

SECONDARY

NO. 52430-S01

SECONDARY
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

NEW PRIORITY DATE:

Date of filing in State Engineer's Office AUG 09 2002 JUL 13 2007

Returned to applicant for correction SEP 13 2002

Corrected application filed _____

Map filed OCT 26 1988 under 52430

The applicant **Nevada Division of Wildlife** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Treated effluent from the Yerington Wastewater Treatment Plant.**
2. The amount of water applied for is **0.63 cfs not to exceed 455 ac./ft/yr**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **public recreation and wildlife management**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T.13N., R.25E., M.D.B.&M. or at a point from which the SW Corner of said Sec. 11, bears S. 3°18'13" W. a distance of 1160.32'**
6. Place of Use **See attached "Exhibit A"**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **effluent is delivered to the MVWMA from the wastewater plant effluent structure through 35,400 feet of 10 inch force main to discharge structure**
9. Estimated cost of works **\$10,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **3 years**

12. Remarks: This application is filed as secondary to Permit 52430 to use treated effluent from the Yerington Wastewater treatment facility.

Bruce L. Rice, SWRS #540
By s/Bruce L. Rice
P.O. Box 1068
Winnemucca, NV 89445

Compared sg/ cmf dr/cmf _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 52430. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.440 and the State retains the right to regulate the use of the water herein granted at any and all times.

This secondary permit is issued subject to existing rights.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.63 cubic feet per second, but not to exceed 455 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 4, 2004

Proof of completion of work shall be filed on or before:

March 4, 2004

Water must be placed to beneficial use on or before:

February 4, 2007

Proof of the application of water to beneficial use shall be filed on or before:

March 4, 2007

Map in support of proof of beneficial use shall be filed on or before;

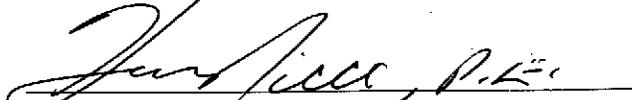
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of February, A.D. 2003


State Engineer

Completion of work filed APR 07 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

~~CANCELLED MAY 17 2007 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT
Tony Tyler, P.E. STATE ENGINEER
Car. Rescinded 4-28-2008~~

EXHIBIT "A" ATTACHEDMASON VALLEY WILDLIFE MANAGEMENT AREA

SEC. 1, T. 14 N., R. 25 E., M.D.B.&M.
 NE1/4, E1/2NW1/4, SEC. 2, T. 14 N., R. 25 E., M.D.B.&M.
 PORTION OF E1/2 E1/2, SEC. 11, " " "
 SEC. 12, " " "
 SEC. 13, " " "
 PORTION E1/2, SEC. 14, " " "
 SEC. 24, " " "
 N1/2, SEC. 25, " " "
 E1/2W1/2, PORTION E1/2, SEC. 35, T. 15 N., R. 25 E., M.D.B.&M.
 PORTION OF SE1/4NE1/4, SE1/4, SEC. 36, T. 15 N., R.25 E., M.D.B.&M.
 W1/2W1/2, SEC. 3, T. 14 N., R.26 E., M.D.B.&M.
 SEC. 4,5,6,7,8 &9. " " "
 W.1/2W1/2, SEC 10&15 " " "
 SEC. 16,17, 18, " " "
 NE1/4, SEC. 19 " " "
 N1/2, SEC. 20, " " "
 W1/2NW1/4, SEC. 21, " " "
 PORTION OF SW1/4SW1/4, SEC. 34, T. 15 N., R. 26 E., M.D.B.&M.
 PORTION OF S1/2SW1/4, SEC. 30 " " "
 S1/2, PORTION OF N1/2 SEC. 31, " " "
 S1/2, PORTION OF N1/2, SEC.'S 32&33 " " "
~~SW1/4SW1/4, SEC. 34 " " "~~

11/13/02 park location