

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... JUL 28 1988
 Returned to applicant for correction..... SEP 12 1988
 Corrected application filed.....
 Map filed..... SEP 22 1988

The applicant..... Walter and Janesse Ford
P.O. Box 1255 of Sparks
Street and No. or P.O. Box No. City or Town
Nevada, 89432, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 5.60 c.f.s......second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 200 acres of alfalfa

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... within Lot 4, of Section 14, T36N,
Describe as being within a 40-acre subdivision of public
R18E, M.D.M. from which the West 1/4 corner of said Section bears N85°13'W, 780
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
feet distant

6. Place of use..... Portion of Section 15, Lot 4 of Section 14, Portion of Tract 44 of sect's
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
14, 15, 22, 23, Portion of Tract 45 of sect. 14, Portion of Lot 5 of Section 14,
Portions of Lots 1 and 2 of Section 23, all in T36N, R18E, M.D.M.

7. Use will begin about..... April 1..... and end about..... September 30....., of each year.
Month and Day Month and Day

8. Description of proposed works..... (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 16" diameter well with 12" diameter casing,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
450 feet deep, with turbine pump.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$ 40,000.00

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/ Walter L. Neitz Agent
P.O. Box 1255
Sparks, Nevada, 89432

Compared pm/ijk

Protested 8/30/88 by Washoe County

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 29th day of August

A.D.X# 2003

Hugh Ricci, P.E.
State Engineer