

AMENDED

**ASSIGNED**

**No. 52185**

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 02 1988

Returned to applicant for correction \_\_\_\_\_

Corrected application filed DEC 19 1988

Map filed DEC 19 1988 under 52183

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The applicant **Connecticut General Life Insurance Co.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.0094** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater and Domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **300 cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Section 26, T.3S., R.35E., M.D.B.&M. or at a point from which the NE Cor. of said Sec. 26 bears N 18°07' E a distance of 1922.7 feet.**
6. Place of Use **See exhibit "B"**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Well, pump and ditches**
9. Estimated cost of works **\$1000.00**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **2 years**

12. Remarks:

By **s/ Bruce L. Rice**  
**P.O. Box 130**  
**Smith, Nevada 89430**

Compared ds/cmf cmf/ds

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0094 cubic feet per second, or sufficient to water 300 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 15, 2002

Proof of completion of work shall be filed before:

October 15, 2002

Water must be placed to beneficial use on or before:

September 15, 2004

Proof of the application of water to beneficial use shall be filed on or before:

October 15, 2004

Map in support of proof of beneficial use shall be filed on or before:

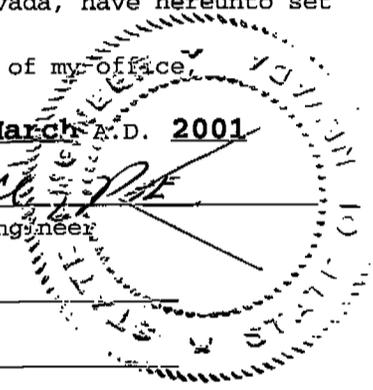
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 14th day of March A.D. 2001

*Hugh Ricci, P.E.*  
\_\_\_\_\_  
State Engineer

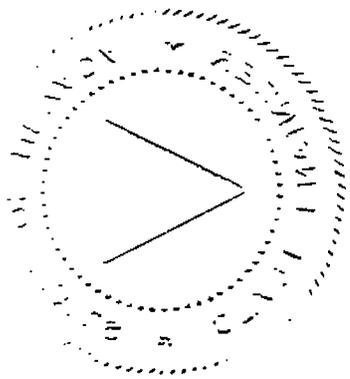


Completion of work filed NOV 14 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



## EXHIBIT "B"

## Proposed Place of Use

<u>Acres</u>	<u>Subd.</u>	<u>Sec.</u>	<u>T.</u>	<u>R.</u>
40.0	SW $\frac{1}{4}$ NE $\frac{1}{4}$	14	3S.	35E.
80.0	N $\frac{1}{2}$ SE $\frac{1}{4}$	14	3S.	35E.
40.0	SE $\frac{1}{4}$ SE $\frac{1}{4}$	14	3S.	35E.
80.0	E $\frac{1}{2}$ NE $\frac{1}{4}$	23	3S.	35E.
120.1	SE $\frac{1}{4}$	23	3S.	35E.
80.0	W $\frac{1}{2}$ NW $\frac{1}{4}$	24	3S.	35E.
160.0	SW $\frac{1}{4}$	24	3S.	35E.
160.0	NW $\frac{1}{4}$	25	3S.	35E.
80.0	N $\frac{1}{2}$ SW $\frac{1}{4}$	25	3S.	35E.
37.7	SW $\frac{1}{4}$ SW $\frac{1}{4}$	25	3S.	35E.
40.0	SE $\frac{1}{4}$ SW $\frac{1}{4}$	25	3S.	35E.
80.0	W $\frac{1}{2}$ SE $\frac{1}{4}$	25	3S.	35E.
26.5	NE $\frac{1}{4}$ NE $\frac{1}{4}$	26	3S.	35E.
16.6	SE $\frac{1}{4}$ NE $\frac{1}{4}$	26	3S.	35E.
7.8	NE $\frac{1}{4}$ SE $\frac{1}{4}$	26	3S.	35E.
29.0	NW $\frac{1}{4}$ NW $\frac{1}{4}$	36	3S.	35E.
20.0	SW $\frac{1}{4}$ NW $\frac{1}{4}$	36	3S.	35E.
80.0	E $\frac{1}{2}$ NW $\frac{1}{4}$	36	3S.	35E.

1177.7 Ac.

