

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 02 1988
Returned to applicant for correction _____
Corrected application filed _____
Map filed DEC 19 1988

The applicant **Connecticut General Life Insurance Co. c/o Doane Western**, hereby makes application for permission to change the **Point of Diversion & Place of Use** of water heretofore appropriated under **Permit 44547**

1. The source of water is **Underground**
2. The amount of water to be changed **2.20 c.f.s.**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T.3S., R.35E., M.D.B. & M. or at a point from which the reference monument (N 156 feet of the E $\frac{1}{4}$ Cor. of said Sec. 26) bears N 81°12'23" E a distance of 384.3 feet.**
6. The existing permitted point of diversion is located within the **SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T.3S., R.35E., M.D.B. & M. or at points from which the NE Cor. of said Sec. 26 bears N 1°15' E, 2479.8 feet; N 15°31'E, 1500 feet and N 18°07' E, 1922.7 feet.**
7. Proposed place of use **See exhibit "B"**
8. Existing place of use **See exhibit "A"**
9. Use will be from **March 1 to October 31** of each year.
10. Use was permitted from **March 1 to October 31** of each year.
11. Description of proposed works **Well, pump, ditches and linear sprinkler system**
12. Estimated cost of works **\$100,000.00**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **s/Bruce L. Rice**
P. O. Box 130
Smith, NV 89430

Compared dl/cmf hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 44547 is issued subject to the terms and conditions imposed in said Permit 44547 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 44540, 44542, 44543, 44544, 44548, 44549, 44550, 46372, 52183, and 52184 shall not exceed 4,994.5 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.20 cubic feet per second, but not to exceed 1,069.0 acre-feet per season, and not to exceed a seasonal duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 15, 2002

Proof of completion of work shall be filed before:

October 15, 2002

Water must be placed to beneficial use on or before:

September 15, 2005

Proof of the application of water to beneficial use shall be filed on or before:

October 15, 2005

Map in support of proof of beneficial use shall be filed on or before:

October 15, 2005

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 15th day of, September A.D. 2000

Hugh Ricci, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



EXHIBIT "A"

Existing Place of Use

<u>Acres</u>	<u>Subd.</u>	<u>Sec.</u>	<u>T.</u>	<u>R.</u>
40.0	SW $\frac{1}{4}$ NE $\frac{1}{4}$	14	3S.	35E.
80.0	N $\frac{1}{2}$ SE $\frac{1}{4}$	14	3S.	35E.
40.0	SE $\frac{1}{4}$ SE $\frac{1}{4}$	14	3S.	35E.
80.0	E $\frac{1}{2}$ NE $\frac{1}{4}$	23	3S.	35E.
120.1	SE $\frac{1}{4}$	23	3S.	35E.
80.0	W $\frac{1}{2}$ NW $\frac{1}{4}$	24	3S.	35E.
160.0	SE $\frac{1}{4}$	24	3S.	35E.
160.0	NW $\frac{1}{4}$	25	3S.	35E.
80.0	N $\frac{1}{2}$ SW $\frac{1}{4}$	25	3S.	35E.
37.7	SW $\frac{1}{4}$ SW $\frac{1}{4}$	25	3S.	35E.
40.0	SE $\frac{1}{4}$ SW $\frac{1}{4}$	25	3S.	35E.
80.0	W $\frac{1}{2}$ SE $\frac{1}{4}$	25	3S.	35E.
26.5	NE $\frac{1}{4}$ NE $\frac{1}{4}$	26	3S.	35E.
16.6	SE $\frac{1}{4}$ NE $\frac{1}{4}$	26	3S.	35E.
7.8	NE $\frac{1}{4}$ SE $\frac{1}{4}$	26	3S.	35E.
29.0	NW $\frac{1}{4}$ NW $\frac{1}{4}$	36	3S.	35E.
20.0	SW $\frac{1}{4}$ NW $\frac{1}{4}$	36	3S.	35E.
80.0	E $\frac{1}{2}$ NW $\frac{1}{4}$	36	3S.	35E.

1177.7 Ac.

EXHIBIT "B"

Proposed Place of Use

<u>Acres</u>	<u>Subd.</u>	<u>Sec.</u>	<u>T.</u>	<u>R.</u>
40.0	SW $\frac{1}{4}$ NE $\frac{1}{4}$	14	3S.	35E.
80.0	N $\frac{1}{2}$ SE $\frac{1}{4}$	14	3S.	35E.
40.0	SE $\frac{1}{4}$ SE $\frac{1}{4}$	14	3S.	35E.
80.0	E $\frac{1}{2}$ NE $\frac{1}{4}$	23	3S.	35E.
120.1	SE $\frac{1}{4}$	23	3S.	35E.
80.0	W $\frac{1}{2}$ NW $\frac{1}{4}$	24	3S.	35E.
160.0	SW $\frac{1}{4}$	24	3S.	35E.
160.0	NW $\frac{1}{4}$	25	3S.	35E.
80.0	N $\frac{1}{2}$ SW $\frac{1}{4}$	25	3S.	35E.
37.7	SW $\frac{1}{4}$ SW $\frac{1}{4}$	25	3S.	35E.
40.0	SE $\frac{1}{4}$ SW $\frac{1}{4}$	25	3S.	35E.
80.0	W $\frac{1}{2}$ SE $\frac{1}{4}$	25	3S.	35E.
26.5	NE $\frac{1}{4}$ NE $\frac{1}{4}$	26	3S.	35E.
16.6	SE $\frac{1}{4}$ NE $\frac{1}{4}$	26	3S.	35E.
7.8	NE $\frac{1}{4}$ SE $\frac{1}{4}$	26	3S.	35E.
29.0	NW $\frac{1}{4}$ NW $\frac{1}{4}$	36	3S.	35E.
20.0	SW $\frac{1}{4}$ NW $\frac{1}{4}$	36	3S.	35E.
80.0	E $\frac{1}{2}$ NW $\frac{1}{4}$	36	3S.	35E.

1177.7 Ac.

