DOC # 4395053
09/25/2014 12:02:17 PM
Requested By
WASHOE COUNTY COMMUNITY SERVICES
Washoe County Recorder
Laurence R. Burtness - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 7

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 52397 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☑ all ☐ a portion of 52397 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   6.06 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   SW1/4 SW1/4 Section 32, T. 17 N., R. 20 E., MDB&M, Lot C-7 & C-8. New Washoe City Subdivision No.6.

   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

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2014 OCT 24 AM 10: 08
STATE ENGINEERS OFFICE

Permit/Cert No. 52397

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   APNs 046-190-10, 11 &12, being portions of parcels 1,2 & 3 of Parcel Map 3371, as revised by Record of Survey 4020, located within E1/2 SE1/4 Section 15, T.17 N., R. 19E., MDB&M.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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Permit/Cert No. 52397

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 28th day of July, 20 14.

Affiant's Signature

Vahid Behmaram
Affiant's printed name

P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775) 954-4647
Telephone Number

State of Nevada)
: ss
County of Washoe)

Subscribed and sworn to before me on

this 28th day of July, 20 14.

by Vahid Behmaram

Notary Public Signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2016

Notary Stamp

2014 JUL 31 AM 11:54

APPROVED: This 22 day of September, 20 14.

for State Engineer's signature

Kelvin Hickenbottom, P.E.
Print State Engineer's name

Revised 07/13

Assessor's Map Number

046-19

STATE OF NEVADA

WASHOE COUNTY

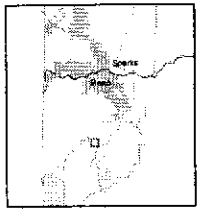
ASSESSOR'S OFFICE

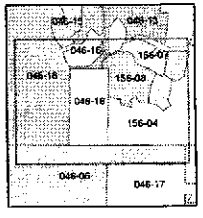
Joshua G. Wilson, Assessor

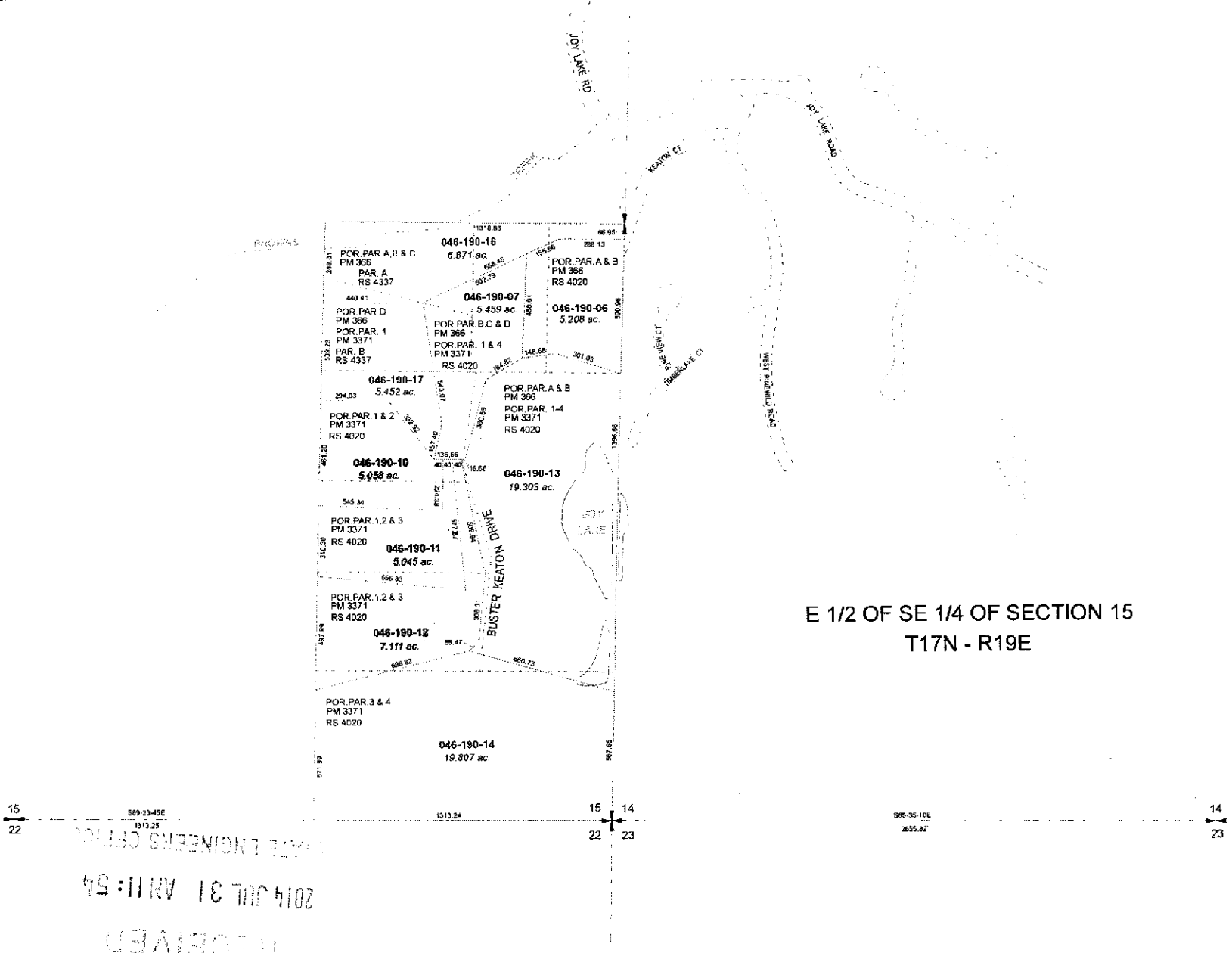
1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 100 200 300 400

1 inch = 400 feet







E 1/2 OF SE 1/4 OF SECTION 15
T17N - R19E

created by: KSB 1/29/2010

last updated:

area previously shown on map(s)

046-06

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

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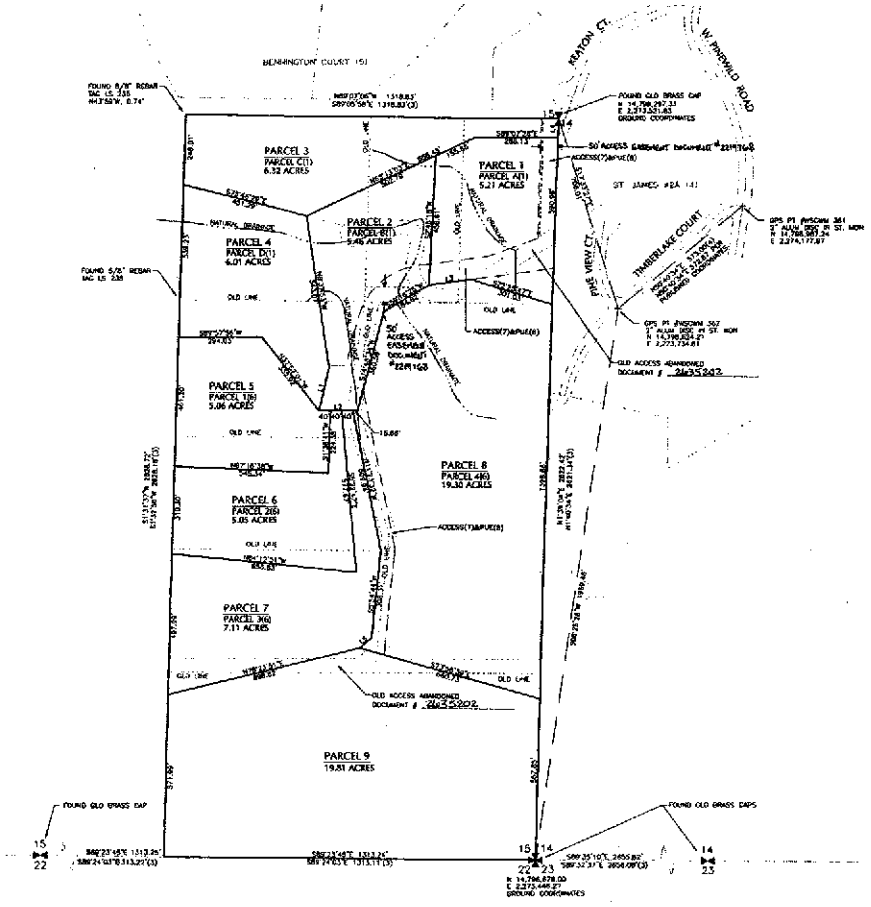


LINE	LENGTH	BEARING
L1	137.40'	N12°46'06"E
L2	136.66'	S89°58'30"E
L3	146.68'	N82°37'33"E
L4	68.95'	N13°39'34"E
L5	53.47'	S48°45'17"W

LEGEND

- ○ SET 5/8" REBAR/CAP "PLS 3318"
- ⊕ NOTHING FOUND OR SET
- ● FOUND MONUMENTS AS NOTED
- (R) RADIAL BEARING
- (R#) SEE REFERENCES
- PUE PUBLIC UTILITY EASEMENT
- ADJACENT PROPERTY LINE
- OLD LINES
- NEW PARCEL LINES BOUNDARY UNAFFECTED

BASIS OF BEARING
NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM, 1983/94, AS ESTABLISHED BY TIES TO GPS POINTS #WSCWM 361 AND #WSCWM 362 IN THE POSITIONS AS SHOWN ON (4). DIVIDE THESE GROUND COORDINATES BY 1.000197939 TO OBTAIN GRID.

NOTES:
1. THE THREE QUARTER CORNERS SHOWN HERE FOUND TO BE IN THE POSITION SHOWN ON SURVEY MAP #2559(3), BUT THE SECTION CORNER SHOWN WAS FOUND TO BE S1°06'23"E, 1.12' FROM RECORD(3). THE LINES ON THIS PLAT ARE SHOWN TO THE SECTION CORNER AND THE WEST LINE OF THIS SURVEY RECALCULATED BASED ON THE REMAINING SURVEY OF SECTION 15 PER (3).
2. REFERENCED UTILITY EASEMENTS (8) INCLUDES A 10' PUE ALONG ALL INTERIOR AND EXTERIOR PARCEL LINES WITHIN EACH PARCEL.
3. REFERENCED ACCESS AND DRAINAGE EASEMENTS (7) INCLUDES A 10 FOOT DRAINAGE EASEMENT ALONG THE INTERIOR LINES WITHIN EACH PARCEL.

TOTAL AREA: 79.31 ACRES

200 100 0 200 400
SCALE: 1" = 200'

SURVEYOR'S CERTIFICATE

I, DAN ASIKAINEN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF TED AND JULIE COURLEY.
2. THE LAND SURVEYED LIES WITHIN SECTION 15, TOWNSHIP 17 NORTH, RANGE 19 EAST, M.D.M. COUNTY OF WASHOE, AND THE SURVEY WAS COMPLETED ON 10/1/2001.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
5. THIS MAP IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE, AND NO NEW LOTS ARE BEING CREATED.
6. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT.
7. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340.
8. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF THE DEVELOPMENT CODE.

DAN ASIKAINEN
PLS 3318

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
1. I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE THE RECORDATION THEREOF.
2. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN.
3. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.
6. THE PROPERTY OWNERS HEREBY ACCEPT ANY DRAINAGE ONTO THEIR PROPERTY RESULTING FROM THIS BOUNDARY LINE ADJUSTMENT.

THE GOURLEY FAMILY LIVING TRUST

TED H. COURLEY, TRUSTEE — JULIE ANN COURLEY, TRUSTEE

STATE OF NEVADA } S.S.
COUNTY OF WASHOE }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 4th DAY OF December 2001 BY TED AND JULIE COURLEY, AS TRUSTEES.

NOTARY PUBLIC

TAX CERTIFICATE

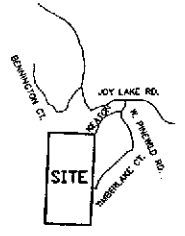
THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN ON THIS PLAT HAVE BEEN PAID FOR THE FISCAL YEAR, AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.
WASHOE COUNTY TREASURER

TITLE — DATE 12/28/01

GOVERNING AGENCY CERTIFICATE

WASHOE COUNTY HAS REVIEWED AND APPROVED THIS MAP.

JACK HOWES, PLS
WASHOE COUNTY SURVEYOR
DATE 12/28/01



VICINITY MAP
NOT TO SCALE

REFERENCES:

1. PARCEL MAP #366, DOCUMENT #444802, 1/18/77.
2. PARCEL MAP #3371, DOCUMENT #2224297, 6/25/98.
3. SURVEY #2539, DOCUMENT #643354, 2/2/93.
4. TRACT MAP #3602, DOCUMENT #2265787.
5. TRACT MAP #3314, DOCUMENT #2036381.
6. PARCEL MAP #3371, DOCUMENT #2224297.
7. ACCESS AND DRAINAGE EASEMENT, DOCUMENT # 2635204
8. PUBLIC UTILITY EASEMENT, DOCUMENT # 2635201
9. BOUNDARY LINE ADJUSTMENT DEED, DOCUMENT # 2635203

JOB NO. 1979.0002

COUNTY RECORDER'S CERTIFICATE
FILE NO. 2635206
FILED FOR RECORD AT THE REQUEST OF Ted Courley Planning Dept
ON THIS 31 DAY OF Dec 2001
AT 15 MINUTES PAST 3 O'CLOCK P.M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
Kathryn L. Burke
COUNTY RECORDER
BY: C. Dayley
DEPUTY FEE: $ 22.00

RECORD OF SURVEY
SHOWING A
BOUNDARY LINE ADJUSTMENT
THE GOURLEY FAMILY LIVING TRUST

PORTIONS OF PARCEL MAP #366 AND PARCEL MAP #3371.
SITUATE IN SE1/4, SECTION 15, TOWNSHIP 17 NORTH, RANGE 19 EAST, M.D.M.
WASHOE COUNTY NEVADA

JEFF CODEGA
PLANNER • LANDSCAPE ARCHITECT • ENGINEER
SHEET 1 of 1
OCTOBER 2001

2635206

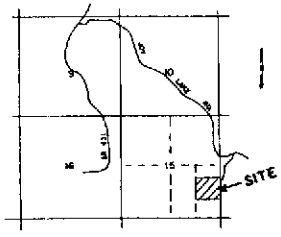
Record of Survey Map 4020

4020

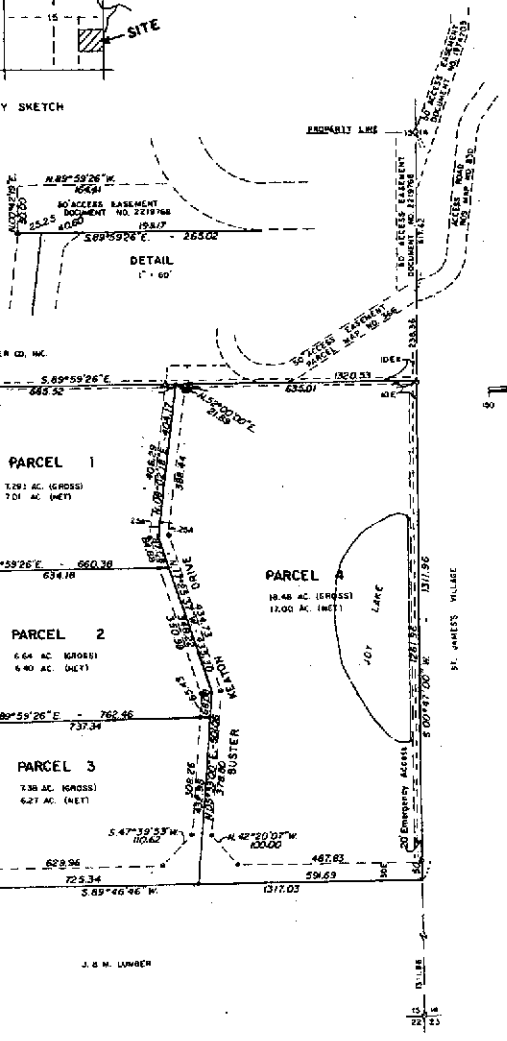
CLEARLATIVE INFORMATION SHOULD BE EXAMINED ON NOT SUBSEQUENT CHANGES TO THIS MAP

2014 JUL 31 AM 11:54

TLEE



VICINITY SKETCH



TAX CERTIFICATE

The undersigned hereby certifies that no property taxes on this land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use has been paid pursuant to NRS 361A.265.

Bill Berrum
Washoe County Treasurer

By Melissa J. Rand 6-10-98
Deputy Date

DRAINAGE EASEMENTS

A drainage easement 5 feet in width coinciding with the public utility easements and along each side of access easements. Any existing drainage swales shall be perpetuated across the parcels, and 5 feet on each side of all interior parcel lines.

UTILITY EASEMENTS

A Public Utility and TV cable Easement 5 feet in width is hereby granted on each side of all interior parcel lines and exterior (boundary) lines.

A Public Utility Easement 10 feet in width is also granted across the parcels for existing utility service lines.

An easement is also granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel and the right to exit that parcel with said utility service facilities for the purpose of serving adjacent parcels or locations mutually agreed upon by the owner of record at that time and the utility company.

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this map has been examined and the subdivider offering this plat is the last record holder for the lands delineated hereon and the lands are free from any encumbrances of record as of May 28, 1997 with the exception of a Deed of Trust recorded on May 10, 1972, as Document No. 243895, a Deed of Trust recorded on May 5, 1975 as Document No. 363431 and a Deed of Trust recorded on July 23, 1993 as Document No. 1694675.

STEWART TITLE OF NORTHERN NEVADA

By Kathy Alexander 6/24/97
Cheryl Simpson Date
Title Officer
Kathy Alexander
Executive J.P.

DIRECTOR OF COMMUNITY DEVELOPMENT

This final map is in substantial compliance with the tentative map, PM96-66-97, and all the conditions of approval have been satisfied. Therefore, this parcel map is approved on this 6th day of June, 1998.

William Dan Diderich
Dan Diderich
Director of Community Development
Washoe County, Nevada

LEGEND

- Found government brass cap corner.
- Found capped rebar RLS 235
- Set 5/8" rebar with cap PLS 822
- 10E 10' Utility Easement.
- 25A 25' Access Easement.
- 25F 25' Fire access and setback distance.
- 50A 50' Access Easement.

BEARING BASIS

Basis of bearings for this Parcel Map is recorded map PM 366.

MAP AREA

Total area of this Parcel Map is 39.79± Acres.

RECORDER'S CERTIFICATE

File No. 2224297 Fee: $11.00

Filed for record at the request of Ernest E. Muller, Sr. on this 25 day of June, 1998 at 12 minutes past 8 o'clock A M Records of Washoe County, Nevada.

Joe Melcher
County Recorder

By C. Bartley
Deputy

OWNER'S CERTIFICATE

This is to certify that Jacques Morvay and Ethel Morvay, a Living Trust, Ethel Morvay as Trustee, is the owner of the tract of land represented on this plat, and has consented to the preparation and recordation of this map, and the same is executed in compliance with and subject to the provisions of N. R. S. Chapter 278, and the access, drainage and public utilities shown and noted hereon are hereby granted.

JACQUES MORVAY and ETHEL MORVAY, A LIVING TRUST

Ethel Morvay
Ethel Morvay, Trustee

NOTARY'S CERTIFICATE

STATE OF NEVADA
COUNTY OF WASHOE SS:

On this 24th day of June, 1998, Ethel Morvay, as Trustee of the Jacques Morvay and Ethel Morvay Living Trust, did personally appear before me, a Notary Public in and for the State of Nevada, and upon oath did depose and say that they executed the foregoing instrument freely and voluntarily for the uses and purposes stated therein.

Rebecca J. Audrain
Notary Public

REBECCA J. AUDRAIN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. APPOINTMENT EXPIRES JUNE 1, 1998

SURVEYOR'S CERTIFICATE

I, Ernest E. Muller, Sr., a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey made under my direct supervision at the instance of J. Morvay.
2. The lands surveyed lie within the E 1/2 of the SE 1/4 of Section 15, T.17 N., R.19 E., M. D. B. & M., and the survey was completed on the 15th day of November, 1978, and was rechecked on the 10th day of October, 1995.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date the governing body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Ernest E. Muller, Sr.

PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA
E. 822
ERNEST E. MULLER SR.
6-23-97
No. 822

UTILITY COMPANIES CERTIFICATE

The utility easements noted on this plat have been checked, accepted and approved by the undersigned:

Carolyn Chevrier 11/4/97
Sierra Pacific Power Company Date

D.D. Carmichael 11/4/97
Nevada Bell Date

H. Cullier 11/4/97
T. C. I. of Nevada, Reno Date

WATER RIGHT DEDICATION CERTIFICATE

The water requirements set forth in Article 422 of the Washoe County Development Code related to the dedication of water resources has been satisfied.

Leland Bellomarino 11-18-97
Washoe County Utility Division Date

PARCEL MAP
FOR
J. and M. LUMBER CO., INC.

PORTION E 1/2 SE 1/4 SECTION 15
T. 17 N., R. 19 E., M. D. B. & M.
WASHOE COUNTY, NEVADA

SHEET 1 OF 1 | BIG E, INC., 750 N. PUEBLO ST., RENO, NV. 89509 | 95.11.08

CUMULATIVE NUMBER ASSIGNED TO THIS MAP FOR ANY SUBSEQUENT CHANGES TO THIS MAP

3371

2224297

CUMULATIVE NUMBER ASSIGNED TO THIS MAP FOR ANY SUBSEQUENT CHANGES TO THIS MAP

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Parcel Map 3371