

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 11 1987

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Lawrence A. Keefe

1210 Ralston, of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89503, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for Quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kinds of animals to be watered N/A

(c) Other use (describe fully under "No. 12. Remarks") N/A

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point 1. Well No. 1 - NW 1/4 of SE 1/4
Describe as being within a 40-acre subdivision of public

Sect. 11 T. 17N, R. 19E M.D.B.&M. lying North 43°31'33"W 3405 ft. from the SE
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Corner of said Sect. 11.

6. Place of use South 1/2 of Section 11, T. 17N, R. 19E, and the Northwest 1/4 of Section
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

11, T. 17N, R. 19E, M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 1 wells, individual well to be drilled as
State manner in which water is to be diverted, i.e. diversion structure, ditches and
parcels are divided.
fumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$100,000.00

10. Estimated time required to construct works 4 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

96 units - 5 acre parcels for residential use

200 Acre feet annually consumptive use

Each of the 96 units will have separate well and septic system.

By s/Lawrence A. Keefe
1210 Ralston, Reno, Nevada 89503

Compared bk/se

Protested 4-26-88 by TCID

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that approval thereof would impair and interfere with existing rights in the Pleasant Valley Groundwater Basin and therefore approval would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 19th day of June,

Cultural map filed.....

A.D. 1989

Certificate No. Issued.....

[Handwritten Signature]
State Engineer