

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office... MAY 18 1988 NEW PRIORITY DATE: FEB 12 1996
Returned to applicant for correction... JUN 06 1988
Corrected application filed... AUG 03 1988 Map filed... AUG 03 1988 under 52103

The applicant... H.H Land & Cattle
Jacy Hunt
P.O. Box 32 of Enterprise
Utah hereby make... application for permission to change the
place of use and point of diversion
of water heretofore appropriated under... Proof 01398

- 1. The source of water is... Robinson Seaps (seep)
2. The amount of water to be changed... 0.025 c.f.s.
3. The water to be used for... "stockwater" 808 head of cattle
4. The water heretofore permitted for... 1898 to 1907 100 head of cattle:1907 to 1923, 3000 head of sheep & 5 head of horses.
5. The water is to be diverted at the following point... within the NE 1/4 of Section 18, T. 5 S., R. 65 E., M.D.B. & M. or at a point from which the SE Corner of Section 12, T. 5 S., R. 64 E., M.D.B. & M. bears N. 74°50' W., at 4,500 feet distance.
6. The existing permitted point of diversion is located within... location recorded as the "SE 1/4 NW" of Section 11, T. 5 S., R. 64 E.
7. Proposed place of use... See attached NO. 7
8. Existing place of use... recorded as "SE 1/4 of NW Section 11 T. 5 S., R. 64 E."
9. Use will be from... January 1 to December 31 of each year.
10. Use was permitted from... January 1 to December 31 of each year.
11. Description of proposed works... existing
12. Estimated cost of works... existing
13. Estimated time required to construct works... existing

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application also serves to correct the recorded point of diversion.

/s/ Richard E. Fonger

By Richard E. Fonger

P.O. Box 491
Ely, Nevada 89301

Compared kh/jm pm/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change point of diversion and place of use of the waters of Robinson Seeps heretofore appropriated under claim of vested right as evidenced by Proof of Appropriation of Water 01398 is issued with the understanding that no other rights on the source will be affected by the change proposed herein. The State reserves the right to regulate the use of the water under this proposed change at any and all times. This permit is issued subject to any determination of the waters of Robinson Seeps that may be made under adjudication proceedings under NRS 533.090 through 533.320. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The total combined duty of water under Permits 52103 through 52118 inclusive and 52366 except 52112 shall not exceed sufficient water for 900 head of cattle.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to

exceed 0.01398 cubic feet per second or sufficient to water 900

head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before May 17, 1991

Proof of completion of work shall be filed before June 17, 1991

Application of water to beneficial use shall be made on or before May 17, 1993

Proof of the application of water to beneficial use shall be filed on or before June 17, 1993

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed AUG 2 2 1991 IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed SEP 2 2 1997 office, this 17th day of May,

Cultural map filed _____

Certificate No. 14738 Issued OCT 2 1 1997 A.D. 19 89

~~CANCELLED~~ BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

[Signature]
State Engineer

~~OFFICIAL ENGINEER~~

Can. Rescinded 8-23-96

ITEM NO. 7

Township 2 South R. 63 E. Portions of Sections 11, 12, 15; Sections 13, 22 thru 26, 35, 36 (unsurveyed).
 Township 2 South, R. 64 E.: Portions of S $\frac{1}{2}$ Sections 7, 8, & 9; Portion of Sections 15, 22, 23, 25, & 26; Sections 16 thru 21, 27 thru 36.
 Township 2 South R. 65 E. Section 31, portion of Sections 29, 30, 32, & 33.
 Township 3 South R. 63 E. Sections 1, 2, 11 thru 14, 12 thru 26, 35 & 36.
 Township 3 South R. 64 E. ALL
 Township 3 South R. 65 E. Sections 4 thru 9, 16 thru 21, 28 thru 33.
 Township 4 South R. 63 E. Sections 1, 2, 11 thru 14, 23 thru 26, 35, 36.
 Township 4 South R. 64 E. ALL
 Township 4 South R. 65 E. Sections 4 thru 9, W. $\frac{1}{2}$ of 10, 17 thru 21, 28 thru 33.
 Township 5 South R. 63 East Sections 1, 2, 11 thru 14, 23 thru 27 & 34 thru 36.
 Township 5 South R. 64 E. ALL SECTIONS
 Township 5 South R. 65 E. Sections 5 thru 8, 17 thru 20, 29 thru 32.
 Township 6 South R. 63 E. Sections 1 portions of 2, 3, 11 and 12.
 Township 6 South R. 64 E. Sections 1 thru 6, portions of 7 thru 11 & 12.
 Township 6 South R. 65 E. Sections 5 thru 8, 17, 18, 20.

Township 2 South R. 63 E. Section 14 (portion)
 Township 2 South R. 64 E. Section 10 (portion)

All in M.D.B. & M.

