



SECONDARY

THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: DOUGLAS COUNTY
Source: EFFLUENT
Basin: CARSON VALLEY
Manner of Use: IRRIGATION
Period of Use: January 1st to December 31st
Priority Date: 10/07/1987

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 51412. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.440 and the State retains the right to regulate the use of the water herein granted at any and all times. This secondary permit is issued subject to existing rights.

Monthly records shall be kept of the amount of water diverted from this source and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A meter must be installed and accurate measurements taken of the water placed to beneficial use under this secondary permit at the place of use.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 2.75 cubic feet per second or 458.50 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 2, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

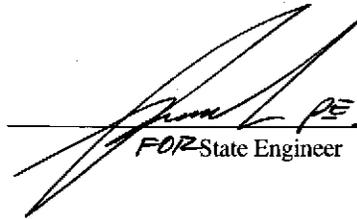
March 2, 2019

Map in support of proof of beneficial use shall be filed on or before:

March 2, 2019

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of March, A.D. 2009



FOR State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

Application for Permit to Appropriate the Public Waters of the State of Nevada

This Space for Office Use Only
Date of filing in State Engineer's Office JUL 18 2008
Returned to applicant for correction
Corrected application filed Map filed OCT 20, 1987 under 51412

The applicant, Douglas County, PO Box 218 of Minden, NV 89423, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

- Is applicant a U. S. citizen? [X] Yes [] No
Is applicant 21 years or older? [X] Yes [] No

NRS 533.325 requires that applicant be a citizen of the United States or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

- 1. The source of the proposed appropriation is effluent (Secondary) from the North Valley Wastewater Treatment Facility (Douglas County) under Primary Permit No. 51412.
2. The amount of water applied for is 2.75 second feet.
(a) If stored in reservoir give number of acre-feet 458.50 acre-feet.
3. The water to be used for Irrigation.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated 1373.07 acres.
(b) Stockwater, state number and kind of animals
(c) Other use (describe fully under "No. 12 Remarks")
(d) Power:
(1) Horse Power developed
(2) Point of return of water to stream

\$250 Filing Fee Must Accompany Application

105-70 JL

5. The water is to be diverted from its source at the following point **Within the SW 1/4 of the SE 1/4 of Section 20, Township 14 North, Range 20 East, M. D. B. & M., or at a point from which the SE corner of said Section 20, bears S 80° 00' 00" E, a distance of 2410.00 feet. See also map on file with State DWR under Permit 51412.**
6. Place of use **See attached Exhibit "A." See also map filed concurrently with this application.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works). **Treatment and Storage ponds.**
9. Estimated cost of works **Approximately \$3,500,000.**
10. Estimated time required to construct works **1 year.**
11. Estimated time required to complete the application of water to beneficial use **12 - 15 years.**
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. **The water under this application to be used for Irrigation on the North Valley Wastewater Treatment Facility site (180.99 acres), the Johnson Lane Park site (19.97 acres), the Incline Village General Improvement District Wetlands site (906.33 acres), and the Bently - Kirman Property site (265.78 acres), for a total of 1373.07 acres. See attached Exhibit "B" for a listing of Assessor's Parcel Numbers.**

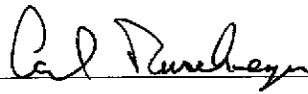
Telephone number

(775) 782-6227

Application must be signed

by the applicant or agent

By


Carl Ruschmeyer

c/o Douglas County

PO Box 218

Minden, NV 89423

STATE ENGINEERS OFFICE

JUL 18 2008

RECEIVED

STATE ENGINEERS OFFICE

2008 JUN 20 AM 10:42

RECEIVED

\$250 Filing Fee Must Accompany Application

Proposed Place of Use:

The NW 1/4 of Section 16; the SW 1/4 of Section 16;
a portion of the E 1/2 of the NE 1/4 of Section 17; a portion of the SW 1/4 of the NE 1/4 of Section 17; the E 1/2 of the SE 1/4 of Section 17; a portion of the W 1/2 of the SE 1/4 of Section 17;
a portion of the NW 1/4 of Section 20; a portion of the SW 1/4 of Section 20; a portion of the NE 1/4 of Section 20; the SE 1/4 of Section 20;
the NW 1/4 of Section 21; the N 1/2 of the SW 1/4 of Section 21;
a portion of the E 1/2 of the SW 1/4 of Section 27;
the N 1/2 of the NE 1/4 of Section 29; a portion of the SW 1/4 of the NE 1/4 of Section 29; a portion of the E 1/2 of the NW 1/4 of Section 29; a portion of the W 1/2 of the NW 1/4 of Section 29;
all within Township 14 North, Range 20 East, M. D. B. & M., Douglas County, Nevada.

See also map filed concurrently with this application.

Exhibit "B"

Assessor's Parcel Numbers / Acreage:

<u>APN</u>	<u>Description</u>	<u>Acres</u>
1420-00-002-011	Incline Village GID	906.33
1420-00-002-032 (a portion)	Bently / Kirman parcel	18.00
1420-00-002-033	Bently / Kirman parcel	101.36
1420-00-002-034	Bently / Kirman parcel	25.94
1420-00-002-035	Bently / Kirman parcel	20.33
1420-00-002-036	Bently / Kirman parcel	20.06
1420-27-401-012	Johnson Lane Park	19.97
1420-29-001-006	Bently / Kirman parcel	23.56
1420-29-001-007	Bently / Kirman parcel	32.53
1420-29-001-008	Bently / Kirman parcel	24.00
1420-29-001-003	North Valley Wastewater Treatment Facility	180.99
Total Acres:		1,373.07