to beneficial use shall be filed on or before March 23, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed APR 13 1993

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 23rd day of February

A.D. 1990


State Engineer