

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. FEB 22 1988
Returned to applicant for correction. MAR 10 1988
Corrected application filed. JUN 30 1988 Map filed. JUN 30 1987 POU 48733;POD Carson River Decree map

The applicant THEODORE H. STOKES
400 W. King Street of Carson City
Nevada 89701 hereby make s application for permission to change the

Place of Use of a Portion
of water heretofore appropriated under Carson River Decree, Claims #249, #250 & #817, Carson River Decree, United States of America vs. Alpine Land and Reservoir Company, a Corporation et al, Civil No. D-183 BRT.

- 1. The source of water is Carson River
2. The amount of water to be changed. As Decreed
3. The water to be used for. As Decreed
4. The water heretofore permitted for. As Decreed
5. The water is to be diverted at the following point. As Decreed
6. The existing permitted point of diversion is located within.
7. Proposed place of use. See Exhibit "A"
8. Existing place of use. #249, 53.0 acres, W 1/2 Section 30, T.14 N., R. 20 E., M.D.B. & M.
9. Use will be from. As Decreed to. As Decreed of each year.
10. Use was permitted from. As Decreed to. As Decreed of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) delivery infrastructure via a new distribution system to the Place of Use.
12. Estimated cost of works. \$800,000.00
13. Estimated time required to construct works. 5 years

14. Estimated time required to complete the application of water to beneficial use... 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

For proposed Place of Use, please use map filed under Permit #48733 For

Existing Place of Use, please use map filed in support of the Carson River

Decree. For existing Place of Use being retained see map filed in support of this application.

/s/ Jack D. Ferris

By Thiel, Winchell & Associates
5151 So. Carson St., Suite 301
Carson City, Nevada 89702

Compared kr/jm

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed IN TESTIMONY WHEREOF, I

Proof of beneficial use filed State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of

Cultural map filed A.D. 19

Certificate No. Issued



2407 (Rev. 6-81)

State Engineer

FEB 21 1989

WITHDRAWN BY APPLICANT

[Handwritten Signature]
STATE ENGINEER

EXHIBIT "A"

In Section 12, T. 14 N., R. 19 E.; SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

In T. 14 N., R. 20 E., Section 6, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Portion SE $\frac{1}{4}$ SW $\frac{1}{4}$; Section 7, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Portion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Portion SW $\frac{1}{4}$ NE $\frac{1}{4}$, Portion NW $\frac{1}{4}$ SE $\frac{1}{4}$, Portion SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Portion E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Portion SE $\frac{1}{4}$ SW $\frac{1}{4}$; Section 8, S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; Section 17, NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; Section 18, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$; Section 19, NW $\frac{1}{4}$ NE $\frac{1}{4}$.