

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JUL 5 1988

Returned to applicant for correction.

Corrected application filed.

Map filed. JUL 6 1988 under 52014

The applicant. Emma Wagner

Post Office Box 2648, of Rancho Palos Verdes, California 90274

Street and No. or P.O. Box No. City or Town State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Springvalley Creek Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 c.f.s. second-feet One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.

3. The water to be used for mining, milling, and domestic Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.

(b) Stockwater, state number and kinds of animals to be watered.

(c) Other use (describe fully under "No. 12. Remarks").

(d) Power:

(1) Horsepower developed.

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point. NW 1/4 SW 1/4 Section 31, T.29 N., R.35 E., Describe as being within a 40-acre subdivision of public

MDB&M, or at a point from which the SW corner of said Section 31 bears South survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

01°06' West, a distance of 1,300 feet.

6. Place of use. S 1/2 SW 1/4 Section 31, T.29 N., R.35 E., MDB&M. Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year. Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion dam and water distribution system. State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5,000.00

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use map on file under Application 52014 to support this application.

s/ Darryl M. Harris
By Darryl M. Harris, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared pm/jm

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that appropriation of Spring Valley Creek water for mining, milling and domestic purposes would conflict with existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E., State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed _____ office, this 11th day of December

Cultural map filed _____ A.D. 19 91

Certificate No. _____ Issued _____ [Signature]
State Engineer